Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15						
OPERATOR: License#				API No. 15- Spot Description:						
Address 1:				1 '	· Sec.				E W	
Address 2:										
City: State: Zip: + Contact Person:				feet from E / W Line of Section						
				GPS Location: Lat:, Long:, Datum: NAD27 NAD83 WGS84				(e.gxxx.xxxxx)	(e.gxxx.xxxxxx)	
					NAD27 NAD			Пе	I KB	
					ie:					
				Well Type:	(check one) 🗌 Oi	I Gas OG	wsw [Other:		
				SWD Permit #:						
	Conductor	Surface	Pr	oduction	Intermediate)	Liner	Tubin	g	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surfa	ace.	How D	etermined'	>			г	Date:		
Do you have a valid Oil & Gas Depth and Type: Junk in Type Completion: ALT. I Packer Type:	Hole at [depth] ALT. II Depth of:	Tools in Hole at	w / .	sack	s of cement P	ort Collar:			of cement	
		Plug Back Method:								
otal Depth:	Plug Back	Deptn:		Plug Back Metr	loa:					
Geological Date:										
Formation Name	Formation T	Completion Information								
l	At:	to Fee	t Perfe	oration Interval	to	_ Feet or Open	Hole Interva	al to	Feet	
2	At:	to Fee	et Perfo	oration Interval	to	_ Feet or Open	Hole Interva	al to	Feet	
INDED DENALTY OF DED I	HIDVI HEDEDV ATTES	T TUAT TUE INCODM	ATION CO	NITAINED LIE	IEIN IC TOLIE ANI	COBBECTIO	TUE DEST	OE MV KNOMI	EDCE	
		Submit	ted Ele	ectronicall	у					
Do NOT Write in This Space - KCC USE ONLY					Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comi	ments:						
TA Approved: Yes	Denied Date: _									
		Mail to the Ap	propriate	KCC Conser	vation Office:					
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801								Phone 620.6	82.7933	

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

$Governor\ Jeff\ Colyer,\ M.D.$ Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

April 24, 2018

Tyler Bell Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104

Re: Temporary Abandonment API 15-007-21813-00-00 CHAPIN-SMITH 2 SW/4 Sec.26-31S-11W Barber County, Kansas

Dear Tyler Bell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"