KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | | | | | | | | |
|-----------------------------|----------------|----------------|----------------|----------------------|----------------------------------|--------------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|
| Name: | | | | Spot Descr | Spot Description: | | | | | | | | | | | | |
| Address 1: | | | | _ | Sec Twp S. R E [] W | | | | | | | | | | | | |
| Address 2: | | | | | feet from N / S Line of Sect | | | | | | | | | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | |
| Contact Person: | | | | | (e | . <u>.g. xx.xxxxx)</u> .D83 WGS84 | (e.gxxx.xxxxx) | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | |
| Contact Person Email: | | | | Lease Nam | | | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| | | | | | | | | | | | | |
| Field Contact Person Phon | e:() | | | | | | | | | | | | | | | | |
| | () | | | | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surfa | ce | Production | Intermedia | ate Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determ | ined? | | Date | ÷ | | | | | | | | | | |
| Casing Squeeze(s): | to w | /: | sacks of cemer | t, to | w / | sacks of cement. Date | : | | | | | | | | | | |
| Do you have a valid Oil & G | Gas Lease? Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | Port Collar: w / | | | | | | | | | | | |
| Packer Type: | Size: _ | | | Inch Set at: | | _ Feet | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | Plug Back Method: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| | Formatio | n Top Formatic | on Base | | Completion Information | | | | | | | | | | | | |
| Formation Name | | to F | | Perforation Interval | to | Feet or Open Hole Interval | to Fee | | | | | | | | | | |
| Formation Name 1 | At: | 10 | 1 661 | Fenoration Interval | 10 | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm take take not not an an Andre same and and the large | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state Image: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| And how here the loss how here here here here here here here her | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

| + | | | | | | | | | | | | 1040 | 8-30-18 | THURSDAY | DATE TIME OF READING | | P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-629-0204 |
|-------|--|------|--|--|-------|---|------|--|---------------|---------------|------------------|----------------------|---|----------|----------------------------|------------------------|--|
| | | | | | | | | | | | | | | | ELAP TIME HOUR | | 620-62 |
| | | | | | | | | | | | | | | | CSG PSIG | | 620-629-0204 |
| | | | | | | | | | | | | | | | ∆ P CSG | WE | 905-056 |
| | | | | | | | | | | | | | PIIMP OFF | | TBG PSIG | WELLHEAD PRESSURE DATA | 0 |
| | | | | | | | | | | | | | | | Δ P TBG | PRESSU | WELL NA LOCATIO COUNTY |
| | | | | | | | | | | | | | | | BHP PSIG | RE DATA | |
| | | | | | | | | | | | _ | | _ | | | | 4-31S-41W MORTON STATE |
| | | | | | _ | | | | | _ | | | | | ΔP I BHP | | |
| | | | | | | | | | | | | | | | PRESS PSIG | ME | STATE |
| | | | | | | | | | | | | | | | DIFF. | ASUREN | E KS |
| | | | | | | | | | | | | | | | TEMP | MEASUREMENT DATA | PERFS PROVER GG |
| | | | | | | | | | | | | | | | Q MCFD | ſA | R |
| | | | | | | - | | | | | | | | | COND BBLS. | LIO | TO METER API |
| | | | | | | | | | | | | | | | WATER BBLS. | LIQUIDS | |
| | | | | | | | | | 2 162.0 5103' | 1 162.0 5103' | # FLUID TO FLUID | SHOT JTS TO DISTANCE | ASSUME AVERAGE JL LENGTH = 51.50 CONDUCT LIQUID LEVEL DETERMINATION TEST | | REMARKS PERTINE | SPEICAL | $\frac{1}{10} \frac{1}{10} \frac$ |

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STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

September 05, 2018

Brady Pfeiffer Norstar Petroleum, Inc. 88 INVERNESS CIR E. UNIT F104 ENGLEWOOD, CO 80112-5514

Re: Temporary Abandonment API 15-129-21055-00-00 STECKEL FARMS 3-4 NE/4 Sec.04-31S-41W Morton County, Kansas

Dear Brady Pfeiffer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/05/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/05/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"