Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-												
Name:					Spot Description:												
Address 1:						•		R									
Address 2: State: Zip: + Contact Person:																	
											We						
									Well Type: (check one) Oil Gas OG WSW Other: ENHR Permit #: ENHR Permit #: Syud Date: Date Shut-In:								
						Conductor	Surfa	ace					Pro	oduction	Intermediate	Liner	Tubing
					Size												
					Setting Depth												
					Amount of Cement												
Top of Cement																	
Bottom of Cement																	
Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type:	As Lease? Yes I Hole at	No Tools in Ho th of: DV Too Back Depth: on Top Formatic to to to	on Base Feet Feet	Ca W / _ Inch Perfo Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth s of cement Port (Fee od: Completion to Fee to Fee	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet									
			Submitte	ed Ele	ctronicall	У											
Do NOT Write in This Space - KCC USE ONLY				sults:	Date Plugged: Date Repaired: Date Put Back in Service:												
Review Completed by:				_ Comn	nents:												
TA Approved: Yes	Denied Da	te:															
		Mail	to the Appr	opriate	KCC Conserv	ation Office:											
Share State State State State State State States Salary States	KCC D	KCC District Office #1 - 210 E. Frontview, Sui				ty, KS 67801	Phone 620.682.7933										
	KCC D	KCC District Office #2 - 3450 N. Rock Road,				Suite 601, Wichita, KS	Phone 316.337.7400										

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

$Governor\ Jeff\ Colyer,\ M.D.$ Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

April 24, 2018

Tyler Bell Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104

Re: Temporary Abandonment API 15-007-21800-00-00 CHAPIN 4-36 NW/4 Sec.36-31S-11W Barber County, Kansas

Dear Tyler Bell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"