KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | | |
|-------------------------------|--------------------------------|-------------|-----------|----------------------|---|--------------|--------------------|--------|-----------|--|
| | | | | Spot Desc | | | | | | |
| Address 1: | | | | | Sec Twp S. R E | | | | | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | |
| City: | State: | Zip: | + | | feet from L E / L W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | | County: Elevation: GL KB | | | | | |
| Contact Person Email: | | | | Lagan Nor | | | Well # | | | |
| Field Contact Person: | | | | Well Type: | (check one) | Oil Gas |]og 🗌 wsw 🗋 d | Other: | | |
| Field Contact Person Phone: | () | | | | | | ENHR Permit | t #: | | |
| | ield Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date | : | | Date Shut-In: | | | |
| | Conductor | Surfa | ace | Production | Intermedia | ate | Liner | Tubir | ng | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | How Deter | rmined? | | | Da | te: | | |
| Casing Squeeze(s): | | | | | | | | te: | | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | | | |
| Depth and Type: Dunk in | Hole at | Tools in Ho | ole at | Casing Leaks: | Yes No | Depth of cas | ing leak(s): | | | |
| | | | | | | | | | of cement | |
| Type Completion: ALT. I | | | | | | | (depth) | 3000 | or comon | |
| Packer Type: | Size: _ | | | Inch Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Met | hod: | | | | | |
| Geological Date: | | | | | | | | | | |
| J | Formation Top Formation Base | | | | Completion Information | | | | | |
| Formation Name | i onnatio | | | | | | | | | |
| C C | | to | Feet | Perforation Interval | to | Feet or | Open Hole Interval | to | Feet | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

-767-4334 m Small A Da-35

5

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

September 20, 2018

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-205-25747-00-00 A SMALL D2-35 SW/4 Sec.35-30S-15E Wilson County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/20/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/20/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"