#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

# TEMPORARY ABANDONMENT WELL APPLICATION

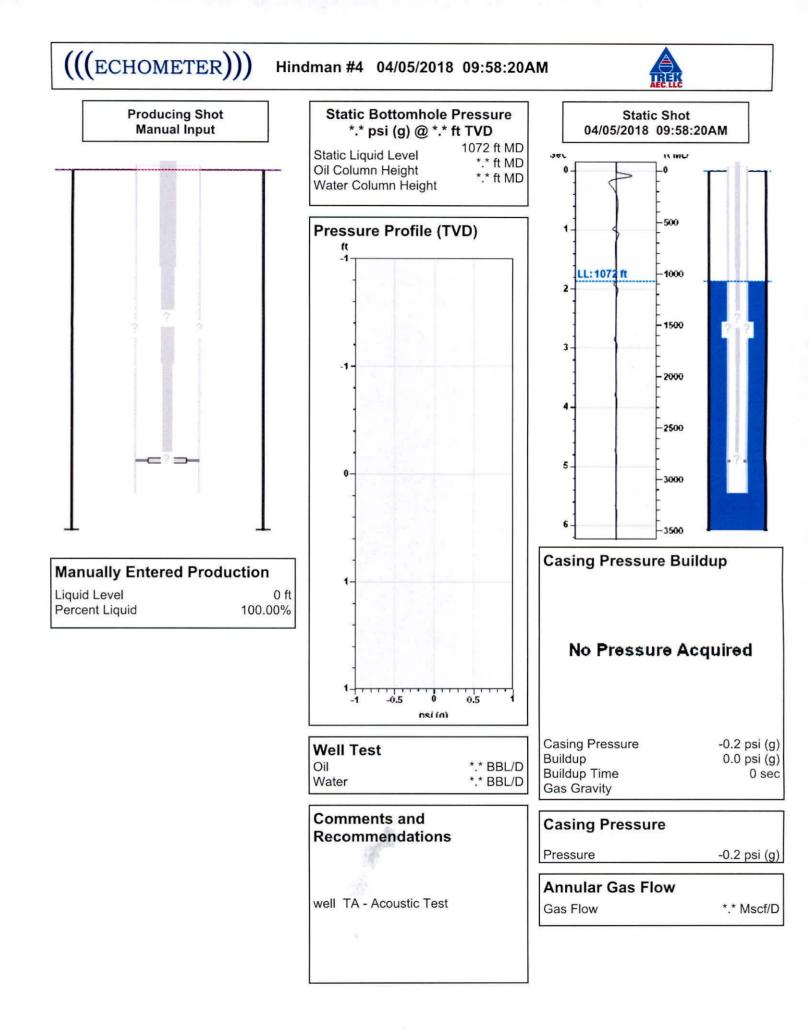
| OPERATOR: License# Name: Address 1:                                 |                                       |               |               | API No. 15-          | API No. 15                   |                      |               |        |           |  |
|---|---------------------------------------|---------------|---------------|----------------------|------------------------------|----------------------|---------------|--------|-----------|--|
|   |                                       |               |               | Spot Descri          | Spot Description:            |                      |               |        |           |  |
|   |                                       |               |               | _                    | Sec Twp S. R E W             |                      |               |        |           |  |
| Address 2:  |                                       |               |               |                      |                              | feet fr              |               |        |           |  |
| City:        Zip:       +          Contact Person:         Phone:() |                                       |               |               |                      |                              |                      |               |        |           |  |
|   |                                       |               |               |                      |                              |                      |               |        |           |  |
|   |                                       |               |               |                      |                              |                      |               |        |           |  |
| Contact Person Email:   |                                       |               |               | Lease Nam            | e:                           |                      | Well #:       |        |           |  |
| Field Contact Person:   |                                       |               |               |                      |                              | Dil 🗌 Gas 🗌 OG 🗌     |               |        |           |  |
| Field Contact Person Phon   | e:()                                  |               |               |                      | SWD Permit #: ENHR Permit #: |                      |               |        |           |  |
|   | ,                                     |               |               |                      | Gas Storage Permit #:        |                      |               |        |           |  |
|   | 1                                     |               |               | Spud Date.           |                              |                      |               |        |           |  |
|   | Conductor                             | Surfac        | ce 🖉          | Production           | Intermedia                   | ate L                | iner          | Tubing |           |  |
| Size  |                                       |               |               |                      |                              |                      |               |        |           |  |
| Setting Depth   |                                       |               |               |                      |                              |                      |               |        |           |  |
| Amount of Cement  |                                       |               |               |                      |                              |                      |               |        |           |  |
| Top of Cement   |                                       |               |               |                      |                              |                      |               |        |           |  |
| Bottom of Cement  |                                       |               |               |                      |                              |                      |               |        |           |  |
| Casing Fluid Level from Su  | rface:                                |               | _ How Determ  | ined?                |                              |                      | Date:         |        |           |  |
| Casing Squeeze(s):  | to w                                  | /s            | acks of cemen | t, to                | w /                          | sacks of             | cement. Date: | :      |           |  |
| Do you have a valid Oil & O   | Gas Lease? Yes                        | No            |               |                      |                              |                      |               |        |           |  |
| Depth and Type: Dunk  | in Hole at                            | Tools in Hole | e at          | Casing Leaks:        | Yes No                       | Depth of casing leak | :(s):         |        |           |  |
| Type Completion:  | ( <i>deptn)</i><br>F. I ALT. II Depth | of: DV Tool   | (depth)       | _w / sacks           | s of cement                  | Port Collar:         | w /           | sack o | of cement |  |
| Packer Type:  |                                       |               |               |                      |                              |                      | 1)            |        |           |  |
| Total Depth:  | Plug Back Depth: Plug Back Method:    |               |               |                      |                              |                      |               |        |           |  |
| Geological Date:  |                                       |               |               |                      |                              |                      |               |        |           |  |
| Formation Name  | Formation Top Formation Base          |               |               |                      | Completion Information       |                      |               |        |           |  |
| I officiation Marine  |                                       | to            | Foot          | Derferation Interval | to                           | Feet or Open H       | ole Interval  | to     | Feet      |  |
| 1   | At:                                   |               | Feel          | Perioration Interval | 10                           |                      |               |        |           |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | nied Date:   |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



## STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 FAX: 785-625-0564 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

July 03, 2018

Mindy Wooten Trek AEC, LLC 200 W DOUGLAS, SUITE 101 WICHITA, KS 67202

Re: Temporary Abandonment API 15-163-20938-00-00 HINDMAN FEE 4 NE/4 Sec.36-06S-20W Rooks County, Kansas

Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/03/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/03/2019.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"