KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

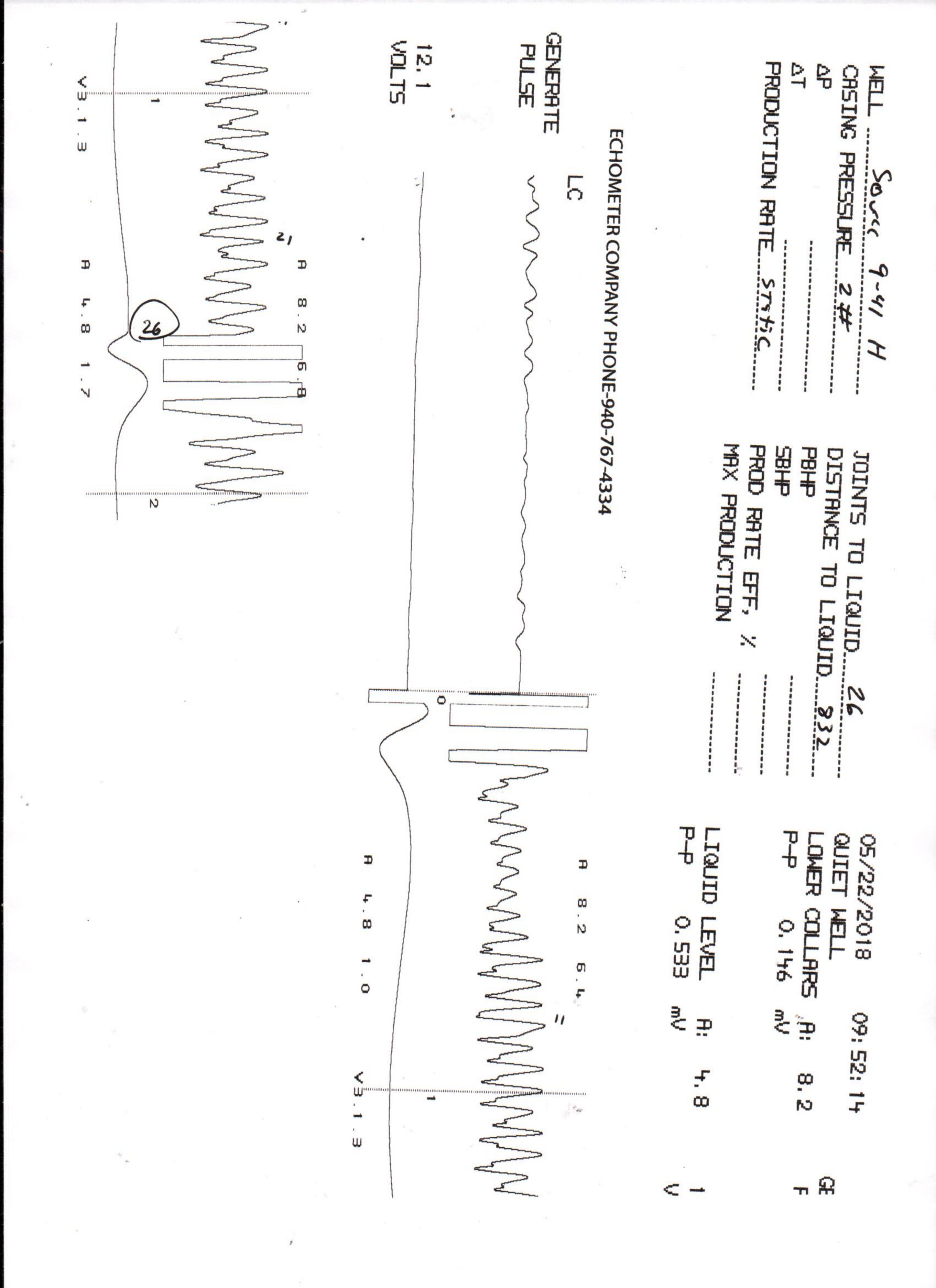
| OPERATOR: License# | | | | API No. | API No. 15 | | | | | |
|---------------------------|--------------------|------------------------------------|------------|-----------------------------------|--------------------------------------|---------------|----------------------|--------|-------|--|
| Name: | | | | Spot De | Spot Description: | | | | | |
| Address 1: | | | | | S | ec 1 | Twp S. R | | E 🗌 W | |
| Address 2: | | | | | | | feet from N / | = | | |
| City: | State: | Zip: | + | | GPS Location: Lat: | | | | | |
| Contact Person: | | | | GPS LO | | | | | | |
| Phone:() | | | | | | | 584 n: | G | КВ | |
| Contact Person Email: | | | | | | | Well #: | | | |
| Field Contact Person: | | | | Well Typ | e: (check one) 🗌 | Oil Gas | og 🗌 wsw 🗌 o | ther: | | |
| Field Contact Person Pho | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | Storage Permit #: | | | | | |
| | | | | Spud Da | te: | | Date Shut-In: | | | |
| | Conductor | Surfa | ce | Production | Intermed | iate | Liner | Tubing | J | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from S | urface: | | How Detern | nined? | | | Date | ə. | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: 🗌 Jun | k in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No | Depth of casi | ng leak(s): | | | |
| Type Completion: | | | | | | | | | | |
| Packer Type: | | | | | | | (depth) | | | |
| Total Depth: | Plug Ba | Plug Back Depth: Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatio | Formation Top Formation Base | | | Completion Information | | | | | |
| | At: | to | Feet | Perforation Interv | al to | Feet or (| Open Hole Interval | to | Feet | |
| 1 | | | | | | | | | | |
| | At: | to | Feet | Perforation Interv | ral to | Feet or (| Open Hole Interval – | to | Feet | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Рноле: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

May 25, 2018

John Rigas K3 Oil & Gas Operating Company 24900 PITKIN RD SUITE 305 THE WOODLANDS, TX 77386

Re: Temporary Abandonment API 15-191-22664-01-00 Source 9-41-3-11H NE/4 Sec.09-34S-01E Sumner County, Kansas

Dear John Rigas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/25/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/25/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"