KOLAR Document ID: 1412363

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                    | API No.:   |  |  |  |  |
|--|--|--|--|--|--|
| Name:  | Spot Description:  |  |  |  |  |
| Address 1:   |  |  |  |  |  |
| Address 2:   | Feet from  North / South Line of Section                 |  |  |  |  |
| City: State: Zip:+                                     | Feet from  |  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |
| Phone: ()  | □NE □NW □SE □SW  |  |  |  |  |
| CONTRACTOR: License #                                  | GPS Location: Lat:, Long:                                |  |  |  |  |
| Name:  | (e.g. xxx.xxxxx) (e.gxxx.xxxxxx)                         |  |  |  |  |
| Wellsite Geologist:                                    | Datum: NAD27 NAD83 WGS84                                 |  |  |  |  |
| Purchaser:   | County:  |  |  |  |  |
| Designate Type of Completion:                          | Lease Name: Well #:                                      |  |  |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover                       | Field Name:  |  |  |  |  |
| ☐ Oil ☐ WSW ☐ SWD                                      | Producing Formation:                                     |  |  |  |  |
| Gas DH EOR   | Elevation: Ground: Kelly Bushing:                        |  |  |  |  |
| OG GSW   | Total Vertical Depth: Plug Back Total Depth:             |  |  |  |  |
| CM (Coal Bed Methane)                                  | Amount of Surface Pipe Set and Cemented at: Feet         |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):                    | Multiple Stage Cementing Collar Used? ☐ Yes ☐ No         |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:        | If yes, show depth set:Feet                              |  |  |  |  |
| Operator:  | If Alternate II completion, cement circulated from:      |  |  |  |  |
| Well Name:   | feet depth to:w/sx cmt.                                  |  |  |  |  |
| Original Comp. Date: Original Total Depth:             |  |  |  |  |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD   | Drilling Fluid Management Plan                           |  |  |  |  |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer | (Data must be collected from the Reserve Pit)            |  |  |  |  |
|  | Chloride content: ppm Fluid volume: bbls                 |  |  |  |  |
| ☐ Commingled     Permit #:                             | Dewatering method used:                                  |  |  |  |  |
| SWD Permit #:  | Location of fluid disposal if hauled offsite:            |  |  |  |  |
| EOR Permit #:  | Location of fluid disposal if flauled offsite.           |  |  |  |  |
| GSW Permit #:  | Operator Name:   |  |  |  |  |
|  | Lease Name: License #:                                   |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or        | QuarterSecTwpS. R East West                              |  |  |  |  |
| Recompletion Date Recompletion Date                    | County: Permit #:  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |
|---|
| Confidentiality Requested                       |
| Date:   |
| Confidential Release Date:                      |
| Wireline Log Received Drill Stem Tests Received |
| Geologist Report / Mud Logs Received            |
| UIC Distribution                                |
| ALT I II Approved by: Date:                     |

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#### Page Two

| Operator Name: _  |                     |                       |                              | Lease Name:           |                                       |   | Well #:   |  |
|---|---------------------|-----------------------|------------------------------|-----------------------|---------------------------------------|---|---|--|
| Sec Twp.  | S. R.               | Ea                    | ast West                     | County:               |                                       |   |   |  |
|   | flowing and shu     | ıt-in pressures, w    | hether shut-in pre           | ssure reached st      | atic level, hydrosta                  | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |
| Final Radioactivity files must be subm  |                     |                       |                              |                       |                                       | iled to kcc-well-lo                     | gs@kcc.ks.gov   | . Digital electronic log                       |
| Drill Stem Tests Ta   |                     |                       | Yes No                       |                       | _                                     | on (Top), Depth ar                      |   | Sample   |
| Samples Sent to G   | Geological Surv     | ey                    | Yes No                       | Na                    | me                                    |   | Тор   | Datum  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru                | _                   |                       | Yes No<br>Yes No<br>Yes No   |                       |                                       |   |   |  |
|   |                     | R                     |                              |                       | New Used                              | on, etc.                                |   |  |
| Purpose of Strir  |                     | Hole                  | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft.  | Setting<br>Depth                      | Type of<br>Cement                       | # Sacks<br>Used   | Type and Percent<br>Additives                  |
|   |                     |                       |                              |                       |                                       |   |   |  |
|   |                     |                       |                              |                       |                                       |   |   |  |
|   |                     |                       | ADDITIONAL                   | CEMENTING / S         | QUEEZE RECORD                         | I                                       |   |  |
| Purpose:  |                     | epth Ty               | pe of Cement                 | # Sacks Used          |                                       | Type and F                              | Percent Additives                                       |  |
| Protect Casi  |                     |                       |                              |                       |                                       |   |   |  |
| Plug Off Zon  |                     |                       |                              |                       |                                       |   |   |  |
| <ol> <li>Did you perform a</li> <li>Does the volume o</li> <li>Was the hydraulic</li> </ol> | of the total base f | luid of the hydraulic | fracturing treatment         | _                     | =                                     | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three ( | ,  |
| Date of first Producti<br>Injection:  | ion/Injection or Re | esumed Production     | / Producing Meth             | nod:                  | Gas Lift 0                            | Other (Explain)                         |   |  |
| Estimated Production Per 24 Hours   | on                  | Oil Bbls.             |                              |                       |                                       |   | Gas-Oil Ratio   | Gravity  |
| DISPOS  | SITION OF GAS:      |                       | N                            | METHOD OF COMP        | LETION:                               |   |   | N INTERVAL:<br>Bottom                          |
|   | _                   | on Lease              | Open Hole                    |                       |                                       | mmingled mit ACO-4)                     | Тор   | Bottom   |
| ,   | , Submit ACO-18.)   |                       |                              |                       | · · · · · · · · · · · · · · · · · · · |   |   |  |
| Shots Per<br>Foot   | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type          | Bridge Plug<br>Set At | Acid                                  | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze  I of Material Used)                    | Record   |
|   |                     |                       |                              |                       |                                       |   |   |  |
|   |                     |                       |                              |                       |                                       |   |   |  |
|   |                     |                       |                              |                       |                                       |   |   |  |
|   |                     |                       |                              |                       |                                       |   |   |  |
| TUBING RECORD:  | Size:               | Set /                 | At:                          | Packer At:            |                                       |   |   |  |
| . 5213 (1200) 10.   | JIEG.               |                       |                              | . 30.0.71             |                                       |   |   |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Red Oak Energy, Inc.   |
| Well Name | MAI 1-26               |
| Doc ID    | 1412363                |

## Tops

| Name     | Тор  | Datum |
|----------|------|-------|
| B/Anhy   | 2810 | 898   |
| Heebner  | 4120 | -412  |
| Lansing  | 4152 | -444  |
| Marmaton | 4545 | -837  |
| Cherokee | 4708 | -1000 |
| Atoka Ls | 4804 | -1096 |
| Mrrw Sh  | 4931 | -1223 |
| Mrrw Ls  | 5024 | -1316 |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Red Oak Energy, Inc.   |
| Well Name | MAI 1-26               |
| Doc ID    | 1412363                |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 511              | Common            | 3% cc, 2%<br>gel                 |
|                      |                      |                       |        |                  |                   |                                  |
|                      |                      |                       |        |                  |                   |                                  |
|                      |                      |                       |        |                  |                   |                                  |



PRESSURE PUMPING LLC
D Box 884, Chanute, KS 66720

10197

TICKET NUMBER 55014

FOREMAN

FIELD TICKET & TREATMENT REPORT

|                 | hanute, KS 6672<br>or 800-467-8676 |               | CEMENT     |               |                | INVOL                                  | 1900 # 81263245                         |             |  |  |
|-----------------|------------------------------------|---------------|------------|---------------|----------------|--|---|-------------|--|--|
|                 | CUSTOMER#                          |               | NAME & NUM |               | SECTION        | TOWNSHIP                               | RANGE                                   | COUNTY      |  |  |
| 3-9-18          | 7251                               | Mai           | 1-26       |               | 26             | 145                                    | 4/2                                     | Dellace     |  |  |
| USTOMER /       | 100                                | V             |            | Sharon Spys   | TRUCK#         | DRIVER                                 | TRUCK#                                  | DRIVER      |  |  |
| AILING ADDRES   | sed Og                             |               |            | Liek rasket   | 781/           | Neil W                                 | TROOK#                                  | DINVER      |  |  |
| 7701 E H        | <i>(elloaat</i>                    | p., (stc.71   | 0          | 40            | 580-7-129      | P1) (4)                                |   |             |  |  |
| TY. al : L      | 7 7                                | SIAIE         | JP CODE    | 13            |                |  |   |             |  |  |
| rimita          |                                    | KS            | 67207-     | 138 NiA       |                |  |   |             |  |  |
| OB TYPE Sign    | fac_                               | HOLE SIZE     | 2/4        | HOLE DEPTH    | 5/2            | CASING SIZE & V                        | VEIGHT <u>85/8</u>                      | 232 t       |  |  |
| ASING DEPTH_    |                                    | DRILL PIPE    | 4          | TUBING        |                |  | OTHER                                   | 1           |  |  |
| LURRY WEIGHT    | -2.181                             | SLURRY VOL    | 1.24       | WATER gal/s   | k              | CEMENT LEFT in                         | CASING 0                                |             |  |  |
| ISPLACEMENT_    |                                    | DISPLACEMENT  |            | MIX PSI       |                | RATE                                   | · nr                                    |             |  |  |
| EMARKS: 3       | 5///                               | tray = vigs   | P          | Markin        | 7 circulate    |  | mix-350-                                | Ks com      |  |  |
| 3% CCd          | 1 (1)                              | wHolown re    | elease f   | lug a di      | spha wis       | h-5108/ /                              | 50 0 510                                | 14/1        |  |  |
| C15C4194        | इस विक                             | 10x 2001      | To pi      | <u>-4:17</u>  |                |  |   | ··········· |  |  |
|                 |                                    |               | A          |               |                |  |   |             |  |  |
| ( -P (w)        | cat                                | did           | 150        | Cala          | <del>*</del>   |  |   |             |  |  |
|                 | (1)                                |               |            | (6/764)       |                |  | Thra                                    | Limes       |  |  |
| <i>i i</i>      |                                    | ul .          |            |               |                |  |   | 700         |  |  |
| Cervinal 12     | 2.15 On                            | 1(14)3        | 59         |               |                |  | Jerry                                   | ACVCGJ      |  |  |
|                 |                                    |               |            | •             |                |  | 7                                       | ,           |  |  |
| ACCOUNT<br>CODE | QUANITY                            | or UNITS      | D          | ESCRIPTION of | SERVICES or PF | ODUCT                                  | UNIT PRICE                              | TOTAL       |  |  |
| (E047/          |                                    | ,             | PUMP CHAR  | GE            |                |  | 115000                                  | 1150.00     |  |  |
| CECNE           | 41                                 | <u> </u>      | MILEAGE    |               |                |  | 7.15                                    | 286.00      |  |  |
| CECTION         | 16                                 | .45           |            | ulegge o      | delivers       |  | 1.75                                    | 1151,60     |  |  |
| / / /           |                                    |               |            |               |                |  | *************************************** |             |  |  |
| CO5871          | 350                                | 75/s          | Sarfa      | chlend        | T              |  | 24.00                                   | 8400 cc     |  |  |
| CP8181          |                                    | /             | 8 5/8      | rubber        | plua           |  | 18500                                   | 18520       |  |  |
| CP8556          | , 2                                | 5             | 85/8       | centra        | 112 05         | ~**.                                   | 110:00                                  | 22000       |  |  |
| cc5326          | 100                                | 0#            | 59/4       | -             |                |  | in                                      | NC          |  |  |
|                 |                                    |               |            |               |                |  |   |             |  |  |
|                 |                                    |               |            |               |                |  | 506661                                  | 113926      |  |  |
|                 |                                    |               |            |               |                | ************************************** | 30%                                     | 3417.7      |  |  |
|                 |                                    |               |            |               |                |  | Subtotel                                | 7974.       |  |  |
|                 |                                    |               |            |               |                | •                                      |   |             |  |  |
|                 |                                    |               |            |               |                |  |   |             |  |  |
|                 |                                    |               |            |               |                |  |   |             |  |  |
|                 |                                    |               |            |               |                |  | <u> </u>                                |             |  |  |
|                 |                                    |               |            |               |                |  |   |             |  |  |
|                 |                                    |               |            |               |                |  |   | 111111      |  |  |
| avin 9797       |                                    |               |            |               |                |  | SALES TAX ESTIMATED                     | 1 4m.1      |  |  |
| avin 3737       | 1                                  | 1.4           |            | 1             | <b>A</b>       |  |   |             |  |  |
|                 | - 1 / //                           | · i . ) '/) ~ |            | 1/            | j              |  | TOTAL<br>DATE <u>3-10-</u>              | \ \A^1      |  |  |

account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.