KOLAR Document ID: 1409958

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | , | API No. | 15 | | | | | |
|---|------------------------------|-------------------|---|--|-------------------------|---|--|--|--|--|
| Name: | | | | Spot De | scription: | | | | | |
| Address 1: | | | . | | Sec Tw | p S. R East West | | | | |
| Address 2: | | | | | Feet from | | | | | |
| City: | | | | Feet from East / West Line of Section | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | | |
| Phone: () | | | | | NE NW | SE SW | | | | |
| Type of Well: (Check one) | | OG D&A Cathodi | | , | | | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | | ved on: (Date) | | | | |
| Producing Formation(s): List A | II (If needed attach another | sheet) | | by: | | (KCC District Agent's Name) | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging | a Commenced | | | | | |
| Depth to | • | m: T.D | | 00 0 | | | | | | |
| Depth to | Top: Botto | m:T.D | | | y | | | | | |
| | | | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | | |
| Oil, Gas or Water | Records | | Casing Record (Surface, Conductor & Production) | | | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | | | | |
| Plugging Contractor License # | : | | Name: | | | | | | | |
| Address 1: | | | Address 2: | : | | | | | | |
| City: | | | ; | State: | | Zip:+ | | | | |
| Phone: () | | | | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | | | | |
| State of | County, _ | | | , ss. | | | | | | |
| | <i>3</i> , – | | | _ | implayed of Onesates | Operator on obeyed decertibed | | | | |
| | (Print Name) | | | E | imployee of Operator or | Operator on above-described well, | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

3 MAY 2018 PAID BY JBLLC CHECK #9267 = \$2,887.83

810 E 7[™] PO Box 92 EUREKA, KS 67045 (620) 583-5561



Received 23 May 2018

Cement or Acid Field Report

Ticket No. 3907
Foreman Rick Led fold

Camp Eurera 123

| Date | Cust. ID # | Leas | e & Well Number | | Section | Tov | wnship | Range | County | State |
|--|------------|-------------|-----------------|---------|--------------|------|--------|---------|-------------------|--------|
| | | Rice # | | D. | 10 | | 45 | 50 | GW | j£ 5 |
| 0 1 | | | | Safety | Unit # | | Driv | | Unit # | Driver |
| J | CV 540 | Brothers 6 | 10 | Meeting | 104 | | Alan | M. | | |
| Mailing Address | CK JOH 1 | 13:501167 3 | | AB | 112 | | Aller | B. | | |
| Ivialiling Address | G €. | 211 | | AB | 145 | | RICK | | r | |
| City | 6 6 | State | Zip Code | Um | 121 | | Oreg | m. | | |
| City | | | 1 | | | | | | × 3. | |
| L EU | cke | Ks | 67045 | | <u> </u> | | L | | | |
| Joh Type | TA old | Hole Der | oth | | Slurry Vol. | | | Tı | ibing <u>23/2</u> | |
| , , | | | | | Slurry Wt. | | | | rill Pipe | |
| Casing Depth_ | (111) | noie siz | zeeft in Casing | | Water Gal/SK | | | | • | |
| _ | | | | | | | | | ther | |
| Displacement_ | | Displace | ement PSI | | Bump Plug to | | | BI | PM | |
| Remarks: | Safety (| neeting- 1 | lig up to 2 | 73/3" 6 | Lbing. DI | veg. | 3 016 | ders as | follows: | |
| | | - | 20 315 @ | 1780 | o ' | | | | | |
| | | | 10 345 @ | | | | | | | |
| 75 sxs @ 150' to surface (inside + asside of 4"5") | | | | | | | | | | |
| 105 sus total | | | | | | | | | | |
| 103 2k3 12cc) | | | | | | | | | | |
| | | | gel-space | betw | cer plugs | | | | | |
| "Thank You" | | | | | | | | | | |

| Code | Qty or Units | Description of Product or Services | Unit Price | Total |
|---------|------------------|------------------------------------|-------------|--------------------|
| C105 | 1 | Pump Charge | 750.00 | 750.00 |
| 6107 | 10 | Mileage | 3,95 | 39,50 |
| C203 | 105 ses 360 ° | (00/40 Pozmir cenat 4% ge) | 12.75 | /338.75 |
| ς 2ĕ ω | 200# | gel-spaces | .20 | 40.00 |
| C168A | 4.52 | ton mileage built trk | MIC | 345.00 |
| C113 | 21/2 hrs | BO GOI VAC. TOX | 85.00 | 212.50 |
| C 224 | 3000 9015 | city water | 10.00 /1000 | 30.00 |
| | | | | |
| | | | - 6. | |
| | | | 5 Ustate) | 2827.75 |
| | | 01 21 | Sales Tax | 2152.00) 212.08 |
| Authori | zation Lare | ar I Tachen II Title CO-MANACER | _ Total | 2881.83 |

I agree to the payment terms and conditions of services provided on the back of this job ticket. Any amendments to payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.