KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|------------------------------------|----------------------------------|----------------|---------------|------------------------|--|------------------|--------------|----------------|----------|------|--------|--------|
| | | | | | | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R | | _ 🗌 E | W |
| Address 2: | | | | | | | | | 4 | | | |
| City: | State: | Zip: | + | | feet from L E / L W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | КВ |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas |] og 🗌 wsw | / | her: | | |
| Field Contact Person Phone | e: () | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | orage Permit #:_ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | | | |
| | Conductor | Surfa | ce | Proc | duction | Intermedi | iate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | _ How Deter | rmined? | | | | | Date | : | | |
| Casing Squeeze(s): | to w | | sacks of ceme | ent, | to | (bottom) w / | | acks of cemer | nt. Date | : | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | e at | Cas | ing Leaks: | Yes No | Depth of cas | sing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| Packer Type: | | | , | | | | | (depth) | | | | |
| Packer Type: | 5ize: . | | | | bet at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Meth | od: | | | | | | |
| | | | | | | | | | | | | |
| Geological Date: | ame Formation Top Formation Base | | | Completion Information | | | | | | | | |
| Geological Date: Formation Name | Formatio | n lop Formatio | | | | | | | | | | |
| - | | • | Feet | Perfor | ation Interval | to | Feet or | Open Hole Inte | erval | t | to | _Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not an and the same the same | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Ann and Long Balls and Longe Ann and Long Ann Ann Ann Ann Ann Ann Ann Ann Ann A | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

September 11, 2018

Steve Baize Charter Energy, Inc. PO BOX 252 GREAT BEND, KS 67530-0252

Re: Temporary Abandonment API 15-145-21649-00-00 Clutter 1 SW/4 Sec.26-20S-16W Pawnee County, Kansas

Dear Steve Baize:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/11/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"