KOLAR Document ID: 1405893

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |                              |         | ,          | API No.                                       | 15   |   |        |  |  |  |
|--|------------------------------|---------|------------|---|--|---|--------|--|--|--|
| Name:  |                              |         |            | Spot Description:                             |  |   |        |  |  |  |
| Address 1:   |                              |         |            | Sec Twp S. R East West                        |  |   |        |  |  |  |
| Address 2:   |                              |         |            |   | Feet from  |   |        |  |  |  |
| City: State: Zip: +  |                              |         |            |   | Feet from East / West Line of Section                    |   |        |  |  |  |
| Contact Person:  |                              |         |            |   | Footages Calculated from Nearest Outside Section Corner: |   |        |  |  |  |
| Phone: ( )   |                              |         |            |   | NE NW  | SE SW                                       |        |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No |                              |         |            |   | County: Well #: Date Well Completed:                     |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
|  |                              |         |            |   | Producing Formation(s): List A                           | ll (If needed attach another                | sheet) |  |  |  |
| Depth to Top: Bottom: T.D  |                              |         |            |   | Plugging Commenced:                                      |   |        |  |  |  |
| Depth to Top: Bottom: T.D  |                              |         |            | Plugging Completed:                           |  |   |        |  |  |  |
| Depth to   | Top: Botto                   | m:T.D   | '          | . ragging                                     | g completed.   |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
| Show depth and thickness of a  | all water, oil and gas forma | ations. |            |   |  |   |        |  |  |  |
| Oil, Gas or Water  | Records                      |         | Casing Re  | sing Record (Surface, Conductor & Production) |  |   |        |  |  |  |
| Formation  | Content                      | Casing  | Size       |   | Setting Depth  | Pulled Out                                  |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
|  |                              |         |            |   |  |   |        |  |  |  |
| Describe in detail the manner cement or other plugs were us  |                              | _       |            |   |  | Is used in introducing it into the hole. If |        |  |  |  |
| Plugging Contractor License #:   |                              |         |            | ::  |  |   |        |  |  |  |
| Address 1:   |                              |         | Address 2: | :   |  |   |        |  |  |  |
| City:  |                              |         | 5          | State:  |  | Zip:+                                       |        |  |  |  |
| Phone: ( )   |                              |         |            |   |  |   |        |  |  |  |
| Name of Party Responsible for  | r Plugging Fees:             |         |            |   |  |   |        |  |  |  |
| State of   | County, _                    |         |            | , ss.   |  |   |        |  |  |  |
|  | <i>3</i> , –                 |         |            | _   | implayed of Onerster -                                   | Operator on obeyed decertibed               |        |  |  |  |
| (Print Name)   |                              |         |            | E   | imployee of Operator or                                  | Operator on above-described well,           |        |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## 57285 BURLINGTON BUILDING MATERIALS

626 Neosho Street • Burlington, Kansas 66839 • (620) 364-2212

| DATE 3/14/18    |   |      |       |        |    |  |  |  |  |  |
|-----------------|---|------|-------|--------|----|--|--|--|--|--|
| CHAR            | GETO Mc Gown Drilling   |      |       |        |    |  |  |  |  |  |
| DELIV           | ER TOMAII   |      |       |        |    |  |  |  |  |  |
| ORDE            | RED BYMAIL INVOICE  |      |       |        | == |  |  |  |  |  |
| PIECES          | DESCRIPTION   | FEET | PRICE | AMOUNT |    |  |  |  |  |  |
| 35              | muson Portland  |      | 1350  | 472    | 50 |  |  |  |  |  |
|                 | FRMEL B #32   |      |       |        |    |  |  |  |  |  |
|                 | ERMEL B #27   |      |       |        |    |  |  |  |  |  |
|                 | Plua  |      |       |        |    |  |  |  |  |  |
|                 |   |      |       |        |    |  |  |  |  |  |
|                 |   |      |       |        |    |  |  |  |  |  |
|                 |   |      |       |        |    |  |  |  |  |  |
|                 |   |      |       |        |    |  |  |  |  |  |
|                 |   |      |       |        |    |  |  |  |  |  |
| TERMS           | - 1½ percent per month (or 18 percent) ANNUAL PERCENTAGE RATE added after 30 days. Net due 30 days. | TAX  |       | 472    | 50 |  |  |  |  |  |
| RECEIVED<br>BY: |   | TOTA |       | 512    | 66 |  |  |  |  |  |