

Quality Well Service, Inc.

**PO Box 468
Pratt, KS 67124**

Invoice

| | |
|-----------|-----------|
| Date | Invoice # |
| 8/20/2018 | C-1818 |

| |
|--|
| Bill To |
| VAL Energy Inc. 125 N. Market, Ste. 1710 Wichita, KS 67202 |

| | | |
|----------|-------|----------------------------|
| P.O. No. | Terms | Lease Name |
| | | Central Maddie Trust #1-10 |

| Description | Qty | Rate | Amount |
|---|-------|-----------|-----------|
| Common | 75 | 15.50 | 1,162.50T |
| Poz . | 50 | 9.50 | 475.00T |
| Gel | 14 | 22.00 | 308.00T |
| Plug | 1 | 950.00 | 950.00T |
| Handling | 139 | 2.10 | 291.90T |
| .08 * sacks * miles | 4,170 | 0.08 | 333.60T |
| Service Supervisor | 1 | 150.00 | 150.00T |
| LMV | 30 | 3.75 | 112.50T |
| Heavy Equipment Mileage | 60 | 8.00 | 480.00T |
| Customer Discount | | -1,279.05 | -1,279.05 |
| Discount Expires after 30 days from the date of the invoice | | 0.00 | 0.00 |
| Central Maddie Trust #1-10 Barber Co. | | | |

| | | |
|------------------------------|-------------------------|------------|
| Thank You for your business! | Subtotal | \$2,984.45 |
| | Sales Tax (7.5%) | \$223.83 |
| | Total | \$3,208.28 |

QUALITY WELL SERVICE, INC.

6906

Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410
Fax 620-672-3663

Rich's Cell 620-727-3409
Brady's Cell 620-727-6964

| | | | | | | | | | | | | | | | | |
|-----------------------------------|------------------|------|----------|------|---|----------|----------|--------|--|-------|----|-------------------------|------------|--------|--|--|
| Date | 8-16-18 | Sec. | 10 | Twp. | 31 | Range | 13 | County | Butler | State | KS | On Location | | Finish | | |
| Lease | Central property | | Well No. | H10 | | Location | | | | | | | | | | |
| Contractor | Val | | | | Owner | | | | | | | | | | | |
| Type Job | PTA | | | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | | | | | |
| Hole Size | | | | | T.D. | | | | | | | | | | | |
| Csg. | 5.5 | | | | Depth | | | | Charge To | | | | Val Energy | | | |
| Tbg. Size | | | | | Depth | | | | Street | | | | | | | |
| Tool | | | | | Depth | | | | City | | | | State | | | |
| Cement Left in Csg. | | | | | Shoe Joint | | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | |
| Meas Line | | | | | Displace | | | | Cement Amount Ordered 125 sv 60/40 42 61 | | | | | | | |
| EQUIPMENT | | | | | | | | | | | | 10 sv Gel on side | | | | |
| Pumptrk | 6 | No. | | | | | Common | | | | 75 | | | | | |
| Bulktrk | 9 | No. | | | | | Poz. Mix | | | | 50 | | | | | |
| Bulktrk | | No. | | | | | Gel. | | | | 14 | | | | | |
| Pickup | | No. | | | | | Calcium | | | | | | | | | |
| JOB SERVICES & REMARKS | | | | | | | | | | | | Hulls | | | | |
| Rat Hole | | | | | | | | | | | | Salt | | | | |
| Mouse Hole | | | | | | | | | | | | Flowseal | | | | |
| Centralizers | | | | | | | | | | | | Kol-Seal | | | | |
| Baskets | | | | | | | | | | | | Mud CLR 48 | | | | |
| D/V or Port Collar | | | | | | | | | | | | CFL-117 or CD110 CAF 38 | | | | |
| 1st Pumped 10sv Gel 50sv 60/40 | | | | | | | | | | | | Sand | | | | |
| 42 Gel to 630 | | | | | | | | | | | | Handling 139 | | | | |
| | | | | | | | | | | | | Mileage 30 | | | | |
| 2nd Pumped 50sv 60/40 42 Gel | | | | | | | | | | | | FLOAT EQUIPMENT | | | | |
| to 250 | | | | | | | | | | | | Guide Shoe | | | | |
| | | | | | | | | | | | | Centralizer | | | | |
| 3rd Pumped 25 sv 60/40 42 Gel | | | | | | | | | | | | Baskets | | | | |
| to 40' to surface | | | | | | | | | | | | AFU Inserts | | | | |
| | | | | | | | | | | | | Float Shoe | | | | |
| | | | | | | | | | | | | Latch Down | | | | |
| | | | | | | | | | | | | PTA LMV 30 | | | | |
| | | | | | | | | | | | | Service supervision | | | | |
| | | | | | | | | | | | | Pumptrk Charge PTA | | | | |
| | | | | | | | | | | | | Mileage 60 | | | | |
| | | | | | | | | | | | | Tax | | | | |
| | | | | | | | | | | | | Discount | | | | |
| X Signature | | | | | | | | | | | | Total Charge | | | | |