KOLAR Document ID: 1411281

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDON

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|--|--|-----------|-------------------|------------------------------|--------------|---------------------------|-----------------|--|-----------------------|--|--|--|---|--------------------------|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Phone:() | | | | | County: Elevation: GL KB | | | | |
| | | | | | | | | | Contact Person Email: | | | | Lease Name: Well #: | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone | e: () | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | | | | Gas Storage Permit #: | | | | | | | | | | | | | | |
| | | I | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur Casing Squeeze(s): | to w w w w w w w w w w w w w w w w | Sacks o | f cement,Cadepth) | toto | (bottom) w / | sacks of cement. D | ate: | | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | et | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | tion Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | |
| 1 | At: | to F | eet Perfo | ration Interval | toF | eet or Open Hole Interval | toFeet | | | | | | | | | | | |
| 2 | At: | to F | eet Perfo | ration Interval | to F | eet or Open Hole Interval | toFeet | | | | | | | | | | | |
| IINDED DENALTY OF DEE | O IIIDV I UEBEBV ATTE | | | ctronical | | OBBECTTO THE BEST O | E MV KNOMI EDGE | | | | | | | | | | | |

Submitted Ele

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notice State Case case the talk case from the case of | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Since there were first out to the total time to the time time time time time time time tim | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

September 18, 2018

Christian Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-25782-00-00 P. WINFREY 7-T SW/4 Sec.27-20S-20E Anderson County, Kansas

Dear Christian Martin:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/18/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/18/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"