KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | A | API No. 15 | | | | | |
|------------------------------------|---------------|------------------------------|---------------|-------------------------------------|----------------------------------------------------------------------|------------|-------------|------------------------|--------|-----------|
| | | | | S | Spot Description: | | | | | |
| Address 1: | | | | _ | _••_ | Se | ec | _ Twp S. R | | E |
| Address 2: | | | | - | | | | feet from N / [| = | |
| City: | State: | Zip: | + | | feet from L E / W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: | | | | | |
| | | | | | | | | | | |
| Field Contact Person: | | | | W | ••• | | | OG WSW Oth | | |
| Field Contact Person Phone: (|) | | | | | | | ENHR Permit #: | | |
| Υ. | 7 | | | Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | 3 | bud Date. | | | | | |
| | Conductor | Surfa | ce | Producti | on | Intermedia | ate | Liner | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surface | · | | How Deter | mined? | | | | Date: | | |
| Casing Squeeze(s): | . , | | sacks of ceme | ent, | to | ottom) w / | | sacks of cement. Date: | | |
| Do you have a valid Oil & Gas L | | | | | | | | | | |
| Depth and Type: Unk in Ho | le at | Tools in Hol | e at | Casing | Leaks: 🗌 Y | /es 🗌 No | Depth of ca | asing leak(s): | | |
| Type Completion: ALT. I | ALT. II Depth | n of: DV Tool | :(dopth) | w/ | sacks o | of cement | Port Collar | :w / | sack c | of cement |
| Packer Type: | | | | | | | | (depai) | | |
| Total Depth: | Plug B | ack Depth: | | Plug | Plug Back Method: | | | | | |
| | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | |
| Geological Date: Formation Name | Formatio | n lop Formatic | | | | | | | | |
| · | | | | Perforation | n Interval | to | Feet o | r Open Hole Interval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|----------------------------------------------------------------------------------------|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

October 02, 2018

Brian Siroky Siroky Oil Management PO BOX 464 PRATT, KS 67124-0464

Re: Temporary Abandonment API 15-097-20762-00-00 MOBERLEY 1-31 SE/4 Sec.31-30S-17W Kiowa County, Kansas

Dear Brian Siroky:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"