## KOLAR Document ID: 1419072

| Confiden | tiality Requeste | d: |
|----------|------------------|----|
| Yes      | No               |    |

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 January 2018 Form must be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

| WELL HISTORY - | <ul> <li>DESCRIPTION</li> </ul> | <b>OF WELL &amp;</b> | LEASE |
|----------------|---------------------------------|----------------------|-------|

| OPERATOR: License #  | API No.:   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   |  |
| Address 2:   | Feet from Dorth / South Line of Section                  |
| City: State: Zip:+   | Feet from East / West Line of Section                    |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:                                |
| Name:  | (e.g. xx.xxxx) (e.gxxx.xxxx)                             |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:   | County:  |
| Designate Type of Completion:                                    | Lease Name: Well #:                                      |
| New Well Re-Entry Workover                                       | Field Name:  |
|  | Producing Formation:                                     |
| Gas DH EOR   | Elevation: Ground: Kelly Bushing:                        |
|  | Total Vertical Depth: Plug Back Total Depth:             |
| CM (Coal Bed Methane)  | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):                              | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:                  | If yes, show depth set: Feet                             |
| Operator:  | If Alternate II completion, cement circulated from:      |
| Well Name:   | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:                       |  |
| Deepening Re-perf. Conv. to EOR Conv. to SWD                     | Drilling Fluid Management Plan                           |
| Plug Back Liner Conv. to GSW Conv. to Producer                   | (Data must be collected from the Reserve Pit)            |
|  | Chloride content: ppm Fluid volume: bbls                 |
| Commingled Permit #:   | Dewatering method used:                                  |
| Dual Completion Permit #:     SWD Permit #:                      |  |
| SWD Permit #:      EOR Permit #:                                 | Location of fluid disposal if hauled offsite:            |
| GSW Permit #:  | Operator Name:   |
|  | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or                  | Quarter Sec TwpS. R East West                            |
| Recompletion Date Reached TD Recompletion Date Recompletion Date | County: Permit #:  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                             |  |  |  |  |
|---|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |
| Date:   |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |
| UIC Distribution                                |  |  |  |  |
| ALT I II III Approved by: Date:                 |  |  |  |  |

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| Operator Name:          | Lease Name: V | Nell #: |
|-------------------------|---------------|---------|
| Sec TwpS. R East _ West | County:       |         |

Page Two

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Sh   | acate)                        | Y            | ′es 🗌 No                         |                       |                                   | og Formatio                   | n (Top), Depth a      | and Datum   | Sample                        |
|---|-------------------------------|--------------|----------------------------------|-----------------------|-----------------------------------|-------------------------------|-----------------------|---|-------------------------------|
| Samples Sent to Geolo   |                               |              | ⁄es 🗌 No                         | 1                     | Name                              | Э                             |                       | Тор   | Datum                         |
| Cores Taken<br>Electric Log Run<br>Geologist Report / Mud<br>List All E. Logs Run:                              |                               | □ Y<br>□ Y   | Yes ☐ No<br>Yes ☐ No<br>Yes ☐ No |                       |                                   |                               |                       |   |                               |
|   |                               | Rep          | CASING<br>ort all strings set-c  |                       | ] Ne                              | w Used<br>rmediate, productio | on. etc.              |   |                               |
| Purpose of String   | Size Hole<br>Drilled          | Siz          | ze Casing<br>et (In O.D.)        | Weight<br>Lbs. / Ft.  |                                   | Setting<br>Depth              | Type of<br>Cement     | # Sacks<br>Used   | Type and Percent<br>Additives |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
| [   |                               |              | ADDITIONAL                       | CEMENTING /           | SQU                               | EEZE RECORD                   |                       |   |                               |
| Purpose:  | Depth<br>Top Bottom           | Туре         | ype of Cement # Sacks L          |                       | Type and Percent Additives        |                               |                       |   |                               |
| Protect Casing Plug Back TD Plug Off Zone   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
| <ol> <li>Did you perform a hydra</li> <li>Does the volume of the</li> <li>Was the hydraulic fracture</li> </ol> | total base fluid of the       | hydraulic fr | acturing treatment               |                       | -                                 | ☐ Yes<br>ns? ☐ Yes<br>☐ Yes   | No (If No, s          | kip questions 2 ar<br>kip question 3)<br>ill out Page Three |                               |
| Date of first Production/Inj<br>Injection:  | jection or Resumed Pr         | oduction/    | Producing Meth                   | iod:                  |                                   | Gas Lift 🗌 O                  | ther <i>(Explain)</i> |   |                               |
| Estimated Production<br>Per 24 Hours  | Oil                           | Bbls.        | Gas                              | Mcf                   | Water Bbls. Gas-Oil Ratio Gravity |                               |                       | Gravity   |                               |
| DISPOSITIO  | N OF GAS:                     |              | Ν                                | IETHOD OF COM         | MPLE                              | TION:                         |                       | PRODUCTIC<br>Top  | DN INTERVAL:<br>Bottom        |
| Vented Sold<br>(If vented, Subn   | Used on Lease                 |              | Open Hole                        |                       | -                                 | ·                             | nit ACO-4)            | юр  | Bollom                        |
|   | foration Perform<br>Top Botto |              | Bridge Plug<br>Type              | Bridge Plug<br>Set At |                                   |                               |                       |   |                               |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
|   |                               |              |                                  |                       |                                   |                               |                       |   |                               |
| TUBING RECORD:  | Size:                         | Set At:      |                                  | Packer At:            |                                   |                               |                       |   |                               |

| Form      | ACO1 - Well Completion    |
|-----------|---------------------------|
| Operator  | Laymon Oil II, LLC        |
| Well Name | KENNETH STOCKEBRAND 19-18 |
| Doc ID    | 1419072                   |

Tops

| Name       | Тор | Datum |
|------------|-----|-------|
| Soil/clay  | 0   | 20    |
| Shale      | 20  | 35    |
| Lime       | 35  | 55    |
| Shale      | 55  | 65    |
| Lime       | 65  | 97    |
| Shale      | 97  | 119   |
| Lime       | 119 | 177   |
| Shale      | 177 | 192   |
| Lime       | 192 | 230   |
| Shale      | 230 | 262   |
| Lime       | 262 | 283   |
| Shale      | 283 | 290   |
| Lime       | 290 | 331   |
| Shale      | 331 | 383   |
| Lime       | 383 | 467   |
| Shale      | 467 | 475   |
| Lime       | 475 | 538   |
| Shale      | 538 | 685   |
| Lime/shale | 685 | 739   |
| Lime       | 739 | 745   |
| Shale      | 745 | 763   |
| Lime       | 763 | 770   |
| Shale      | 770 | 796   |
| lime       | 796 | 830   |

| Form      | ACO1 - Well Completion    |
|-----------|---------------------------|
| Operator  | Laymon Oil II, LLC        |
| Well Name | KENNETH STOCKEBRAND 19-18 |
| Doc ID    | 1419072                   |

Tops

| Name                | Тор | Datum |
|---------------------|-----|-------|
| Shale               | 830 | 850   |
| Lime                | 850 | 889   |
| Upper Squirrel Sand | 889 | 905   |
| Shale               | 905 | 927   |
| Cap Rock            | 927 | 929   |
| Lower Squirrel Sand | 929 | 943   |
| Shale               | 943 | 1015  |

| Form      | ACO1 - Well Completion    |
|-----------|---------------------------|
| Operator  | Laymon Oil II, LLC        |
| Well Name | KENNETH STOCKEBRAND 19-18 |
| Doc ID    | 1419072                   |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 10.250               | 8.625                 | 24     | 40               | portland          | 10  | 0                                |
| Production           | 6.125                | 2.875                 | 7      | 1002             | common            | 160 | 0                                |
|                      |                      |                       |        |                  |                   |     |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |

|                       | DR # 399350<br>TE : 7/03/18<br>ERK: BE<br>RM # 551<br>ME : 2:50<br>************************************ | EXTENSION<br>2, 598.00  | 2598.00<br>2598.00<br>227.33<br>2825.33                                   |
|-----------------------|---|---|---|
|                       | ORDR # 39935<br>DATE : 7/03/1<br>CLERK: BE<br>TERM # 551<br>TIME : 2:50<br>**********                   | PRICE/PER<br>12.99 /EA  | TAXABLE<br>NON-TAXABLE<br>SUB-TOTAL<br>TAX AMOUNT<br>TOTAL ORDER          |
| 1077-COS (070) :HUOHA | CUST # 3447<br>TERMS: NET 10TH OF MONTH<br>58   | PORTLAND CEMENT<br>LOC<br>DESCRIPTION<br>LOC<br>LOC<br>LOC<br>LOC<br>LOC<br>LOC<br>LOC<br>LOC   |   |
|                       | LAYMON OIL II<br>1998 SQUIRREL RD<br>NEOSHO FALLS KS 66758  | OUANTITY UN ITEM FORTLAND CEM<br>200 EA PC TEM PORTLAND CEM<br>Gladled 124-18 - 10 Dálebo<br>Gladled 125-18 10 Daebo<br>Fillhage 45-18 10 Daebo | **ORDER*ORDER*ORDER*ORDER**<br>DEPOSIT AMT 2825.33<br>BALANCE DUE 2825.33 |

PAGE NO

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THE NEW KLEIN LUMBER COMPANY 201 W. MADISON P.O. BOX 805 10LA, KS 66749 PHONE: (620) 365-2201

Received By

 $\times$ 

|   | lammerso<br>Ready Mi   | Gas KS 667   | 42              |                                |                           |   |            |        |
|---|--|--|-----------------|--------------------------------|---------------------------|---|------------|--------|
| PLANT1 TIME:21  | PAT7/31/18   | ACCOUNT LAYM   | MC              | TRUGK                          | DRIVER                    | ERRY  | TICKET     | 68     |
| CUSTOMER NAME<br>LAYMON OIL<br>1998 SQUIR<br>NEOSHO FAL | REL RD   | KS 66758   | 1               | DELIVERY ADDRESS               |                           | I STOCKBRAND                                    | ) #19-1    | 8      |
| PURCHASE ORDER  | SALESORDER   | UBD:   | SON CEDT        |                                |                           |   | aPr        | M&@ in |
| LOAD OTY.<br>8.00 yd<br>8.00 ea                         | PRODUCT<br>WELL MUD<br>HAUL & MI   | DESCRIPTION<br>WELL (10 SI<br>HAUL & MIX                       | ACKS PER        |                                | ORDERED<br>16.00<br>16.00 | DELIVERED<br>8.00<br>8.00                       | UNIT PRICE | AMOUNT |
| LOADED  | ARRIVE JOB SITE  | START DISCHARGE  | FINISH DISCHAI  | RGE ARRI                       | VE PLANT                  | SUB TOTAL<br>DISCOUNT                           |            |        |
| 54 AND QUA  | This batch of con  | crete is mixed with the prop<br>tional water is desired, plea: |                 |                                | Gallons                   | TAX<br>TOTAL<br>PREVIOUS TOTAL<br>GRAND TOTAL   |            |        |
|   | instruct the driver.   |  | ADDED ON 30     |                                |                           | By  |            |        |
| wash exposed skin areas promp                           | nt, mortar, grout or concrete may cau<br>ty with water.<br>into the eyer, rinse immediately and rej<br>KEEP OUT OF REACH O | peatedly with water and get prompt n                           |                 |                                | EXTRA CHARG               | LOWED 30 MINUTES PER T<br>E FOR OVER 30 MINUTES |            |        |
|   | waives all claims for<br>as agreed, this credi   | t agreement provide  | es for your pay | used by seller's ment of reaso | nable costs               | of collection, includ                           |            |        |
| S.co  | 935  | d 22   | attorney rees a | and/or collecti                | on agency f               | 905.  |            |        |

| A                                       |  |                        |                 |                                |   |  |
|---|--|------------------------|-----------------|--------------------------------|---|--|
|   | RMMEISON 1300 2200 Rd.   |                        |                 |                                |   |  |
|   | Gas, KS 66742<br>620-365-7200  | X                      |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
| PLANTI TIME: 36                         | DATE /31/18 ACCOUNT LAYMON   | 1                      | TRUCK           | DRIVER T                       | ERRY  | TIDRET 69  |
|   |  | <u></u>                |                 |                                |   |  |
| LAYMON OIL                              | IT LLC   |                        | DELIVERY ADDRE  |                                | STOCKBRAND #  | 19-18  |
| 1998 SQUIRR                             |  |                        | These days have | E 'n Rose E 'N E 'E have I E E | Level & Level Section 5 & 5 & 5 & 5 & 7 & 5 & 5 & 5 & 5 & 5 & | the of the last  |
| NEOSHO FALL                             |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
| PURCHASE ORDER                          | SALESION WONDSC  | IN CREDIT              |                 |                                |   | seumbic in   |
|   |  |                        |                 | 00005050                       |   |  |
| B. 00 yd                                | ODUCT DESCRIPTION  | we pep                 | VORDI           | ORDERED                        | DELIVERED UNIT  | FPRICE AMOUNT  |
| 8.00 ea                                 | HAUL & MI HAUL & MIX   | at shall at tours is   | I FRENZEZ       | 16.00                          | 16.00   |  |
| Sand of Contract Sections               | 2 27 2 Young Bases Service 2 2 2 305 Y 6 6 2 Sword Bases Surd 2 2 2 106 P X.                               |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
| LOADED                                  | ABRIVE JOB SITE START DISCHARGE  | FINISH DISCHA          | RGE AF          | RIVE PLANT                     | SUB TOTAL   | *  |
| 8.24                                    | 1.33 1.33  | •                      |                 | •                              | DISCOUNT  |  |
| والمروح والمحرج والمروح والمروح والمروح |  |                        |                 |                                | TAX   |  |
| 54 AND QUAI                             |  |                        |                 |                                | TOTAL<br>PREVIOUS TOTAL                                       |  |
|   |  |                        |                 |                                | GRAND TOTAL   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 | and is                         |   |  |
|   |  |                        |                 | Gallons                        |   | and the second |
|   | This batch of concrete is mixed with the proper<br>amount of water. If additional water is desired, please | ADDITIONAL ADDED ON JO |                 | Galloris                       |   |  |
|   | instruct the driver.   |                        |                 |                                | Ву  |  |
|   |  |                        |                 |                                | OWED 30 MINUTES PER TRIP                                      |  |
| CAUTION: Freshly mixed cement, r        | nortar, grout or concrete may cause skin irritation. Avoid direct contact wh                               | ere possible and       |                 | EXTRA CHARGE                   | FOR OVER 30 MINUTES   |  |
| wash exposed skin areas promptly w      |  |                        | RECEIVED IN GO  |                                |   |  |
|   | KEEP OUT OF REACH OF CHILDREN  |                        | BY X            | 1 1                            | er in   |  |
| Purchaser w                             | aives all claims for personal or property of   | damage cau             | used by selle   | r's truck when                 | delivery is made beyond                                       | street curb line.  |
| If not paid as                          | agreed, this credit agreement provides   |                        |                 |                                |   | ut not limited to,   |
|   | court costs, att   | orney fees             | and/or collec   | ction agency fe                | es.   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |
|   |  |                        |                 |                                |   |  |