KOLAR Document ID: 1417889

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

| , | |
|----------------------------|--|
| Form must be Typed | |
| Form must be signed | |
| II blanks must be complete | |
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| | |

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | |
|--|------------|--|-----------------------|-------------|--|--|---|--------------------|----------------|--|--------------------------|------|-------|---------|-----|----------|-----------------|-------------------|--------|---|
| OPERATOR: License# | | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | | • | Twp S. | | E W | | | | | | | | | | | |
| Address 2: | | | | | | | feet from N | | | | | | | | | | | | | |
| · | | | | | | | feet from E | | f Section | | | | | | | | | | | |
| City: + | | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | |
| | | | | | | | | □GI | □ KB | | | | | | | | | | | |
| Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | | | County: | | | | | | | | | | | | | | |
| | | | | | | | | | | | ried Contact reison rion | o.() | | | | _ | orage Permit #: | Date Shut-In: | | |
| | | | | | | | | | | | | Cond | uctor | Surface | Pro | oduction | Intermediate | Liner | Tubing | 1 |
| Size | 00.10 | | | | | memediate | | 9 | - | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name 1. 2. | in Hole at | Yes N (depth) T I Depth of: Size: Plug Back D Formation Top At: At: | DV Tool: | et Perfo | sacks Set at: Plug Back Meth | Yes No Depth of Sof cement Port Completion Completion to Fee | of casing leak(s): w / collar: w / depth) w / Information et or Open Hole Intervi | / sack o | of cement Feet | | | | | | | | | | | |
| Do NOT Write in This | Da | to Tostod: | | Poculto: | | Date Plugged: | Date Repaired: Da | to But Back in Son | vico: | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied | Date: | | | | | | | | | | | | | | | | | | |
| | | | Mail to the Ap | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | |
| There have been now have but one forms and party | 上一 | KCC District (| Office #1 - 210 E. Fr | ontview, Su | ite A, Dodge Ci | ty, KS 67801 | | Phone 620.68 | 2.7933 | | | | | | | | | | | |
| Note that the total and the to | | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316.33 | 37.7400 | | | | | | | | | | | | |
| No. | | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | | | | | Phone 620.90 | 2.6450 | | | | | | | | | | | | |

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Huser Trust H+E B3-35 ECHOMETER COMPANY PHONE-940-767-4334 hilly hilly highly hand his property to the property of the pr ත . ස

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

August 17, 2018

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-205-26209-00-00 H AND E HUSER TRUST B3-35 NE/4 Sec.35-30S-14E Wilson County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/17/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/17/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"