KOLAR Document ID: 1423741

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CF-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-				
Name:				Spot Description:				
Address 1:				· '	•		S. R 🗌 E 🔲 W	
Address 2:							N / S Line of Section	
·							E / W Line of Section	
City: +				GPS Location: Lat:, Long:, (e.gxxx.xxxxxx)				
					NAD27 NAD8			
Phone:() Contact Person Email:				County: Elevation:				
							Other:	
Field Contact Person:							ermit #:	
Field Contact Person Phone	:()				orage Permit #:			
				Spud Date:		Date Shut-In: _		
	Conductor	Surface	F	Production	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Surf	ace:		How Determined	d?			Date:	
Casing Squeeze(s):	to w	/ sacl	ks of cement,	to	w/	sacks of cement.	. Date:	
Depth and Type:	I ALT. II Depth	of: DV Tool:	(depth) W	/ sack	s of cement Po	ort Collar: w		
Total Depth:								
Geological Date:								
Formation Name	Formation	Top Formation B	Base		Comple	tion Information		
1	At:	to	Feet Per	foration Interval	to	Feet or Open Hole Inter	rval toFeet	
2		to					rval toFeet	
UNDER DENALTY OF DED				0.1741NED 115D		CODDECT TO THE DEC	T OF MY (A) ON FD OF	
				ectronicall				
		Oui	Diffitted Li	ectionicali	у			
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: D	Date Put Back in Service:	
Review Completed by:			Cor	nments:				
TA Approved: Yes	Denied Date:							
		Mail to th	ne Appropriat	e KCC Conserv	vation Office:			
There have been man have but and have making making	KCC Dist	KCC District Office #1 - 210 E. Frontview, Suit			ty, KS 67801		Phone 620.682.7933	
	KCC Diet	KCC District Office #2 - 3450 N. Pock Pood Building 600 Suite 601 Wighita				KS 67226	Phone 316 337 7400	

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651





19395 TICKET NUMBER 1!

LOCATION FUNCYA

FOREMAN REK / Ad- And

FIELD TICKET & TREATMENT REPORT

	USTOMER # WEL	L NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNT
A					V	abette
24-08 STOMER	1000 10. 11911	CKLE 4-8	SEE STATE OF THE SECOND		(4)	
	Lt Energy Inc.	0.5	TRUCK#	DRIVER	TRUCK#	DRIVER
ILING ADDRESS		Janes	463	Shannan		
10.	Box 388		479	Jehn		
ΓY	STATE	ZIP CODE				
Iola	KS	\\				
B TYPE Jane at		7%" HOLE DEF	TH_/000'	CASING SIZE & V	VEIGHT_5%"/	
SING DEPTH		TUBING			OTHER 3 33	
URRY WEIGHT	SLURRY VOL		al/sk_8.0	CEMENT LEFT in	CASING O	- 4
SPLACEMENT 2	W DISPLACEME	NT PSI ME_PSI		RATE		
MARKS: 50	Gt. meting. Ris	in to 5% cas	ing Break	crabten a	1 30 Bb1	
C-1	In a Paus a	elactual of RAI	Moder spaces	20 Obl mate	silionte ac	
Iliah 19	The du note.	Mixed 130 345	ENICKSOT CON	ext w/ 8" K	11-340 /34	
@ 189ª	16AL world 1 23 L	gonaut ours live	3 Shut Gom	Ne HOUSE DIVY	1.11201000	
/ 24'	RhI fresh inter. F	inal auma pressure	500 PSI. C	una plia de	1000 PSZ.	
luit 2	ninutes release pre	some fleet held.	Good cement	returns to 1	urface = 8	
Bhl slim	to pit. Jab comp	lete lie don				/
Cas story						
		" Thank You	•,			-
ACCOUNT CODE	QUANITY or UNITS	DESCRIPTION of SERVICES or PRODUCT			UNIT PRICE	TOTAL.
5401	/	PUMP CHARGE			25.00	The second secon
5406	40	MILEAGE			7.00-4.1-	925,00
13 / 0 / 25					3.65	925.00
						-
1014	134 <× <	thickset again	<i>t</i>			-
1264	130 S# S	thickset comes	t		3.65	146.00
IRGA III OA	130 SKS	thickset among	<i>t</i>		3.65	2210.00
IIIOA	1040 *	8th Kol-son Man	<i>t</i>		3.65	2210.00
1118A	1040 #	gel-flish	<i>t</i>		17.00	178.00 2210.00 736.81
6A 110 2	1040 * 400 *	gel-flish			3.65 17.60 .42 .17 .25	136.00 136.80 (68.00
1118A	1040 #	gel-flish			3.65 12.60 .42	178.00 2210.00 736.81
1118A 11102	1040 * 400 *	gel-flish	e-flush		3.65 17.60 .42 .17 .25	136.00 136.80 (68.00
1118A 1118A 1102 1111A	1040 # 400 # 10 # 7, 15	gel-flish cace metosilicate pe	e-flush me		3.65 17.60 .42 .17 .75 1.80	136.00 136.80 (68.00 (60.00 130.00
1118A 1118A 1102 1111A	1040 # 400 # 70 #	gel-flish cace metosilicate pe	e-flush me		3.65 17.00 .42 .17 .25 1.80	136.00 136.80 (2.00 (20.00 130.00

AUTHORIZTION LA AMERICA by Glass

DATE

SALES TAX ESTIMATED

TOTAL

Michael Drilling, LLC P.O. Box 402 Iola, KS 66749 620-365-2755

Company:	Colt Energy Inc	Date:	09/23/08	
Address:	PO Box 388	Lease:	B. McNickles	
	Iola Kansas 66749	County	Labette	
Ordered By	: Jim Stegman	Well#: API#:	4-8 15-099-24504-00-00	

Drilling Log

FEET	DESCRIPTION	FEET	DESCRIPTION
688-703	Shale		
690	Gas Test 0"at1/4" Choke		
703-704	Coal		
704-708	Shale		
708-762	Sand		
762-766	Black Shale		
766-820	Shale		
820-822	Coal		
822-829	Shale		Notice -
829-830	Coal		
830-850	Shale		
840	Gas Test 1"at1/2" Choke		
850-851	Coal		and the second s
851-885	Shale		and the second s
865	Gas Test 1"at1/2" Choke		
885-889	Coal		
889-900	Shale		
900-1000	Mississippi Lime		
940	Gas Test 1"at1/2" Choke		
1000	TD		
	Surface 20'		

Michael Drilling, LLC 1304 East Street P.O. Box 402 Iola, KS 66749

Rick Michael (620) 365-2755

Duane Martin (499) 264-8686

 Company:
 Colt Energy Inc
 Date:
 09/23/08

 Address:
 PO Box 388
 Lease:
 B. McNickles

 Iola Kansas 66749
 County: Labette

 Ordered By:
 Jim Stegman
 Well#:
 4-8

 API#:
 15-099-24504-00-00

N

SERVICE	RATE	<u>UNITS</u>	EXTENSION
Surface			
Drilling	\$9.00	1000'	\$9000.00
Cement	\$11.00	4 bags	\$44.00
Rig Time Gas Test	\$500.00	1	\$500.00
		TOTAL	\$9544.00

061 3 2008

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

October 04, 2018

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-099-24504-00-00 MCNICKLE 4-8 NW/4 Sec.08-33S-18E Labette County, Kansas

Dear REX R. ASHLOCK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/04/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/04/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"