KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

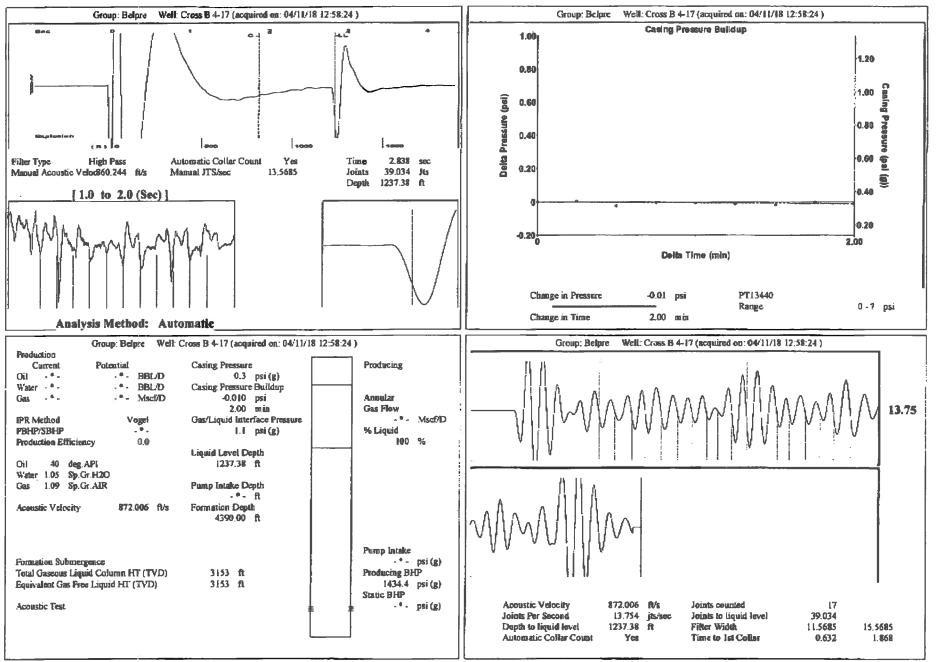
| OPERATOR: License# Name: Address 1: | | | | API No. 15- | API No. 15 | | | | | |
|--|------------------------------|---------------|---------------|------------------------|---|--------------------|-----------------|--------|-----------|--|
| | | | | Spot Descri | Spot Description: | | | | | |
| | | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | | | | feet | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: Elevation: Well #: | | | | | |
| | | | | | | | | | | |
| | | | | Lease Name | | | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG | | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| ////////////////////////////////////// | | | | Gas Sto | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date. | | | | | | |
| | Conductor | Surfac | e | Production | Intermedia | ite | Liner | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | _ How Determ | iined? | | | Date | : | | |
| Casing Squeeze(s): | to w | /s | acks of cemer | to to | w / | sacks | of cement. Date | : | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hole | e at | Casing Leaks: | Yes No | Depth of casing le | ak(s): | | | |
| | | | | | | | | | of cement | |
| Type Completion: ALT. | | | , | | | | epth) | | | |
| Packer Type: | Size: _ | | | Inch Set at: | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| i officiation Marine | | to | Foot | Derferation Interval | to | Feet or Open | Hole Interval | to | Feet | |
| 1 | At: | | 1 661 | Perioration Interval _ | 10 | | | 10 | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |



TOTAL WELL MANAGEMENT by ECHOMETER Company

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04/15/2018 19:57 FAX 620

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HOLL ELLINWOOD

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WICHITA

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STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

April 17, 2018

Margery L. Nagel F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-047-21463-00-00 CROSS W.B. B 4-17 SE/4 Sec.17-24S-17W Edwards County, Kansas

Dear Margery L. Nagel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/17/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/17/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"