#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1:      |                    |                 |                 | API No. 15   |  |  |      |        |                     |             |
|--|--------------------|-----------------|-----------------|--|--|--|------|--------|---------------------|-------------|
|  |                    |                 |                 |  |  |  |      |        | Sec Twp S. R E [] W |             |
|  |                    |                 |                 | Address 2:   |  |  |      |        |                     | feet from N |
| City:                                    | State:             | Zip:            | _ +             | feet from E / W Line of Section                                    |  |  |      |        |                     |             |
| -  | Contact Person:    |                 |                 |  | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84 |  |      |        |                     |             |
| Phone:()                                 |                    |                 |                 | Datum:         NAD27         NAD83         WGS84           County: |  |  |      |        |                     |             |
| Contact Person Email:                    |                    |                 |                 |  |  | Well   |      |        |                     |             |
| Field Contact Person:                    |                    |                 |                 |  |  | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌                                 |      |        |                     |             |
| Field Contact Person Phor                |                    |                 |                 | SWD Permit #: ENHR Permit #:                                       |  |  |      |        |                     |             |
|  | ()                 |                 |                 |  | 0  | Dete Obset las   |      |        |                     |             |
|  |                    |                 |                 | Spud Date:   |  | Date Shut-In:  |      |        |                     |             |
|  | Conductor          | Surface         | Pr              | oduction   | Intermedia   | ate Liner  |      | Tubing |                     |             |
| Size                                     |                    |                 |                 |  |  |  |      |        |                     |             |
| Setting Depth                            |                    |                 |                 |  |  |  |      |        |                     |             |
| Amount of Cement                         |                    |                 |                 |  |  |  |      |        |                     |             |
| Top of Cement                            |                    |                 |                 |  |  |  |      |        |                     |             |
| Bottom of Cement                         |                    |                 |                 |  |  |  |      |        |                     |             |
| Casing Fluid Level from Su               | ırface:            |                 | How Determined? |  |  | D  | ate: |        |                     |             |
|  |                    |                 |                 |  |  | sacks of cement. D                                     |      |        |                     |             |
| Do you have a valid Oil & O              | Gas Lease? 🗌 Yes 🏾 | No              |                 |  |  |  |      |        |                     |             |
| Depth and Type:  Junk                    | in Hole at         | Tools in Hole a | at Ca           | asing Leaks:   | Yes 🗌 No   | Depth of casing leak(s):                               |      |        |                     |             |
|  |                    |                 |                 |  |  | Port Collar: w / .                                     |      |        |                     |             |
| Packer Type:                             |                    |                 |                 |  |  |  |      |        |                     |             |
| Total Depth:                             |                    |                 |                 |  |  |  |      |        |                     |             |
|  |                    |                 |                 |  |  |  |      |        |                     |             |
|  |                    |                 |                 |  |  |  |      |        |                     |             |
| Geological Date:                         |                    |                 |                 |  | Com  | pletion Information                                    |      |        |                     |             |
| Formation Name                           |                    | n Top Formation |                 |  |  |  |      |        |                     |             |
| Geological Date:<br>Formation Name<br>1. |                    | to              | Feet Perfo      |  | to   | Feet or Open Hole Interva<br>Feet or Open Hole Interva |      |        |                     |             |

### Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| Non-         Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

May 16, 2018

JIM THWEATT Trimble & Maclaskey Oil LLC 110 SOUTH ST PO BOX 171 GRIDLEY, KS 66852

Re: Temporary Abandonment API 15-073-21017-00-00 GILROY 21 NE/4 Sec.06-25S-13E Greenwood County, Kansas

Dear JIM THWEATT:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/16/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/16/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"