KOLAR Document ID: 1414658

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

### TE

Date: \_\_

Review Completed by: \_\_

TA Approved: Yes Denied

API No. 15				
Spot Description:				
feet from N / N S				
GPS Location: Lat:				
			Gas Storage Permit #:	
			Production Intermediate Liner	Tubing
Casing Leaks: Yes No Depth of casing leak(s):w / sacks of cement Port Collar:w w /				
Plug Back Method:				
Completion Information				
Perforation Intervalto Feet or Open Hole Interval	toFeet			
Perforation Interval to Feet or Open Hole Interval				
n				

#### Mail to the Appropriate KCC Conservation Office:

No.   No.	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 78302

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# STATE OF KANSAS

CORPORATION COMMISSION CONSERVATION DIVISION DISTRICT OFFICE No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kee.ks.gov/

### GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

July 11, 2018

Matt Suchy Carmen Schmitt, Inc. PO BOX 47 GREAT BEND, KS 67530-0047

Re: Temporary Abandonment API 15-163-01435-00-01 F. ADAMS "D" 1 NE/4 Sec.04-09S-16W Rooks County, Kansas

## Dear Matt Suchy:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2019.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**