KOLAR Document ID: 1417952

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

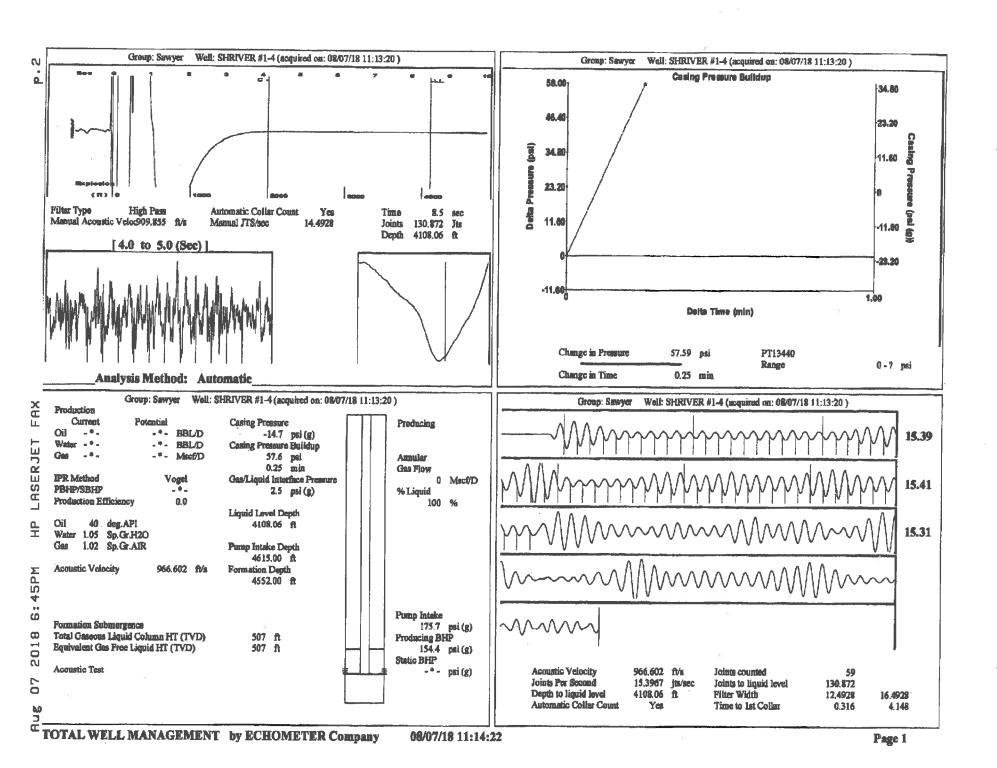
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15 | | | | |
|--|---------------------|---|------------|--|---|---------------------|-------------------------|--|
| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | |
| Address 1: | | | | | • | | R DE | |
| | | | | | | | I / S Line of Section | |
| Address 2: | | | | feet from E / W Line of Section | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | |
| Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: | | | | |
| | | | | | ie: Eie | | | |
| | | | | | | | Other: | |
| | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | orage Permit #: | | | |
| | | | | Spud Date: | | Date Shut-In: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Sur | rface: | How De | etermined? | ı | | Г | Date: | |
| Casing Fluid Level from Surface: How Determined? Date: | | | | | | | | |
| | | _ | | (top) | (bottom) | | | |
| Do you have a valid Oil & G | as Lease? Yes | No | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | casing leak(s): | | |
| Type Completion: ALT | | | | | | | | |
| Packer Type: | | | | | | (depth) | | |
| | | | | | | | | |
| Total Depth: | Plug Bac | к Deptn: | | Plug Back Metr | lod: | | | |
| Geological Date: | | | | | | | | |
| Formation Name Formation Top Formation Base Completion Information | | | | | | | | |
| 1 | At: to Feet Perfor | | | | ration Interval to Feet or Open Hole Interval to Feet | | | |
| 2 | At: to Feet Perfora | | | | ration Interval to Feet or Open Hole Interval to Feet | | | |
| LINDED DENALTY OF DEE | | | | | | | | |
| TIMINED BENKET VAL BEE | THE THEBESO ATTE | | | | | BEATTA THE BEET | AE MV PRIMINI ENGE | |
| | | Submit | ted Ele | ctronicall | у | | | |
| | | | | | | | | |
| Do NOT Write in This | Date Tested: | Б | lesults: | | Date Plugged: I | Date Repaired: Date | te Put Back in Service: | |
| Space - KCC USE ONLY | | ľ | lesuits. | | Date Flugged. | Date Repaired. Dat | te Fut back in Service. | |
| • | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | vation Office: | | | |
| Object Sales Seen Sales Sales See See Seed Seeds Ma | KCC Distri | ct Office #1 - 210 E. Fro | ntview, Su | te A, Dodge City, KS 67801 | | | Phone 620.682.7933 | |
| | KCC Distri | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita. KS 67 | Phone 316.337.7400 | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



STATE OF KANSAS

CORPORATION COMMISSION CONSERVATION DIVISION DISTRICT NO. 1 210 E. FRONTVIEW, SUITE A DODGE CITY, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

$Governor\ Jeff\ Colyer,\ M.D.$ Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

August 14, 2018

Margery L. Nagel F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-007-22728-00-02 SHRIVER J M OWWO 1-4 SE/4 Sec.04-30S-14W Barber County, Kansas

Dear Margery L. Nagel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/14/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/14/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"