KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-------------------------------|---|-------------|-----------|----------------------|--|-----------------|------------------|--------|---------|--------|
| Name: | | | | Spot Desci | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec Tw | /p S. | R | 🗌 E | W |
| Address 2: | | | | | | | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | | | | GL | KB |
| Contact Person Email: | | | | Lease Nam | ne: | | Wel | l #: | | |
| Field Contact Person: | | | | | (check one) 🗌 | | | | | |
| Field Contact Person Phone: (| ·) | | | | ermit #: | | | nit #: | | |
| | / / | | | Gas Ste | orage Permit #: | | | | | |
| | | | | Spud Date: | | L | Date Shut-In: | | | |
| | Conductor | Surfa | ace | Production | Intermedi | iate | Liner | | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce: | | How Deter | mined? | | | C | Date: | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | _ Casing Leaks: | Yes No | Depth of casing | g leak(s): | | | |
| Type Completion: ALT. I | ALT. II Depth | of: DV Too | (depth) | w / sack | s of cement | Port Collar: | (depth) W / | | sack of | cement |
| Packer Type: | | | | | | | (dopan) | | | |
| Total Depth: | Plug Back Depth: Plug Back Depth: Plug Back Depth: Plug Back Depth: Plug Back Depth | | | Plug Back Meth | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perforation Interval | to | Feet or O | pen Hole Interva | ul | to | Feet |
| | | to | | | | | | | | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

October 02, 2018

Catherine Smith Quinque Operating Company 908 NW 71ST ST OKLAHOMA CITY, OK 73116-7402

Re: Temporary Abandonment API 15-175-10173-00-00 EVA 1 NE/4 Sec.03-34S-32W Seward County, Kansas

Dear Catherine Smith:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"