KOLAR Document ID: 1423321

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:			API No.	15				
Name:			Spot Description:					
Address 1:				Sec T	wp S. R East West			
Address 2:				Feet from				
City:	State:	Zip: +		Feet from	East / West Line of Section			
Contact Person:				Footages Calculated from Nearest Outside Section Corner:				
Phone: ()				NE NW	SE SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)				County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name)				
Depth to		m: T.D	Pluggin	g Commenced:				
Depth to	•	m: T.D	I Pluaain	g Completed:				
Depth to	Top: Botto	m:T.D						
Show depth and thickness of a	all water, oil and gas forma	ations.	I					
Oil, Gas or Water	Records		Casing Record (St	ing Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
Describe in detail the manner cement or other plugs were us		_			ods used in introducing it into the hole. If			
Plugging Contractor License #		Name:	ne:					
Address 1:			Address 2:					
City:			State:		Zip:+			
Phone: ()								
Name of Party Responsible fo	r Plugging Fees:							
State of	County, _							
	(Duint Mone)		E	Employee of Operator or	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



Cement or Acid Field Report
Ticket No. 4157
Foreman Russell meany
Camp Eurek A

Date	Cust. ID#	Leas	e & Well Number		Section	Township	Range	County	State
9-20-18	1,000	Kelly	# 6 010		14	23	13	Coffey	KS
Customer				Safety	Unit #	Dr	river	Unit #	Driver
Trimble	+ m	INCIASK	ey oil LLC	Meeting		AB			
Mailing Address			-	pm	110	CAL			
P.O. B	IFI XO				145	5+0			
City		State	Zip Code	1	126	pec	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
GriAley		KS	66852						
		Hole Der	oth		Slurry Vol	100 RGI	Т	ubing 23/8	
			Ze UNKNOWN					orill Pipe	
Casing Depth_ Casing Size & V	, D II								
			eft in Casing					Other	
Displacement_		Displace	ement PSI		Bump Plug to		В	PM	
Remarks: <u>\$</u>	ASety 1	meeting	+ 700 P	Locet	ure				
			SPOT 25	SKS	@ 176	9'			
NOTE 6	el Space	e Ris	SPOT 25	SXX	A 85	0			
Between			SPOT 185	5 KS	250	to Sur	FACE		
					Ki TOTA				
Note a	20-10	TO 01.	g we Lost	0:00	In Land	1	tiale	40 010	
10010	10-10	2 9 1/	y WE LOST	7	C. 1655 W	TEMPI	11-1-	707 7109	11
			18 Recemen	01 2	>0 +0 Sc	THACE	HOTE S	TAYED FU	1.1
of comen	IT. JUS C	omplete, T	enr DIWN.						

Code	Qty or Units	Description of Product or Services	Unit Price	Total
2-105	1	Pump Charge	785.00	785.00
107	25	Mileage	4.31	105.00
2-203	235	SKS 60/40 Pozmix	13.40	3149.00
206	800 #	Gel = 490	. 21	168.00
-206	400 A	Gel Gel Spacen	-21	84.00
- 214	135 #	HUIS	,50	67.50
-108T	10 TUN	TON Milypae X 25 miles	1.40 m/c	365.00
1-113	4 hr	80 BBI VAC TIL	90.00	360.00
				5,083.50
			5%	2210.10
		The state of the s	Sales Tax	330.43
Authoriz	ation witny	seed by RANDY Title owner	Total	5143.23

Invoice



Invoice #62210

Invoice Date: 08/17/2018

P.O. DRAWER H CHANUTE, KS 66720

(620) 431-9308

Bill To:

TRIMBLE AND MACLASKEY OIL.
LLC.
BOX 171
GRIDLEY, KANSAS 66852

Date		Description	-	Hours/Qty	Amount
	KELLY #6 COFFEY COUNTY, K	ANSAS			
8/16/2018	PERFORATE TO PLU 2 SHOTS AT 850' 2 SHOTS AT 250'	IG WITH 2 1/8" STEE	EL SHOTS		500.00
8/16/2018	F. JONES #13 WOODSON COUNTY PERFORATED TO PL 2 1/8" STEEL SHOTS 2 SHOTS AT 850' 2 SHOTS AT 250'	.UG WITH			500.00
8/16/2018	F. JONES #1 WOODSON COUNTY PERFORATE TO PLU 2 1/8" STEEL SHOTS 2 SHOTS AT 250'	IG WITH			500.00
8/16/2018	F. JONES #3 WOODSON COUNTY PERFORATED TO PL 2 1/8" STEEL SHOTS 2 SHOTS AT 250'	.UG WITH			500.00
	318			Total	\$2,000.00
Line				Balance Due	\$2,000.00