#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                              |                                    |              |         | API No. 15   |                 |              |                |          |      |         |        |
|-----------------------------|------------------------------|------------------------------------|--------------|---------|--|-----------------|--------------|----------------|----------|------|---------|--------|
| Name:                       |                              |                                    |              |         | Spot Description:  |                 |              |                |          |      |         |        |
| Address 1:                  |                              |                                    |              |         |  | Se              | ec           | Twp            | S. R     |      | _ 🗌 E   | = 🗌 w  |
| Address 2:                  |                              |                                    |              |         |  |                 |              |                | -        |      |         |        |
| City:                       | State:                       | Zip:                               | +            |         | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84                                 |                 |              |                |          |      |         |        |
| Contact Person:             |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Phone:()                    |                              |                                    |              |         |  |                 |              |                |          |      | GI      | Пкв    |
| Contact Person Email:       |                              |                                    |              |         | -  | e:              |              |                |          |      |         |        |
| Field Contact Person:       |                              |                                    |              |         | Well Type: (   | check one)      | Oil Gas      |                | V 🗌 OI   | her: |         |        |
| Field Contact Person Phor   |                              |                                    |              |         | Well Type: (check one) Oil Gas OG WSW Other:   SWD Permit #: ENHR Permit #: ENHR Permit #: |                 |              |                |          |      |         |        |
| Field Contact Person Pho    | le. ( )                      |                                    |              |         |  | rage Permit #:_ |              |                |          |      |         |        |
|                             |                              |                                    |              |         | Spud Date:   |                 |              | Date Shut-In   |          |      |         |        |
|                             | Conductor                    | Surfa                              | ace          | Pro     | duction  | Intermedi       | ate          | Liner          |          |      | Tubing  |        |
| Size                        |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Setting Depth               |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Amount of Cement            |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Top of Cement               |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Bottom of Cement            |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
|                             |                              |                                    |              | . 10    |  |                 |              |                |          |      |         |        |
| Casing Fluid Level from Su  |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Casing Squeeze(s):          | ) to v                       | V /                                | sacks of cem | ent,    | to   | (bottom) W /    | 9            | sacks of cemei | nt. Date | e:   |         |        |
| Do you have a valid Oil & ( | Gas Lease? 🗌 Yes             | No                                 |              |         |  |                 |              |                |          |      |         |        |
| Depth and Type: 🗌 Junk      | in Hole at                   | Tools in Ho                        | le at        | Cas     | ing Leaks:   | Yes No          | Depth of cas | sina leak(s):  |          |      |         |        |
|                             |                              |                                    | ,            |         |  |                 |              |                |          |      |         |        |
| Type Completion: AL         |                              |                                    | ,            |         |  |                 |              | (depth)        | W/       |      | Sack of | cement |
| Packer Type:                | Size:                        |                                    |              | Inch \$ | Set at:  |                 | Feet         |                |          |      |         |        |
| Total Depth:                | Plug E                       | Plug Back Depth: Plug Back Method: |              |         |  |                 |              |                |          |      |         |        |
| Geological Date:            |                              |                                    |              |         |  |                 |              |                |          |      |         |        |
| Formation Name              | Formation Top Formation Base |                                    |              |         | Completion Information   |                 |              |                |          |      |         |        |
| 1                           | At:                          | to                                 | Feet         | Perfor  | ation Interval   | to              | Feet or      | Open Hole Int  | erval_   |      | to      | Feet   |
| 2                           | At:                          | to                                 | Feet         | Perfor  | ation Interval -   | to              | Feet or      | Open Hole Int  | erval    |      | to      | Feet   |
|                             |                              |                                    |              |         |  |                 |              | opon noio m    | 0        |      |         |        |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| These lists lists are into its and first listing and were the next  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno area and and the second branching from | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

### STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Рноме: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Pat Apple, Commissioner

April 03, 2018

Bill Aspinwall PetroSantander (USA) Inc. 6363 WOODWAY DR STE 350 HOUSTON, TX 77057-1798

Re: Temporary Abandonment API 15-055-20637-00-02 SHERMAN 5 NW/4 Sec.11-23S-31W Finney County, Kansas

Dear Bill Aspinwall:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/03/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/03/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"