

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
 Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
 Do you have a valid Oil & Gas Lease? Yes No
 Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)
 Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)
 Packer Type: _____ Size: _____ Inch Set at: _____ Feet
 Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

General

Well ID 125157
 Well Thyme 3419 3-5H
 Company Sandridge
 Operator - * -
 Lease Name Thyme 3419 3-5H
 Elevation 1878.00 ft
 Production Method Other
 Dataset Description First Shot

Comment

Surface Unit

Manufacturer - * -
 Unit Class Conventional
 Unit API Number - * -
 Measured Stroke Length 100.000 in
 Rotation CW
 Counter Balance Effect (Weights Level) - * - Klb
 Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Electric
 Rated HP - * - HP
 Run Time 24 hr/day
 MFG/Comment - * -

Electric Motor Parameters

Rated Full Load AMPS - * -
 Rated Full Load RPM - * -
 Synchronous RPM 1200
 Voltage - * -
 Hertz 60
 Phase 3
 Power Consumption 5
 Power Demand 8 \$/KW

Tubulars

Tubing OD 2.785 in
 Casing OD 7.000 in
 Average Joint Length 31.700 ft
 Anchor Depth - * - ft
 Kelly Bushing 19.00 ft

Pump

Plunger Diameter - * - in
 Pump Intake Depth 5357.00 ft
 **Total Rod Length < Pump Depth

Polished Rod

Polished Rod Diameter - * - in

Rod String

	Top Taper	Taper 2	Taper 3	Taper 4	Taper 5	Taper 6
Rod Type	- * -	- * -	- * -	- * -	- * -	- * -
Rod Length	- * -	- * -	- * -	- * -	- * -	- * - ft
Rod Diameter	- * -	- * -	- * -	- * -	- * -	- * - in
Rod Weight	0.0	0.0	0.0	0.0	0.0	0.0 lb

Total Rod Length 0
 Total Rod Weight 0.00

Damp Up 0.05
 Damp Down 0.05

Conditions

Pressure

Static BHP 1103.6 psi (g)
 Static BHP Method Acoustic
 Static BHP Date 08/31/2018

Producing BHP - * - psi (g)
 Producing BHP Method - * -
 Producing BHP Date - * -
 Formation Depth 5865.00 ft

Surface Producing Pressures

Tubing Pressure 610.0 psi (g)
 Casing Pressure 654.7 psi (g)

Casing Pressure Buildup

Change in Pressure -0.261 psi
 Over Change in Time 1.00 min

Production

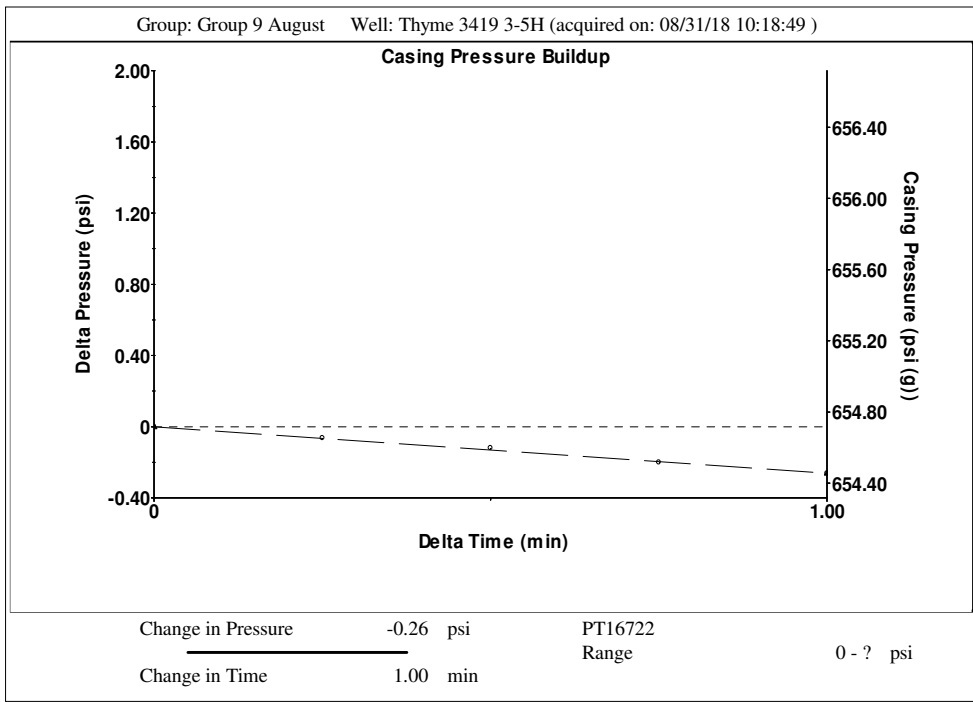
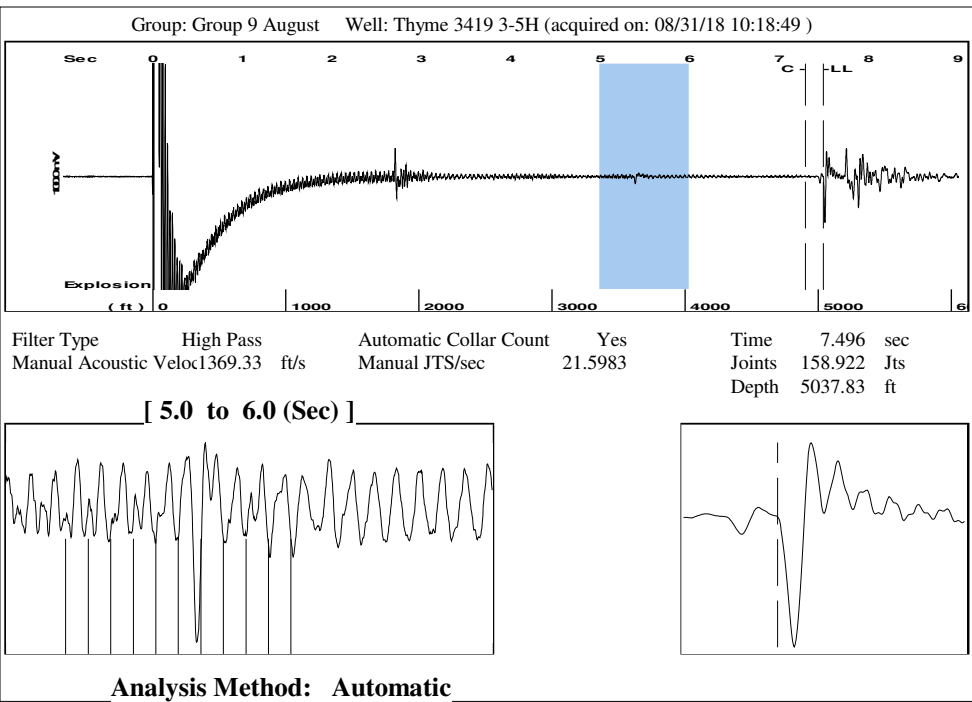
Oil Production 0 BBL/D
 Water Production 1 BBL/D
 Gas Production - * - Mscf/D
 Production Date 08/12/2016

Temperatures

Surface Temperature 70 deg F
 Bottomhole Temperature 150 deg F

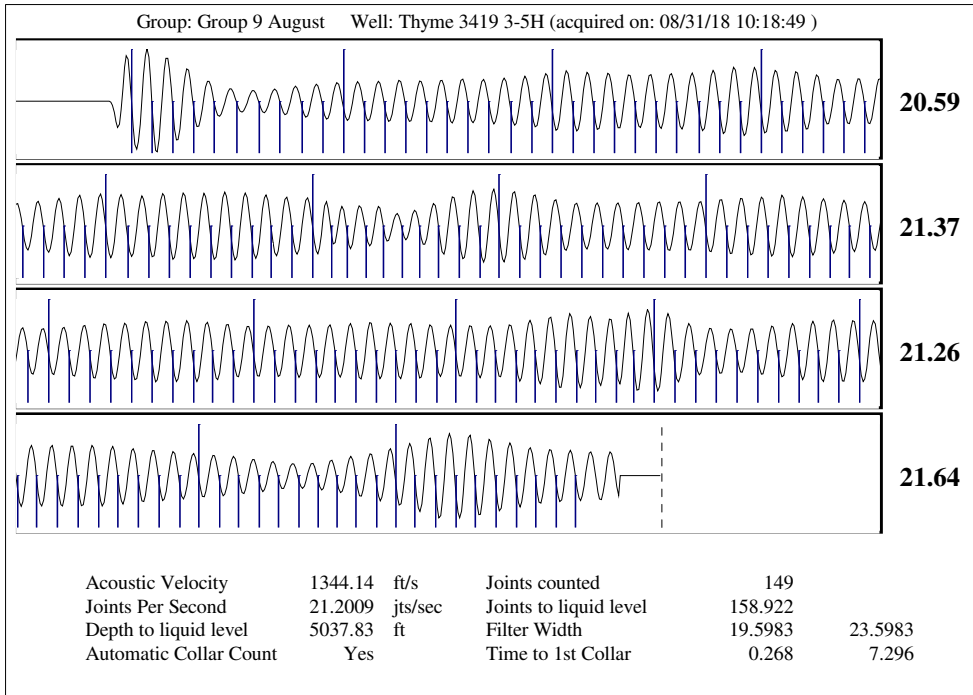
Fluid Properties

Oil API 40 deg.API
 Water Specific Gravity 1.05 Sp.Gr.H2O



Group: Group 9 August Well: Thyme 3419 3-5H (acquired on: 08/31/18 10:18:49)

Production		Potential		Casing Pressure		
Oil	0	- * -	BBL/D	654.7	psi (g)	
Water	1	- * -	BBL/D	Casing Pressure Buildup		
Gas	- * -	- * -	Mscf/D	-0.261	psi	
IPR Method		Vogel		Gas/Liquid Interface Pressure		
PBHP/SBHP		- * -		736.2		psi (g)
Production Efficiency		0.0		Liquid Level Depth		
Oil	40	deg.API		5037.83		ft
Water	1.05	Sp.Gr.H2O		Tubing Intake Depth		
Gas	0.62	Sp.Gr.AIR		5357.00		ft
Acoustic Velocity		1344.14		Formation Depth		
		ft/s		5865.00		ft
Thymes 3419 3-5H						



STATE OF KANSAS

CORPORATION COMMISSION
CONSERVATION DIVISION
DISTRICT No. 1
210 E. FRONTVIEW, SUITE A
DODGE CITY, KS 67801



PHONE: 620-682-7933
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

September 11, 2018

Laci Bevans
SandRidge Exploration and Production LLC
123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment
API 15-033-21708-01-00
THYME 3419 3-5H
NW/4 Sec.05-34S-19W
Comanche County, Kansas

Dear Laci Bevans:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/11/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"