

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum:
County: Elevation:
Lease Name: Well #:
Well Type:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

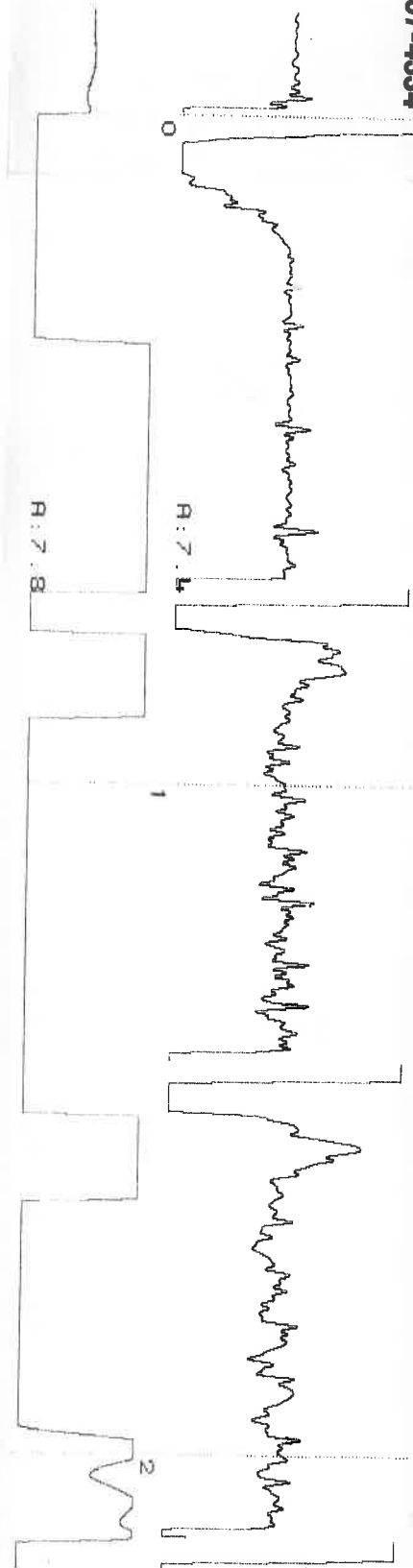
Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

ANY PHONE-940-767-4334

*Jones*

WELL .....  
 CASING PRESSURE.....  
 $\Delta P$  .....  
 $\Delta T$  .....  
 PRODUCTION RATE.....  
 13:38:33 UTC 08/16/2018

JOINTS TO LIQUID.....  
 DISTANCE TO LIQUID.....  
 PBHP .....  
 SBHP .....  
 PROD RATE EFF, % .....  
 MAX PRODUCTION .....



PHONE-940-767-4334

ESCHOMETER COMPANY

СЕРИЯ СЕВЕР

045.0 Wm 0' 240

# STATE OF KANSAS

CORPORATION COMMISSION  
CONSERVATION DIVISION  
DISTRICT OFFICE No. 2  
3450 N. ROCK ROAD  
BUILDING 600, SUITE 601  
WICHITA, KS 67226



PHONE: 316-337-7400  
FAX: 316-630-4005  
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

October 11, 2018

Craig Settle  
Shawmar Oil & Gas Co., Inc.  
1116 E MAIN  
PO BOX 9  
MARION, KS 66861-1230

Re: Temporary Abandonment  
API 15-115-21307-00-01  
Jones 1  
NE/4 Sec.03-22S-04E  
Marion County, Kansas

Dear Craig Settle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/11/2019.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/11/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"