## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15					
					Spot Description:					
Address 1:					Sec Twp S. R E W					
Address 2:								feet from N /		
City:	State:	Zip:	+		feet from E / W Line of Section					
Contact Person:					GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84					
Phone:()								tion:	GL	КВ
Contact Person Email:					Lease Nam	ə:		Well #		
Field Contact Person:					••••					
Field Contact Person Phone:								ENHR Permit	#:	
	( )						#:	_ Date Shut-In:		
					Spud Date.					
	Conductor	Surfa	ace	Proc	duction	Interme	ediate	Liner	Tubing	1
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surfa	ace:		How Deter	mined?				Dat	e:	
Casing Squeeze(s):										
Do you have a valid Oil & Ga	is Lease? Yes	No								
Depth and Type: Unk in	Hole at	Tools in Ho	le at	_ Cas	ing Leaks:	]Yes 🗌 No	Depth of c	asing leak(s):		
Type Completion:			,							of cement
Packer Type:			,					(depth)		
	Plug Back Depth:									
Geological Date:										
Formation Name Formation Top Formation Base				Completion Information						
	At:	to	Feet	Perfor	ation Interval _	to	Feet o	r Open Hole Interval_	to	Feet
1										

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

#### Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



## Jehle-1 05/15/2018 02:38:44PM

Fluid Above Pump 3420 ft TVD **Liquid Level** 1645 ft MD **Equivalent Gas Free Above Pump** 3420 ft TVD Production Gun - WRFG753 Date Entered 05/15/18 Sec ft MD Current Potential Oil BBL/D Ĥ Water BBL/D Gas Mscf/D **IPR** Method Vogel PBHP/SBHP -0.00 Producing Efficiency 0.00% 1000 2 Casing Pressure Pressure 0.5 psi (g) LL: 1645 ft Annular Gas Flow 2000 Gas Flow 0.4 Mscf/D **Fluid Properties** % Liquid Above Pump 100.00% % Liquid Below Pump -3000 Depths Pump Intake Depth 5065 ft Formation Depth 5040 ft Wellbore Pressures PIP 4000 1113.8 psi (g) PBHP 8 1106.3 psi (g) SBHP Gas/Liq Interface 1.4 psi (g) 5000 10 Collar Analysis (Automatic) Casing Pressure Buildup 1.5 0.5 0.5 1.5 Ż Delta Time, Minutes Casing Pressure 0.5 psi (g) Average Acoustic Velocity 1031 ft/s Buildup 0.1 psi (g) Average Joints Per Sec. 16.27 Jts/sec **Buildup Time** 2 min 0 sec 0.9380 Air = 1 Joints To Liquid 51.89 Jts Gas Gravity from Collar Analysis (Automatic) **Comments and Recommendations** Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302

(940) 767-4334 info@echometer.com

## STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

May 22, 2018

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-055-21737-00-01 Jehle 1-1624 SE/4 Sec.24-25S-33W Finney County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/22/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/22/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"