KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|-------------------------------|------------------------------------|-------------|----------------|------------------------|--|------------------|-------------|------------------|----------|------|---------|-------|
| | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | |
| Phone:() | | | | | | | | | | | GI | Пкв |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) | Oil Gas | | V 🗌 Ot | her: | | |
| Field Contact Person Phone: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | |
| ried contact reison rinone. | () | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | : | | | |
| | Conductor | Surfa | ace | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Cooling Eluid Louis from Curf | | | Llow Dotor | es in a dO | | | | | Data | | | |
| Casing Fluid Level from Surfa | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | Sacks of cerne | iii, | (top) 10 | (bottom) | | Sacks of certier | ni. Dale | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | |
| | | | | | | | | | | | | comon |
| Type Completion: ALT. | | | | | | | | (depth) | | | Sack UI | Cemen |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| | At: | to | Feet | Perfora | ation Interval | to | Feet or | Open Hole Int | terval_ | t | to | Feet |
| 1 | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.682.7933</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

September 25, 2018

Leigh Kuykendall Resource Oil and Gas, LLC 4811 GAILLARDIA PARKWAY, SUITE 100 OKLAHOMA CITY, OK 73142-1877

Re: Temporary Abandonment API 15-129-20560-00-01 INTERSTATE UNIT 90 N/2 Sec.21-34S-43W Morton County, Kansas

Dear Leigh Kuykendall:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/25/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/25/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"