KOLAR Document ID: 1405208

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No.:  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  | SecTwpS. R East West                                      |
| Address 2:  | Feet from   |
| City: State: Zip:+  | Feet from _ East / _ West Line of Section                 |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ()   | □NE □NW □SE □SW   |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                 |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxxx)  Datum: NAD27 NAD83 WGS84 |
| Wellsite Geologist:   |   |
| Purchaser:  | County:   |
| Designate Type of Completion:   | Lease Name: Well #:                                       |
| New Well Re-Entry Workover  | Field Name:   |
| □ Oil □ WSW □ SWD   | Producing Formation:                                      |
| Gas DH EOR  | Elevation: Ground: Kelly Bushing:                         |
|   | Total Vertical Depth: Plug Back Total Depth:              |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet          |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?                     |
| If Workover/Re-entry: Old Well Info as follows:                                     | If yes, show depth set: Feet                              |
| Operator:   | If Alternate II completion, cement circulated from:       |
| Well Name:  | feet depth to:w/sx cmt.                                   |
| Original Comp. Date: Original Total Depth:  |   |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD                                | Drilling Fluid Management Plan                            |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer                              | (Data must be collected from the Reserve Pit)             |
|   | Chloride content: ppm Fluid volume: bbls                  |
| Commingled Permit #:  | Dewatering method used:                                   |
| Dual Completion Permit #:   | Leading of fleth diseased if headed offelia               |
| EOR Permit #:   | Location of fluid disposal if hauled offsite:             |
| GSW Permit #:   | Operator Name:  |
|   | Lease Name: License #:                                    |
| Could Date or Date Decembed TO Commission Date or                                   | Quarter Sec TwpS. R                                       |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | County: Permit #:   |
|   |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |
|---|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |
| Date:   |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |

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#### Page Two

| Operator Name:  |                     |                       |                              | Lease Name:           |                      |   | Well #:   |  |
|---|---------------------|-----------------------|------------------------------|-----------------------|----------------------|---|---|--|
| Sec Twp.  | S. R.               | Ea                    | st West                      | County:               |                      |   |   |  |
|   | lowing and shu      | ıt-in pressures, w    | hether shut-in pre           | ssure reached st      | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |
| Final Radioactivity files must be subm  |                     |                       |                              |                       |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |
| Drill Stem Tests Ta   |                     |                       | Yes No                       |                       |                      | on (Top), Depth ar                      |   | Sample   |
| Samples Sent to G   | eological Surv      | ey                    | Yes No                       | Na                    | me                   |   | Тор   | Datum  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru                | _                   |                       | Yes No Yes No Yes No         |                       |                      |   |   |  |
|   |                     | Re                    |                              |                       | New Used             | ion, etc.                               |   |  |
| Purpose of Strin  |                     | Hole                  | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft.  | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |
|   |                     |                       |                              |                       |                      |   |   |  |
|   |                     |                       |                              |                       |                      |   |   |  |
|   |                     |                       | ADDITIONAL                   | CEMENTING / SO        | QUEEZE RECORD        | l                                       |   |  |
| Purpose:  |                     | epth Ty<br>Bottom     | pe of Cement                 | # Sacks Used          |                      | Type and F                              | Percent Additives                                     |  |
| Protect Casi  |                     |                       |                              |                       |                      |   |   |  |
| Plug Off Zon  |                     |                       |                              |                       |                      |   |   |  |
| <ol> <li>Did you perform a</li> <li>Does the volume o</li> <li>Was the hydraulic</li> </ol> | of the total base f | luid of the hydraulic | fracturing treatment         | _                     | _                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |
| Date of first Producti<br>Injection:  | on/Injection or Re  | esumed Production     | / Producing Meth             | nod:                  | Gas Lift 0           | Other <i>(Explain)</i>                  |   |  |
| Estimated Production Per 24 Hours   | on                  | Oil Bbls.             |                              |                       |                      |   | Gas-Oil Ratio   | Gravity  |
| DISPOS  | SITION OF GAS:      |                       | N                            | METHOD OF COMP        | LETION:              |   |   | ON INTERVAL:                                   |
|   | _                   | on Lease              | Open Hole                    |                       |                      | mmingled mit ACO-4)                     | Тор   | Bottom   |
| ,   | Submit ACO-18.)     |                       |                              |                       |                      |   |   |  |
| Shots Per<br>Foot   | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type          | Bridge Plug<br>Set At | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |
|   |                     |                       |                              |                       |                      |   |   |  |
|   |                     |                       |                              |                       |                      |   |   |  |
|   |                     |                       |                              |                       |                      |   |   |  |
|   |                     |                       |                              |                       |                      |   |   |  |
| TUBING RECORD:  | Size:               | Set /                 | At:                          | Packer At:            |                      |   |   |  |
| . 5213   12.00   10.  | 5120.               |                       | ···                          | . 30.0.71             |                      |   |   |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Hartman Oil Co., Inc.  |
| Well Name | J7 LAND 11-1           |
| Doc ID    | 1405208                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement           |     | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-----------------------------|-----|----------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 342              | Common,<br>3%cc &<br>2% gel | 230 | 3%cc &<br>2% gel           |
|                      |                      |                       |        |                  |                             |     |                            |
|                      |                      |                       |        |                  |                             |     |                            |
|                      |                      |                       |        |                  |                             |     |                            |



#### **REMIT TO**

QES Pressure Pumping LLC

Dept:970 P.O.Box 4346 Houston,TX 77210-4346

P.O.Box884 Chanute,KS 66720 620/431-9210,1-800/467-8676 Fax 620/431-0012

MAIN OFFICE

Invoice# 811687

Invoice Date: 11/09/17 Terms: Net 30 Page 1

HARTMAN OIL CO, INC

10500 E. Berkley Square Parkway, Ste. 100

Wichita KS 67206

USA

316-636-2090

j7 land #11-1

| ========= |  | ========== | =========  | ========           |                  |
|-----------|--|------------|--|--------------------|------------------|
| Part No   | Description                                      | Quantity   | Unit Price Di  | scount(%)          | Total            |
| CE0471    | Cement Pump Charge 301' - 500' (Coalbed/Methane) | 1.000      | 1,150.0000   | 30.000             | 805.00           |
| CE0002    | Equipment Mileage Charge - Heavy<br>Equipment    | 40.000     | 7.1500   | 30.000             | 200.20           |
| CE0710    | Cement Delivery Charge                           | 432.400    | 1.7500   | 30.000             | 529.69           |
| CC5871    | Surface Blend II, 2% Gel/3% CaCl                 | 230.000    | 24.0000  | 30.000             | 3,864.00         |
|           |  |            | Subtotal  Discounted Amount  SubTotal After Discount |                    | 7,712.70         |
|           |  |            |  |                    | 2,313.81         |
|           |  |            |  |                    | 5,398.89         |
|           |  |            | Amount Due   | e 8,071.50 If paid | d after 12/09/17 |

Tax:

251.16

Total:

5,650.05



PRESSURE PUMPING LLC

TICKET NUMBER 54914 LOCATION COKLEY KS

|                          | Chanute, KS 66720<br>10 or 800-467-8676 | FIELD HCKET & TREA                         |                   | OKI NO          | 化杆型                 | 102        |
|--------------------------|---|--|-------------------|-----------------|---------------------|------------|
| DATE                     | CUSTOMER#                               | WELL NAME & NUMBER                         | SECTION           | TOWNSHIP        | RANGE               | COUNTY     |
| 11-1-17                  | 3613                                    | 17 Land #-11-1                             | //                | 215             | 36w                 | Kearne     |
| CUSTOMER                 | Hartungs                                | 0-1 6015                                   | TRUCK#            | DRIVER          | TRUCK#              | DRIVER     |
| MAILING ADDRE            | SS POLITIFICATION                       | 14 miles                                   | 731               | COND            | TROOK#              | DRIVER     |
| 10500 E                  | . BURYON 29.4                           | are partiery of 100                        | 5/66              | Setto           |                     |            |
| CITY MY Chi              | STATE                                   | ZIP CODE                                   |                   |                 |                     |            |
| 11100                    | No.                                     | 5 17206                                    |                   |                 |                     |            |
| JOB TYPE                 | UI THE HOLE                             | SIZE 12/4 HOLE DEPT                        | H_342             | CASING SIZE & W | /EIGHT <i>85</i>    | 8237       |
| CASING DEPTH             |   | 1 1 1                                      |                   |                 | OTHER               | 2          |
| SLURRY WEIGH             | 40171                                   | RY VOL 1/24 WATER gal/                     | sk                | CEMENT LEFT in  | CASING S            | <u> </u>   |
| DISPLACEMENT<br>REMARKS: | Sifty Mest                              | ACEMENT PSI MIX PSI W                      | n alm             | RATE            | n'v                 | 1300kg     |
| Con 3%                   | Ca la el                                | boshup + Hisphice a                        |                   | 66 COSIN        |                     | rcaleted   |
| 9000 X                   | 5661 to 01+                             | 2014 THE                                   | 3711-5 801        | DOJ GIND        | OF ELL CI           | 162 12 100 |
| The same                 | Tool to pro                             |  |                   | 70502-50000     |                     |            |
|                          | 1 205                                   | manuscript of Market Amagic 11. First Inc. |                   |                 |                     |            |
| CAMO                     | at vic                                  |  |                   |                 | Thank               | 159        |
| 0/ (-                    |   |  |                   |                 | ,                   | 756        |
| Ci C                     | uate_                                   |  |                   |                 | lerry ac            | veres_     |
| 137754                   |   |  |                   |                 |                     |            |
| ACCOUNT                  |   |  |                   |                 |                     |            |
| CODE                     | QUANITY or UNI                          | TS DESCRIPTION O                           | of SERVICES or PR | ODUCT           | UNIT PRICE          | TOTAL      |
| CE04712                  |   | PUMP CHARGE                                |                   |                 | 1150.(X)            | 1150.00    |
| CE COO2                  | 40                                      | MILEAGE                                    | 1/5               |                 | 15                  | 286001     |
| CE07/04                  | 10.81                                   | ton Mileage                                | delivery          |                 | 1.13                | 756.70     |
| AMERAIL                  | 230sk                                   | s surface blend                            | 7 77              |                 | 24.00               | 5520.0     |
| (COC)                    | - 2003K                                 | 3 JAIMIC DIENG                             | 1/-               |                 | 01700               | 30200      |
|                          |   |  | 4                 | -               | 2,644               | 77/2.70    |
|                          |   |  |                   | 34              | -30%                | 23/3.8     |
|                          | 1000                                    |  |                   | ***             | 54 Stotes           | 53.98.89   |
|                          | 180000000000                            |  |                   |                 | 542707              | 33 10,01   |
|                          |   |  |                   |                 |                     |            |
|                          |   | e 1555 N                                   |                   |                 |                     |            |
|                          |   |  |                   | 1340            |                     |            |
|                          |   |  |                   |                 |                     |            |
|                          |   | П  |                   |                 |                     |            |
|                          | · · · · · · · · · · · · · · · · · · ·   |  |                   | *               |                     |            |
|                          |   | COALINIC                                   |                   |                 |                     |            |
|                          |   | SCANNE                                     | D                 |                 | 04150500            | 251 11     |
| lavin 3737               | 1111                                    |  | /1                | 27-11-22        | SALES TAX ESTIMATED | 231.14     |
|                          |   |  | 10-1              | ē.              | TOTAL               | 56.50      |
| AUTHORIZTION             | 1 Ofar                                  | TITLE /                                    | Willshe           |                 | DATE                |            |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

