#### KOLAR Document ID: 1409454

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:   | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   | Sec Twp S. R East West   |
| Address 2:   | Feet from North / South Line of Section                        |
| City: State: Zip: +  | Feet from East / West Line of Section                          |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:       |
| Phone: ( )   | NE NW SE SW  |
| Type of Well: (Check one)       Oil Well       Gas Well       OG       D&A       Cathodic         Water Supply Well       Other:       SWD Permit #:       SWD Permit #:       SWD Permit #:         ENHR Permit #:       Gas Storage Permit #:       If not, is well log attached?       Yes       No | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed: |
|  | The plugging proposal was approved on: (Date)                  |
| Producing Formation(s): List All (If needed attach another sheet)  | by: (KCC District Agent's Name)                                |
| Depth to Top:         Bottom:         T.D.           Depth to Top:         Bottom:         T.D.  | Plugging Commenced: Plugging Completed:                        |
| Depth to Top: Bottom: T.D  |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |  |
|---------------------------|---------|---|------|---------------|------------|--|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | Name:   |
|--|---|
| Address 1:                                   | Address 2:  |
| City:  | State: Zip: +   |
| Phone: ( )                                   |   |
| Name of Party Responsible for Plugging Fees: |   |
| State of County,                             | , ss.   |
| (Print Name)                                 | Employee of Operator or Operator on above-described well, |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

#### Submitted Electronically

| Form      | CP4 - Well Plugging Record |
|-----------|----------------------------|
| Operator  | Jaspar Co.                 |
| Well Name | VEVERKA 7                  |
| Doc ID    | 1409454                    |

## Producing Formations

| Formation | Тор  | Bottom | Total Depth |
|-----------|------|--------|-------------|
| ARBUCKLE  | 3358 |        | 3368        |
| LKC       | 3108 | 3312   |             |
| TORONTO   | 3089 |        |             |
| OREAD     | 3012 |        |             |

# QUALITY OILWELL CEMENTING, INC. Federal Tax 1.D.# 20-2886107

Home Office P.O. Box 32 Russell, KS 67665

No. 827

Phone 785-483-2025 Cell 785-324-1041

| Sec.                                | Twp.  | Range                     | Contra (       | County   | State  | On Location             | Finish                |  |
|-------------------------------------|---|---------------------------|----------------|--|--|-------------------------|-----------------------|--|
| Date 5-12-18                        | L'URAL  |                           | Rec            | 13   | 15   |                         | 1:30                  |  |
| Location 20 CA TA ARD IE Is HE dine |   |                           |                |  |  | dino .                  |                       |  |
| Lease Mervika                       | 1.01.201  | Well No.                  |                | Owner  |  | New State Configuration |                       |  |
| Contractor Analic Ch                | with a second from the second s |                           |                | To Quality Oilwell Cementing, Inc.   |  |                         |                       |  |
| Type Job P. TI                      | Chiefen Maria Carala Carala de Antonio de las de Muse   |                           |                | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |                         |                       |  |
| Hole Size 778                       | T.D.  | 10 - E 10 - 12 -          |                | Charge To and Spler  |  |                         |                       |  |
| Csg. 512                            | Depth   | ten talden ing production | 4.27.41        | Street   | and the second second  | en state de ser         |                       |  |
| Tbg. Size 778                       | Depth   | 3300                      |                | City State   |  |                         |                       |  |
| Tool De Tiel 1999                   | Depth   | 1334                      |                | The above wa   | s done to satisfaction a   | nd supervision of owner | agent or contractor.  |  |
| Cement Left in Csg.                 | Shoe J  | oint                      |                | Cement Amo   | ount Ordered 4/0   | 740 41.622 :            | seet Hulls            |  |
| Meas Line                           | Displac   | )e                        | he al          |  | A STATE OF THE PARTY OF THE PAR |                         |                       |  |
| EQUIPM                              | IENT  |                           |                | Common   |  |                         |                       |  |
| Pumptrk 20 No. Cementer<br>Helper   | ¥₽  |                           | -              | Poz. Mix   | A CALL FREE TOSETS   | When proved the station | the second states     |  |
| Bulktrk No. Driver                  | Nory  |                           |                | Gel.   |  |                         |                       |  |
| Bulktrk /9 No. Driver               | e   | 2/149.                    |                | Calcium  | nogili salim tati  |                         | al services a service |  |
| JOB SERVICES                        | & REMA  | RKS                       |                | Hulls  |  |                         |                       |  |
| Remarks: KC Pa+Be                   | Jore  | ni sen par , tra          |                | Salt   |  | racin warming star      | attended and the      |  |
| Rat Hole                            | 12 JUN  | 14 IN 19                  | P (24) \$      | Flowseal   | at if it is an improvemented   |                         |                       |  |
| Mouse Hole                          |   |                           |                | Kol-Seal   |  |                         |                       |  |
| Centralizers                        | 12.1-9  | NAL TUN LIPPING           | 172 198        | Mud CLR 48   |  |                         |                       |  |
| Baskets                             |   |                           | 19 Cal         | CFL-117 or CD110 CAF 38  |  |                         |                       |  |
| D/V or Port Collar                  |   |                           | 1.124          | Sand Sand  |  |                         |                       |  |
| 15+ 3290 90%                        | 1 30  | o# 1/113                  |                | Handling   |  |                         |                       |  |
| 2"= 2808 100SI                      | 1 2   | not phill is              |                | Mileage  |  | and the second second   |                       |  |
| 3- 1843 10031                       | 2   |                           |                |  | FLOAT EQUIPM   | ENT                     |                       |  |
| 44 842 90                           | 31  | Pist Com                  | 2005           | Guide Shoe   |  |                         | PARTICLE SINDY        |  |
| A DAMA THE REAL PROPERTY AND        | The second second   |                           |                | Centralizer  | er Aller   |                         |                       |  |
| 5/2 TopA 1.                         | 55%   | and the granter           | -              | Baskets  | n a fag ger like   | anim of the Albert      | - State Lawrence -    |  |
| Andres 5542                         | 3004  |                           |                | AFU Inserts  |  | a series                |                       |  |
|                                     |   |                           | Float Shoe     |  | A second second  | A MAR TA MA             |                       |  |
| USED SLODGER SOOTH HUILS            |   |                           | Latch Down     |  |  |                         |                       |  |
| March March                         | 3. 1. 1   | 1 per part                |                | invited 230 -  | Set Shiller Print  |                         | a san an an           |  |
|                                     | 1000  | 1000                      |                |  |  |                         |                       |  |
| 11                                  |   |                           |                | Pumptrk Cha  | irge   |                         | Section 2             |  |
|                                     |   |                           |                | Mileage  |  | and the second          |                       |  |
| 1.0                                 |   |                           | and the second |  |  | Tax                     |                       |  |
| Shere Tehne                         |   | els - Elyester            | 4.95.00        |  |  | Discount                | y work _ = high films |  |
| X<br>Signature                      | n de la composition d<br>La composition de la c   |                           | in ding in     |  |  | Total Charge            |                       |  |