#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: |                                   |                        |               | API No. 15-          | API No. 15  |                 |                     |          |           |  |
|-------------------------------------|-----------------------------------|------------------------|---------------|----------------------|---|-----------------|---------------------|----------|-----------|--|
|                                     |                                   |                        |               | Spot Descri          | Spot Description:   |                 |                     |          |           |  |
|                                     |                                   |                        |               |                      | Sec Swp S. R E W  |                 |                     |          |           |  |
| Address 2:                          |                                   |                        |               |                      |   |                 | feet from N /       |          |           |  |
| City:                               | State:                            | Zip:                   | +             |                      | feet from E / W Line of Section   |                 |                     |          |           |  |
| Contact Person:                     |                                   |                        |               | GFS LUCali           | GPS Location: Lat:       (e.g. xx.xxxx)       , Long:       (e.g. xx.xxxx)         Datum:       NAD27       NAD83       WGS84         County:        Elevation:          Lease Name:        Well #:          Well Type: (check one)       Oil       Gas       OG       WSW       Other: |                 |                     |          |           |  |
|                                     |                                   |                        |               |                      |   |                 |                     |          |           |  |
|                                     |                                   |                        |               | Lana Nam             |   |                 |                     |          |           |  |
|                                     |                                   |                        |               |                      |   |                 |                     |          |           |  |
|                                     |                                   |                        |               | SWD Pe               | SWD Permit #: ENHR Permit #:  |                 |                     |          |           |  |
|                                     | eld Contact Person Phone: ( )     |                        |               |                      | Gas Storage Permit #:      Spud Date: Date Shut-In:   |                 |                     |          |           |  |
|                                     |                                   |                        |               | Spud Date:           |   | U               | Date Shut-In:       |          |           |  |
|                                     | Conductor                         | Surfa                  | ice           | Production           | Intermedi   | ate             | Liner               | Tubing   |           |  |
| Size                                |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Setting Depth                       |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Amount of Cement                    |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Top of Cement                       |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Bottom of Cement                    |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Casing Fluid Level from Su          | rface:                            |                        | How Deter     | mined?               |   |                 | Date                | :        |           |  |
| Casing Squeeze(s):                  | to w                              | /                      | sacks of ceme | ent, to              | (bottom) w /  | sac             | cks of cement. Date | ):       |           |  |
| Do you have a valid Oil & O         | Sas Lease? 🗌 Yes                  | No                     |               |                      |   |                 |                     |          |           |  |
| Depth and Type: 🗌 Junk              | in Hole at                        | Tools in Ho            | le at         | Casing Leaks:        | Yes No  | Depth of casing | g leak(s):          |          |           |  |
| Type Completion:                    | (depth)                           | of <sup>.</sup> DV Too | (depth)       | w/ sacks             | s of cement   | Port Collar     | w/                  | sack o   | of cement |  |
|                                     |                                   |                        |               |                      |   |                 | (depth)             | 00.011 0 | . comon   |  |
| Packer Type:                        |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Total Depth:                        | Plug B                            | ack Depth:             |               | Plug Back Meth       | od:   |                 |                     |          |           |  |
| Geological Date:                    |                                   |                        |               |                      |   |                 |                     |          |           |  |
| Formation Name                      | Name Formation Top Formation Base |                        |               |                      | Completion Information  |                 |                     |          |           |  |
|                                     | At:                               | to                     | Feet          | Perforation Interval | to  | Feet or Op      | pen Hole Interval   | to       | Feet      |  |
| 1                                   |                                   |                        |               |                      |   |                 |                     |          |           |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

### STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

July 11, 2018

Lance Town Somerset Energy, Inc. 120 SHORELINE DR. PO BOX 716 LOUISBURG, KS 66053

Re: Temporary Abandonment API 15-121-31070-00-00 Kuhn A-13 SW/4 Sec.16-16S-24E Miami County, Kansas

Dear Lance Town:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"