### KOLAR Document ID: 1422596

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West                                   |
| Address 2:  | Feet from North / South Line of Section                  |
| City: State: Zip: +   | Feet from East / West Line of Section                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #: | County: Well #:<br>Lease Name: Well #:                   |
| Is ACO-1 filed?   | The plugging proposal was approved on: (Date)            |
| Producing Formation(s): List All (If needed attach another sheet)   | by: (KCC District Agent's Name)                          |
| Depth to Top: Bottom: T.D   | Plugging Commenced:                                      |
| Depth to Top: Bottom: T.D   | Plugging Completed:                                      |
| Depth to Top: Bottom: T.D   | · · · · · · · · · · · · · · · · · · ·                    |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         |        | Casing Record (Surface, Conductor & Production) |               |            |  |  |  |  |  |
|---------------------------|---------|--------|---|---------------|------------|--|--|--|--|--|
| Formation                 | Content | Casing | Size  | Setting Depth | Pulled Out |  |  |  |  |  |
|                           |         |        |   |               |            |  |  |  |  |  |
|                           |         |        |   |               |            |  |  |  |  |  |
|                           |         |        |   |               |            |  |  |  |  |  |
|                           |         |        |   |               |            |  |  |  |  |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | Name:   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Address 1:                                   | _ Address 2:  |  |  |  |  |  |  |  |  |  |
| City:  | State: Zip: +   |  |  |  |  |  |  |  |  |  |
| Phone: ( )                                   |   |  |  |  |  |  |  |  |  |  |
| Name of Party Responsible for Plugging Fees: |   |  |  |  |  |  |  |  |  |  |
| State of County,                             | , SS.   |  |  |  |  |  |  |  |  |  |
| (Print Name)                                 | Employee of Operator or Operator on above-described well, |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

### Submitted Electronically



|   |  |                    |                                 | PAGE  | CUST N                               | 10         | YARD #   | INVOICE DATE  |
|---|--|--------------------|---------------------------------|---|--------------------------------------|------------|--|---|
| BA  | SIC  |                    | 1                               | of 1  | 100702                               | 20         | 1718   | 09/13/2018  |
| ENERGY  | SERVICES   |                    |                                 |   | IN                                   | 70ICE      | NUMBER   |   |
|   |  |                    |                                 |   |                                      | 9280       | 2723   |   |
| L 8100 E 22N<br>L WICHITA   | ATING COMPANY 1  |                    | J<br>O<br>B<br>S<br>I<br>T<br>E | LEASE NAM<br>LOCATION<br>COUNTY<br>STATE<br>JOB DESCR<br>JOB CONTA            | IPTION                               | Staf<br>KS |  | E-1<br>9 Seat-Prod W                                    |
| ЈОВ #   | EQUIPMENT #  | PURCH              | ASE                             | ORDER NO.   |                                      | Т          | ERMS   | DUE DATE  |
| 41132991  | 20920  | F                  |                                 |   |                                      | Net -      | 30 days  | 10/13/2018  |
| 0041132991<br>171816928A Cem<br>Cement PTA<br>60/40 POZ<br>Cement Gel<br>"Unit Mileage Chg<br>Heavy Equipment<br>340Propp & Bu<br>Blending & Mixing<br>Depth Charge; 50 | lk Del.Chgs per ton m<br>Service Charge<br>I'-1000'<br>r. first 8 brs on loc | W 09/12/2018<br>iI | ×U                              | QTY<br>225.00<br>1,588.00<br>35.00<br>70.00<br>1.00<br>225.00<br>1.00<br>1.00 | D LB<br>D MI<br>D EA<br>D SK<br>D EA |            | 7.32<br>0.15<br>2.74<br>4.58<br>517.74<br>0.85<br>732.00<br>106.75 | 242.17<br>96.07<br>320.25<br>517.74<br>192.15<br>732.00 |
|   | CENEUT<br>J  | 50 · Wr            |                                 |   |                                      |            |  |   |

| 340Propp & Bulk Del.Chgs per<br>Blending & Mixing Service Charge |  | 1.00<br>225.00 |        | 517.74<br>0.85 |          |
|--|--|----------------|--------|----------------|----------|
| Depth Charge; 501'-1000'   |  | 1.00           |        | 732.00         |          |
| "Service Supervisor, first 8 hrs or                              | n loc.                                 | 1.00           |        | 106.75         | 00-25    |
| CENES  | JT TO RUWEL<br>7080.                   |                |        |                |          |
| PLEASE REMIT TO:   | SEND OTHER CORRES                      | SPONDENCE TO   |        |                | 2 054 12 |
| BASIC ENERGY SERVICES, LP  |  |                | 50     | B TOTAL        | 3,854.13 |
| PO BOX 841903<br>DALLAS,TX 75284-1903                            | 801 CHERRY ST, ST<br>FORT WORTH, TX 76 |                |        | TAX            | 0.00     |
| · · · · · ·  |  |                | THVOIC | E TOTAL        | 3,854.13 |
|  |  |                |        |                |          |



### **FIELD SERVICE TICKET** 1718 16928 A

|               |       |            |     |     |                   | DATE TICKI | ET NO            |                           |  |  |
|---------------|-------|------------|-----|-----|-------------------|------------|------------------|---------------------------|--|--|
| DATE OF 9-12- | WE    | DISTRICT   |     |     |                   |            |                  | WDW CUSTOMER<br>ORDER NO. |  |  |
|               | VISOI | J OPERATIN | IG  |     | LEASE R           | .D. 1      | WATERS           | WELL NOE-/                |  |  |
| ADDRESS       |       |            | -   |     |                   | STAF       | FORD             | STATE KS.                 |  |  |
| CITY          |       | STATE      |     |     | SERVICE CF        | REW        | stay, MARQUE     | EZ, WALKER                |  |  |
| AUTHORIZED BY |       |            |     |     | JOB TYPE: Z41 PTA |            |                  |                           |  |  |
| EQUIPMENT#    | HRS   | EQUIPMENT# | HRS | EQU | JIPMENT#          | HRS        | TRUCK CALLED     | 9-12-18 AM TIME           |  |  |
| 20920         | 3     |            |     |     |                   |            | ARRIVED AT JOB   | ( AM 11:00                |  |  |
| 19862         | 3     |            |     |     |                   | 1          | START OPERATION  | N PM/2:45                 |  |  |
| (1990)        | -     |            |     |     |                   |            | FINISH OPERATION |                           |  |  |
| * p           |       |            |     |     |                   | 1          | RELEASED         | PM 4:00                   |  |  |
|               | 1.4.1 |            |     |     |                   | 111.4      | MILES FROM STAT  | ION TO WELL               |  |  |

10244 NE Hwy. 61 MI-/ - 24 P.O. Box 8613 Pratt, Kansas 67124

Phone 620-672-1201

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: 73 A.M. ang Gan

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE<br>REF. NO.   | MATERIAL, EQUIPMENT AND SERVICES   | S USED                               | UNIT         | QUANTITY    | UNIT PRICE         | \$ AMOUI  | T    |
|--------------------------|--|--------------------------------------|--------------|-------------|--------------------|-----------|------|
| CP 103                   | 100/40 POZ   |                                      | SK           | 225         |                    | 2.700     | 20   |
| CC 200                   | CEMENT MEL   |                                      | 16           | 388         |                    | 97        | 60   |
| CC 200                   | CEMENT GEL   |                                      | 16           | 1200        |                    | 300       | 00   |
| E 100                    | PICKUP MILEAGE   |                                      | MI           | 35          | -                  | 157       | 50   |
| E IOI                    | HEAUGI EQUIPMENT MILEA   | (HE                                  | MI           | 70          |                    | 525       | 00   |
| F113                     | BULK DELIVERY CHARGE   |                                      | TM           | 340         | 2 1 1 1 1          | 848       | 275  |
| CE201                    | DEPTH CHARGE: 501'- 1000'  |                                      | 1-IR         | 1-4         |                    | 1,200     | 00   |
| CF 240                   | BLENDING & MIXING CHARGE   |                                      | SK           | 225         |                    | 313       | 500  |
| 5 003                    | SERVICE SUFERVISOR   |                                      | EA           | 1           |                    | 175       | CO   |
|                          |  | and the second                       |              |             |                    |           |      |
|                          |  | 5.47 DOM                             |              |             | 4.5                |           |      |
|                          |  |                                      | 3/2          |             |                    |           |      |
|                          |  |                                      |              |             |                    |           |      |
|                          |  |                                      |              |             |                    |           | -    |
|                          |  |                                      | V - 1        |             |                    |           |      |
|                          |  |                                      |              |             |                    |           |      |
|                          |  |                                      |              | <u></u>     |                    |           |      |
|                          |  |                                      |              |             |                    |           |      |
|                          |  |                                      |              | - Si        |                    | - H       | 0    |
| CUE                      | MICAL / ACID DATA:   |                                      |              |             | SUB TOT            | AL 6319   | 25   |
|                          |  | SERVICE & EQUIPM                     |              | 0/ TA       | Y ON ¢             | 4,510     |      |
|                          |  | MATERIALS                            |              |             | X ON \$<br>X ON \$ |           |      |
|                          |  | MATERIAL CO                          |              | /01/1       | TOT                |           |      |
|                          |  |                                      |              |             | 1017               | 12051     | 12   |
|                          |  |                                      |              |             |                    | 2009      | 1. J |
|                          | $\sim$ $\wedge$ | I                                    | 5.           | 10          |                    |           |      |
| SERVICE<br>REPRESENTATIV | THE ABOVE M  | ATERIAL AND SERVI<br>CUSTOMER AND RE | CE<br>CEIVED | BY: 13      | by wills           | tan       |      |
| FIELD SERVICE            | DRDER NO.  | (1                                   | WELL OV      | VNER OPERAT | OR CONTRACTOR      | OR AGENT) |      |



### 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## **FIELD SERVICE TICKET** 1718 16029 A

| PRESSU   | JRE PUM   | PING & WIRELINE  |  |   |                  |      | DATE TICKET NO             |  |  |  |  |
|--|-----------|--|--|---|------------------|------|----------------------------|--|--|--|--|
| DATE OF<br>JOB   | 115 1     | DISTRICT   |  | NEW OLD PROD INJ WDW CUSTOMER<br>WELL PROD INJ ORDER NO.: |                  |      |                            |  |  |  |  |
| CUSTOMER   | 12        | I I TESTIN   | 47 -   | LEASE WELL NO.  |                  |      |                            |  |  |  |  |
| ADDRESS  |           |  |  |   | COUNTY           | nar  | STATE STATE                |  |  |  |  |
| CITY   |           | STATE  |  |   | SERVICE CR       | EW / | Sta), (MikerEZ, LOWLHER    |  |  |  |  |
| AUTHORIZED BY  |           |  |  |   | JOB TYPE:        | 24   | 1 ITA                      |  |  |  |  |
| EQUIPMENT#   | HRS       | EQUIPMENT#   | HRS  | EQL   | JIPMENT#         | HRS  | TRUCK CALLED DATE AM TIME  |  |  |  |  |
| 21-130   | 21        |  |  |   |                  |      | ARRIVED AT JOB             |  |  |  |  |
| 1. 11 toda   | 2         | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |   | A subscript Free |      | START OPERATION            |  |  |  |  |
| 10000 - 201 - 0 - 0 - 0 - 1 - 1 - 0 - 0 - 0 - 0 -  | CHECK HAR | and the second | 1000 - 100 - | <u> </u>  | 1 tot            |      | FINISH OPERATION           |  |  |  |  |
| And the second s |           |  | 1.12   |   |                  |      | RELEASED PM                |  |  |  |  |
|  |           |  |  |   |                  |      | MILES FROM STATION TO WELL |  |  |  |  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

|  |  |                  | (WELL OWN   | ER, OPERATOR, CON1  | RACTOR OR AGEN                           |
|--|--|------------------|---|---------------------|--|
| ITEM/PRICE<br>REF. NO                            | MATERIAL, EQUIPMENT AND SERVICES USED  | UNIT             | QUANTITY  | UNIT PRICE          | \$ AMOUNT                                |
| CP113  | tappinez   | SK               | 225   |                     | 2700 2                                   |
| 66 910   | CEMPET PUL   | 115              | 328-  |                     | in your                                  |
| 00 2000  | CENTERT CHE  | 115              | 1200  |                     | 3150                                     |
| £ 1100   | MEXUP MILENGE  | 115              | 35  | 188                 | 157 3                                    |
| F let  | HENER CALIFATENT MILLACT   | PLA              | 20  |                     | 5250                                     |
| \$ 1/3   | CAUR DE LIVERA CHAEGE  | 7211             | 13910   |                     | 831437                                   |
| 20 201   | DEPTH CHAPGE SEL 1000  | J.R.             | 14  |                     | 1. Derse                                 |
| CF 240   | BITADIANTO MIXING CHARGE   | SK               | 225   |                     | 3/30                                     |
| 5003   | FRUICE SLITEVISR   | EA               | 1   | 18 - 19 - 1 - K - W | 41753                                    |
|  | The second se  |                  |   |                     |  |
| and the second second                            |  | a friend and th  | State -   | in more able there  | a cope and the set of the                |
| and the second second                            | 70 W   |                  |   |                     |  |
|  | the second second second   |                  |   |                     |  |
| and the second                                   | ( internet in the second se  |                  |   |                     | 1983 - 1997 B. H                         |
| 1. 1. 1.   |  |                  |   | 5 A. 19 S. 2 S. 4   |  |
|  |  | CROSEN EN ROS    | Constant -  | N. F. F.            |  |
|  |  | 5. J. C. B       |   |                     |  |
| NE - Yes Harris                                  |  | 115 2 J. 197     |   |                     | and the second second                    |
| 1  |  |                  | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Contection of the   | 1  |
| CF   | IEMICAL / ACID DATA:   |                  |   | SUB TOTAL           | 1. 11                                    |
|  |  | EQUIPMENT        | %TA)  | KON\$               |  |
|  | MATERIALS  |                  |   | ON \$               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
|  | NUMERAL STREET, ST | e la Nei iele qu | 1.01  | TOTAL               | 1  |
| 1987 - 19 A. | The second s   |                  |   | 1997-1-1278-14      | Re-                                      |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE

SERVICE

CLOUD LITHO - ANI



# TREATMENT REPORT

| Customer        | NIGN                | 11        | DP.           |        | Le    | ase No.            |       |              |       |        |           | Date  | 2        | ~      |             |      |                 |      |  |  |  |  |
|-----------------|---------------------|-----------|---------------|--------|-------|--------------------|-------|--------------|-------|--------|-----------|-------|----------|--------|-------------|------|-----------------|------|--|--|--|--|
| Lease R.        | D. U                | A         | TER           | 5      | W     | ell #              | E-    | 1            |       |        |           |       | <u> </u> | 1-1    | 12-,        | 20   | 518             |      |  |  |  |  |
| Field Order #   | Statio              | n p       | 2A7           | the    |       |                    |       | Casing       |       | Depth  |           | Count | y 5-     | HFF    | RD          | 15   | State           |      |  |  |  |  |
| Type Job        | P.T.                | A         |               | 1,1,2  |       |                    |       |              | Forr  | nation |           |       |          | Legal  | Jescription | 3.   | 151.)           |      |  |  |  |  |
| PIPE            | DATA                |           | PERI          | ORA1   | ING   | DATA               |       | FLUID I      | JSED  | l      |           |       | TREA     | TMENT  | RESUM       | -    | 1 Sw            |      |  |  |  |  |
| Casing Size     | Tubing Si           | ze″       | Shots/F       | t      | 20    | 225 5KS - ld       |       |              | 1 1 1 |        |           |       | 7        | F      | RATE        | PRE  |                 | ISIP |  |  |  |  |
| Depth           | Depth               |           | From          |        | То    | 220                | Pre f | angene       | 1300  | FT     | Мах       |       |          | 5 Min. | _           |      |                 |      |  |  |  |  |
| Volume          | Volume              |           | From          |        | То    |                    | Pad   | <u>C 117</u> | 010   |        | Min       |       |          |        | 10 Min.     | -    |                 |      |  |  |  |  |
| Max Press       | Max Press           |           | From          |        | То    | 1                  | Frac  |              |       | tr     | Avg       |       |          |        | 15 Min.     |      |                 |      |  |  |  |  |
| Well Connection | Annulus V           | /01       | From          |        | То    |                    | _     | 6            |       |        | HHP Used  |       |          |        | Annulus     | Pres | sure            |      |  |  |  |  |
| Plug Depth      | Packer De           | onth      | From          |        | То    |                    | Flust | 1            |       |        | Gas Volum | е     |          |        | Total Load  |      |                 |      |  |  |  |  |
| Customer Repre  | esentative          |           | 2h lu         | ULTER  | T     | Station            | Manag | jer J. L     |       |        |           | Trea  | ter      | V.I.E  | SLEY        |      |                 |      |  |  |  |  |
| Service Units   | 6531                | Pije      | 180           | 20%    |       | 7095               | 91    | 9862         |       |        |           |       |          | 1 CC   | Saper       |      | 1               |      |  |  |  |  |
| Driver<br>Names | ESTEN               | NIA       | RAVE 2        |        |       | WALKE              | 11    |              |       |        |           |       |          |        |             |      |                 |      |  |  |  |  |
| Time            | Casing/<br>Pressure | Tu<br>Pre | bing<br>ssure | Bbls.  | Pump  |                    |       | ate          |       |        |           |       | Servi    | ce Log |             |      |                 |      |  |  |  |  |
| 11:30Am         |                     |           |               | ÷      |       |                    |       |              | ON    | 10     | CATIO     | 1-    | SAT      | ETG    | MEET        | 71   | IG              |      |  |  |  |  |
| 2:38Am          |                     |           |               |        |       |                    |       | 7            | 41 57 | PL     | NA G      | 09    | 12'      | w/     | SASKS       | -    | -/              |      |  |  |  |  |
| 2:45PM          |                     |           |               |        | 30    |                    | 2     | 5            | MIY   | C 1    | 200 #     | GE    | Z        | /      |             |      |                 |      |  |  |  |  |
| 2:50 PM         |                     |           |               | 1      | 2.7   | )                  | 2     | 5            | MIX   | 63     | 50 5K     | 5 (   | a        | 13.8   | 3PPG        |      |                 |      |  |  |  |  |
| 2:51 PM         |                     |           |               |        | 1     |                    | 5     |              | H2,   | ST     | NSTA      | (EI   | MEA      | 17     |             |      |                 |      |  |  |  |  |
|                 |                     |           |               |        |       |                    |       |              | 2N.   | 272    | UG Ca     | 23    | 12       | w,     | 15DEKS      |      |                 |      |  |  |  |  |
| 1:307m          |                     |           |               | 12     | 2     |                    | ~     | -/           | MIX   | 1.50   | DSKS      | e     | 13.      | BPP    | 26          |      |                 |      |  |  |  |  |
| 1:34Pm          |                     |           |               |        | 4     |                    | 2     | 1            | DI    | SP     | LACE      | ME    | N/7      | -      | ~           |      |                 |      |  |  |  |  |
|                 | 19 4 A              |           | 1.1           | See to |       | 2 <sub>11</sub> 44 | 1     | -            | 3ED   | Pe     | UG to     | 3     | 10       | SORF   | ALE         |      | N 1 10-1        |      |  |  |  |  |
| 1:30Pm          |                     |           |               | - /.   | 3     |                    |       |              | Con   | 77.    | 10 5      | UP    | EAC      | Ē      |             |      |                 |      |  |  |  |  |
|                 |                     |           |               |        | _     | _                  |       |              |       |        |           | _     |          |        |             |      |                 |      |  |  |  |  |
|                 |                     |           |               |        |       |                    |       |              | TOP   | DI     | EF LA     | 57    | WE       | ll     |             | _    |                 |      |  |  |  |  |
|                 |                     |           |               |        |       |                    |       |              |       |        | Joi       | 3 6   | wit      | LETE   | ,           |      |                 |      |  |  |  |  |
|                 |                     | _         |               |        | _     | _                  | -     |              |       |        |           |       | 74       | HNK    | 5           |      |                 |      |  |  |  |  |
|                 |                     |           |               |        |       |                    |       |              |       | _      |           | _     | _        | KE     | VENILE      | 51   | EL              |      |  |  |  |  |
|                 |                     | -         | -             | _      |       |                    |       |              |       | _      |           |       |          | _      |             | _    |                 |      |  |  |  |  |
|                 |                     |           |               |        | _     |                    | _     |              |       |        |           | _     |          |        |             |      |                 |      |  |  |  |  |
|                 |                     |           |               |        | _     |                    | _     |              |       | _      |           | _     | _        |        | _           |      | 2               |      |  |  |  |  |
|                 |                     | _         |               |        |       |                    |       |              |       |        |           |       |          |        |             | 1    | .* <sup>*</sup> |      |  |  |  |  |
|                 |                     | -         |               |        |       |                    |       |              |       |        |           |       |          |        |             |      |                 |      |  |  |  |  |
|                 |                     |           |               |        |       | _                  |       |              |       |        |           |       | _        |        |             |      |                 |      |  |  |  |  |
| 10244           | IE Hiwa             | av 6      | 1 • P         | 0. Bo  | ox 86 | 613.               | Prati | . KS 67      | 7124- | 8613   | 3 • (620) | 672   | -120     | 1 • Ea | x (620)     | 672  | -5383           |      |  |  |  |  |

Taylor Printing, Inc. 620-672-3656