Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODED ATOD. Linear !! | | | | | ABIN 45 | | | | | | | | | | | | |
|--|-----------------------|--|--------------------|---------|---|---------------|---|---------------------------|-------------|--|--|--|-----|----------|--------------|---------------|--------|
| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | |
| | | | | | | • | Turo C | S. R | | | | | | | | | |
| Address 1: | | | | | | | | N / S Line of Section | | | | | | | | | |
| Address 2: State: Zip: + Contact Person: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Lease Name: | | | | | | | | |
| | | | | | | | | | | | | | | | | Date Shut-In: | |
| | | | | | | Conductor | Surfa | ace | | | | | Pro | oduction | Intermediate | Liner | Tubing |
| | | | | | Size | | | | | | | | - | | | | |
| | | | | | Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | h Hole at (depth) I | Tools in Hotel DV Tools in Hot | ion Base Feet Feet | Perfo | Set at: Plug Back Methor ration Interval _ ration Interval _ | complete to | etion Information Feet or Open Hole Inter Feet or Open Hole Inter | rval to Feet | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | sults: | | Date Plugged: | : Date Repaired: [| Date Put Back in Service: | | | | | | | | | |
| Review Completed by: | | | | Comn | nents: | | | | | | | | | | | | |
| TA Approved: Yes | | te: | | | | | | | | | | | | | | | |
| | | Mail | to the Appro | opriate | KCC Conserv | ation Office: | | | | | | | | | | | |
| There have been been been as any head | KCC D | KCC District Office #1 - 210 E. Frontview, Suite | | | | | Phone 620.682.7933 | | | | | | | | | | |
| | | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | | Phone 316 337 7400 | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

August 22, 2018

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-001-26264-00-00 PALMER 25 SE/4 Sec.13-25S-19E Allen County, Kansas

Dear REX R. ASHLOCK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/22/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/22/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan"