KOLAR Document ID: 1418364

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | AP | l No. 15- | | | | | |
|--|--------------------|---|---------------|--------------|--|---------------|-------------------|----------------------------------|---------------|-----------|
| Name: | | | | | Spot Description: | | | | | |
| | | | | | | | | | | |
| | | | | | | | feet fro | | | f Section |
| City: | | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | |
| Phone:() | | | | | - | | | | | |
| Contact Person Email: | | | | | Lease Name: | | | | | |
| Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | | |
| | | | | | | - | Date Sh | nut-In: | | |
| | Conductor | Surfa | ce | Production | n | Intermediate | e Lir | ner | Tubing | ı |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | | _ How Deter | rmined? | | | | Da | ıte: | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | to | w / | sacks of o | cement. Da | nte: | |
| Do you have a valid Oil & Ga | | | | (***) | ` | , | | | | |
| • | | | | | | lv 🗆 v 🏊 | | | | |
| Depth and Type: | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Too | l: (depth) | w/ | sacks | of cement P | ort Collar: | w / _ | sack o | of cement |
| Packer Type: Size: Inch | | | | | Set at: Feet | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Ba | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | | Comple | etion Information | | | |
| 1 | At: | At: to Feet | | • | | | | eet or Open Hole Interval toFeet | | |
| 2 | | to | | | | | Feet or Open Ho | | | |
| | | | | | | | | | | |
| IINDED BENALTY OF BED | IIIDV I UEDEDV ATT | | | | | | COBBECTTOTH | IE BEST A | E MV IZNOMI E | -DCE |
| | | 5 | Submitte | d Electro | nically | / | | | | |
| | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | ults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | |
| Review Completed by: | | | | _ Comments: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail t | o the Appro | priate KCC (| Conserv | ation Office: | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2.7933 |
| 1 1 1 1 1 1 1 1 | | KCC District Office #2 - 3450 N. Rock Road, | | | | | | | | 37.7400 |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kee.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

September 14, 2018

Brett Blazer BEREXCO LLC 2020 No. Bramblewood Wichita, KS 67208-1380

Re: Temporary Abandonment API 15-191-10282-00-00 Wellington Unit 104 NE/4 Sec.05-32S-01W Sumner County, Kansas

Dear Brett Blazer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/16/2019.

Your exception application expires on 08/16/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/16/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor