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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                            |   |             |            |                        | API No. 15-       |             |                       |              |                           |            |         |
|---|---|-------------|------------|------------------------|-------------------|-------------|-----------------------|--------------|---------------------------|------------|---------|
| Name:   |   |             |            |                        | Spot Description: |             |                       |              |                           |            |         |
| Address 1:                                    |   |             |            |                        |                   | Sec         |                       |              |                           |            | W       |
| Address 2:                                    |   |             |            |                        |                   |             |                       | feet from    | □ N / [                   | S Line of  | Section |
| City:   |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Contact Person:                               |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Phone:( )                                     |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Contact Person Email:                         | Lease Name: Well #: Well #: SWD Permit #: ENHR Permit #: ENHR Permit #: |             |            |                        |                   |             |                       |              |                           |            |         |
|   |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Field Contact Person:                         |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Field Contact Person Phone                    |   |             |            |                        |                   |             |                       |              |                           |            |         |
|   |   |             |            |                        | Spud Date:        |             |                       | _ Date Shut  | -ln:                      |            |         |
|   | Conductor   | Surfa       | ace        | Pro                    | duction           | Intermedia  | te                    | Liner        |                           | Tubing     |         |
| Size  |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Setting Depth                                 |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Amount of Cement                              |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Top of Cement                                 |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Bottom of Cement                              |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Do you have a valid Oil & Ga  Depth and Type: | n Hole at(depth) IALT. II Depth   | Tools in Ho | ol:(depth) | w / _<br>Inch          | sacks<br>Set at:  | s of cement | Port Collar<br>- Feet |              |                           |            | cemen   |
| тогат Бертт                                   | Flug ba   | ск Беріп    | -          |                        | Tug back wein     | ou          |                       | _            |                           |            |         |
| Geological Date:                              |   |             |            |                        |                   |             |                       |              |                           |            |         |
| Formation Name                                | Formation Top Formation Base  |             |            | Completion Information |                   |             |                       |              |                           |            |         |
| 1   | At:   | to          | Feet       | Perfo                  | ration Interval _ | to          | Feet o                | r Open Hole  | Interval                  | to         | Feet    |
| 2   | At:   | to          | Feet       | Perfo                  | ration Interval _ | to          | Feet o                | r Open Hole  | Interval                  | to         | Feet    |
| INDED DENALTY OF BED                          | HIDVI LIEDEDV ATTE  |             |            |                        | ctronically       |             |                       | ECTTOTUE     | DECT OF M                 | V VNOMI ER | VCE     |
| Do NOT Write in This<br>Space - KCC USE ONLY  |   |             |            | Results:               |                   | Date Plugge | d: Da                 | te Repaired: | Date Put Back in Service: |            | :<br>:: |
| Review Completed by:                          |   |             |            | _ Comm                 | ients:            |             |                       |              |                           |            |         |
| TA Approved: Yes                              | Denied Date:  |             |            |                        |                   |             |                       |              |                           |            |         |
|   |   |             |            |                        |                   |             |                       |              |                           |            |         |

### Mail to the Appropriate KCC Conservation Office:

| these been from the lot and been made one that the   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

### GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

May 01, 2018

Don Kittle Kittle, Donald R. dba Kittle Oil 708 W 8TH AVE GARNETT, KS 66032-2176

Re: Temporary Abandonment API 15-003-19807-00-00 ROGERS (CARPENTER) 1 NE/4 Sec.07-21S-21E Anderson County, Kansas

#### Dear Don Kittle:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/01/2019.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/01/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"