KOLAR Document ID: 1410502

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

| | IEMPO | ORARY ABA | NDONN | MENI WI | ELL APPI | LICATION | All bla | anks must be o | complete | | | | | | | | |
|---|----------------------------|-----------------------------------|-------------|-------------------------------|-------------|----------------|---------------|-----------------|----------|-----------------------------|--|--|--|--|-----|-------|------|
| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | | | | |
| | | | | | | | | | | Address 1: | | | | | Sec | c Twp | S. R |
| Address 2: | | | | | | | | | | | | | | | | | |
| Dity: | | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: | SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pr | oduction | Intermedia | te I | iner | Tubing | | | | | | | | | |
| Size | Conductor | Surface | | oddellori | Intermedia | Le L | iiiei | Tubing | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Hole at [ALT. II Depth | Tools in Hole at of: DV Tool:(de, | epth) W / . | sacks | of cement I | Port Collar: | | | f cemen | | | | | | | | |
| otal Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | |
| | At: | to F | eet Perfo | oration Interval _ | to | Feet or Open H | lole Interval | to | Feet | | | | | | | | |
| <u>.</u> | At: | to F | eet Perfo | oration Interval _ | to | Feet or Open H | lole Interval | to | Feet | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | | ectronically | | | | t Back in Servi | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | ments: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | : | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| States States from those than the last and finest manage made many from the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Similar Date State State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

$Governor\ Jeff\ Colyer,\ M.D.$ Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

June 19, 2018

Scott Hampel McCoy Petroleum Corporation 9342 E. Central WICHITA, KS 67206-2573

Re: Temporary Abandonment API 15-055-20768-00-00 YEISER A 1-4 SW/4 Sec.04-26S-34W Finney County, Kansas

Dear Scott Hampel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/19/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/19/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"