

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 34832

Name: Scout Energy Management LLC

Address 1: 4901 LBJ FREEWAY SUITE 300

Address 2: _____

City: DALLAS State: TX Zip: 75244 + _____

Contact Person: Emily J. Van Der Gryp

Phone: (972) 277-1397

Contact Person Email: evandergryp@scoutep.com

Field Contact Person: Greg Zerr

Field Contact Person Phone: (620) 353-3354

API No. 15- 15-067-20534-00-00

Spot Description: S2 S2 NW Sec. 33 Twp. 30 S. R. 35 ☐ E ☒ W
2981 feet from ☐ N / ☒ S Line of Section
3957 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: _____, Long: _____
 Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
 County: Grant Elevation: _____ ☐ GL ☐ KB
 Lease Name: MICKEY JOHN Well #: 2

Well Type: (check one) ☐ Oil ☒ Gas ☐ OG ☐ WSW ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____
☐ Gas Storage Permit #: _____
 Spud Date: 09/22/1978 Date Shut-In: 05/01/2016

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	NA	8.625	5.5	NA	NA	2.375
Setting Depth		535	2940			2846
Amount of Cement		350	650			NA
Top of Cement		0	0			NA
Bottom of Cement		535	2940			NA

Casing Fluid Level from Surface: 2399 How Determined? Acoustic Date: 09/05/2018

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
 (top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at _____ (depth) ☐ Tools in Hole at _____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____

Type Completion: ☒ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
 (depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: 2940 Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Formation Name Council Grove Formation Top _____ Formation Base _____ Completion Information
 1. _____ At: _____ to _____ Feet Perforation Interval 2796 to 2850 Feet or Open Hole Interval _____ to _____ Feet
 2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by: <u>Michael Maier</u>	Comments: _____				
TA Approved: ☒ Yes ☐ Denied	Date: <u>09/11/2018</u>				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

STATE OF KANSAS

CORPORATION COMMISSION
CONSERVATION DIVISION
DISTRICT No. 1
210 E. FRONTVIEW, SUITE A
DODGE CITY, KS 67801



PHONE: 620-682-7933
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

September 11, 2018

Emily J. Van Der Gryp
Scout Energy Management LLC
4901 LBJ FREEWAY SUITE 300
DALLAS, TX 75244

Re: Temporary Abandonment
API 15-067-20534-00-00
MICKEY JOHN 2
NW/4 Sec.33-30S-35W
Grant County, Kansas

Dear Emily J. Van Der Gryp:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/11/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"