**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                              | ,          | API No.                                  | 15                       |   |  |
|---|------------------------------|------------------------------|------------|--|--------------------------|---|--|
| Name:   |                              |                              |            | Spot De                                  | scription:               |   |  |
| Address 1:  |                              |                              | .          |  | Sec Tw                   | p S. R East West                            |  |
| Address 2:  |                              |                              |            |  | Feet from                |   |  |
| City:   | State:                       | Zip: +                       | .          |  | Feet from                | East / West Line of Section                 |  |
| Contact Person:   |                              |                              |            | Footage                                  | s Calculated from Neares | st Outside Section Corner:                  |  |
| Phone: ( )  |                              |                              |            |  | NE NW                    | SE SW                                       |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi SWD Permit #: |            | ,  |                          | <br>  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:               |            |  |                          |   |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes            |            |  |                          | ved on: (Date)                              |  |
| Producing Formation(s): List A                              | ll (If needed attach another | sheet)                       |            |  |                          | (KCC <b>District</b> Agent's Name)          |  |
| Depth to  | Top: Botto                   | m: T.D                       |            | Plugging                                 | a Commenced:             |   |  |
| Depth to  | Top: Botto                   | m: T.D                       |            | 00 0                                     |                          |   |  |
| Depth to  | Top: Botto                   | m: T.D                       | '          | . ragging                                | g completed.             |   |  |
|   |                              |                              |            |  |                          |   |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.                      |            |  |                          |   |  |
| Oil, Gas or Water   | Records                      | Casing F                     |            | Record (Surface, Conductor & Production) |                          |   |  |
| Formation   | Content                      | Casing                       | Size       |  | Setting Depth            | Pulled Out                                  |  |
|   |                              |                              |            |  |                          |   |  |
|   |                              |                              |            |  |                          |   |  |
|   |                              |                              |            |  |                          |   |  |
|   |                              |                              |            |  |                          |   |  |
|   |                              |                              |            |  |                          |   |  |
| Describe in detail the manner cement or other plugs were us |                              | _                            |            |  |                          | Is used in introducing it into the hole. If |  |
| Plugging Contractor License #                               | :                            |                              | Name:      |  |                          |   |  |
| Address 1:  |                              |                              | Address 2: | :  |                          |   |  |
| City:   |                              |                              | ;          | State:                                   |                          | Zip:+                                       |  |
| Phone: ( )  |                              |                              |            |  |                          |   |  |
| Name of Party Responsible fo                                | r Plugging Fees:             |                              |            |  |                          |   |  |
| State of  | County, _                    |                              |            | , ss.                                    |                          |   |  |
|   | <i>3</i> , –                 |                              |            | _  | implayed of Onerster -   | Operator on obeyed decertibed               |  |
|   | (Print Name)                 |                              |            | E  | imployee of Operator or  | Operator on above-described well,           |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



## Southwind Drilling, Inc. Plugging Orders & Reports

| Lease: Mc Daniel #1-14 | / |
|------------------------|---|
|------------------------|---|

| Plugging Received from KCC Representative:                |                       |
|---|-----------------------|
| Name: Rich Williams Date:                                 | 1-11-18 Time: 3:05 pm |
|   |                       |
| 1st plug @ <u>2385</u> feet, <u>50</u> sacks              | Stands                |
| 2 <sup>nd</sup> plug @ <u>/200</u> feet, <u>/00</u> sacks | Stands                |
| 3 <sup>rd</sup> plug @ <u>360</u> feet, <u>50</u> sacks   | Stands                |
| 4th plug @  | Stands Kelly          |
| 5th plug @ feet, sacks                                    | Stands                |
| Mousehole: 15 sacks                                       |                       |
| Rathole: 30 sacks   |                       |
| Total Cement Used: <u>255</u> sacks                       |                       |
| Type of cement: 60/40 002 470 gel                         | 1/4 Flo Seal          |
| Plug Down @ 8:30 pm. 1-14-18                              |                       |
| Call KCC When Completed: Will Call 1-1                    | ,                     |
| / d   | -16-18 Time: 8:15 Am  |



PRESSURE PUMPING LLC

9880

| TICKET NUM | IBER 54988  |
|------------|-------------|
| LOCATION_  | Oallow Ks   |
| FOREMAN    | 12. HD: 1-1 |

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676 FIELD TICKET & TREATMENT REPORT

Invoice # 8/2242

| 620-431-921 | 0 or 800-467-8676 | O for IVI has I V I |            |                     |   | 1                                       | 141AOK8 + 81554                         |         |  |  |
|-------------|-------------------|---------------------|------------|---------------------|---|---|---|---------|--|--|
| DATE        | CUSTOMER #   WI   |                     | NAME & NUM | MBER                | SECTION                                 | TOWNSHIP                                | TOWNSHIP RANGE CO                       |         |  |  |
| -14-18      | 3012              | MeD                 | aniel      | 1-14                | 14                                      | 153                                     | 34W                                     | Logen   |  |  |
| ISTOMER     | Levela R          | )                   | s Con      | Oakley              | TRUCK#                                  | DRIVER                                  | TRUCK#                                  | DRIVER  |  |  |
| LING ADDRE  | \$5               | A Margo             |            | 20014 TO            | 753                                     |   | how)                                    | DAIVER  |  |  |
| GARY        | Wadre L.          | v. box s            | TI         | 6010 RQ             | 566                                     | Setti Od                                | 211                                     |         |  |  |
| Y           |                   | STATE               | ZIP CODE   | West+               |   | JEIN OR                                 | 10                                      | 1       |  |  |
| Mula        |                   | OK                  | 14132      | Dakota R            |   |   | 1                                       |         |  |  |
| B TYPE      | DTA 1             | HOLE SIZE           | 77/8       | HOLE DEPTH          | 204740'                                 | CASING SIZE & \                         | WEIGHT                                  |         |  |  |
| SING DEPTH_ |                   | DRILL PIPE          | 46x4       | TUBING              |   | *************************************** | OTHER                                   |         |  |  |
| JRRY WEIGHT | T_13.5 S          | SLURRY VOL_         | ~~~        | WATER gal/sl        | ζ                                       | CEMENT LEFT in                          | CASING                                  |         |  |  |
| PLACEMENT.  |                   | DISPLACEMENT        |            |                     |   | RATE                                    |   |         |  |  |
| MARKS: 5    | a Faty Mac        | obuc R              | 0000       | a South             | would De                                | 6#3,7                                   | lug as C                                | Inlocal |  |  |
|             |                   | 5 /                 | 7 0        | ,                   |   |   |   |         |  |  |
| 50-5        | sks 0 23          | 3851                |            |                     |   |   |   |         |  |  |
| 100 -       | SKS 2 12          | 00'                 |            |                     |   |   | , | -       |  |  |
| 50-         | SK50 36           | <u>0</u>            |            | 255                 | SK5 7405                                | x1, 4% Ge                               | 1,1/4# to                               | USex!   |  |  |
| 10          | SK50 40           | /                   |            |                     |   |   |   |         |  |  |
| 36          | SKS in DH.        |                     |            |                     | *************************************** |   |   |         |  |  |
| 1.5         | 5/65 zu M.H.      |                     |            |                     |   |   |   |         |  |  |
|             |                   |                     |            |                     |   | Thank Yo                                |   |         |  |  |
| CCOUNT I    |                   |                     |            |                     |   | Walte                                   | 3/eil                                   | 7       |  |  |
| CODE        | QUANITY o         | r UNITS             | D          | ESCRIPTION of       | SERVICES or PRO                         | DDUCT                                   | UNIT PRICE                              | TOTAL   |  |  |
| 20451       | - 1               |                     | PUMP CHAR  | GE                  |   |   | 190000                                  | 1,90000 |  |  |
| 200029      | 40                |                     | MILEAGE    |                     |   |   | 1715                                    | 28600   |  |  |
| 0710        | 10.               | 97                  | Tou mi     | lease Dol           | wer                                     |   | 1 75                                    | 768     |  |  |
|             |                   |                     |            |                     | 7                                       |   |   |         |  |  |
| 25829       | 2.5               | 55 5Ks              | Lite-      | Weight D            | low V                                   |   | 1600                                    | 4.080   |  |  |
| 6075        | 2                 |                     | Flo-Sa     | 1 -                 |   |   | 3 00                                    | 1920    |  |  |
| P8228       | 1                 |                     | -          | Woodai              | Dias                                    |   | 165.00                                  | 16500   |  |  |
| (5326)      | 10                | 0                   | SA         |                     | 3                                       |   | MC                                      | NC      |  |  |
|             |                   | i i                 |            |                     |   |   |   |         |  |  |
|             |                   |                     |            |                     | <del></del>                             |   |   |         |  |  |
|             | <i>y</i>          |                     |            |                     |   |   |   |         |  |  |
|             |                   |                     |            |                     |   |   | <u> </u>                                |         |  |  |
|             |                   |                     |            |                     |   |   |   |         |  |  |
|             |                   | -                   |            |                     |   |   |   |         |  |  |
|             |                   |                     |            |                     |   |   |   | 7,3915  |  |  |
|             |                   |                     |            |                     | ······································  | 30%                                     | Dig -                                   | 2 2173  |  |  |
|             |                   |                     |            |                     |   | 1 147                                   | 3,173?                                  |         |  |  |
|             | 19//// Williams   |                     |            |                     |   |   |   | 1110    |  |  |
|             | ~                 |                     |            |                     |   |   | SALES TAX                               | 7 48,47 |  |  |
| 3737        | 1- 1              | /                   | 7          |                     |   |   | ESTIMATED                               | C100 11 |  |  |
|             | 1.1.00.           | /                   |            |                     |   |   | TOTAL                                   | 54221   |  |  |
| HORIZTION   |                   |                     | //110      | — <del>TI</del> TLE |   |   | DATE                                    |         |  |  |