

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009

Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

MIAMI LUMBER INC.

1014 NO. PEARL
PAOLA, KS 66071
(913) 294-2041-FAX (913) 294-4954

1470210

CASH SALE *R* 06/13/18 14:42 01

CASH SALE

SHIP BOB EVERHART
TO: 7 HWY & 152 HWY

S
P 60
A
W
C
P

CUST#: 1.0000 DEL DATE:06/13/18 TERMS: DUE THE 10TH FROM: O 408101
913-285-0873

L#	QTY	DESCRIPTION	ITEM #	UNITS	PRICE	AMOUNT
1	104	PORTLAND CEMENT TYPE I/II 94#	780110500	104	12.00 EA	1248.00
3	3	TXI WOOD PALLET	78019000A	3	15.00 EA	45.00
4						
5		***** DELIVER TODAY				
6		**** CALL BOB EVERHART BEFORE				
7		LEAVING--913-285-0873				
8						
9		***** LOAD SO ALL PALLETS ARE				
10		ON THE EDGE OF TRUCK SO THEY				
11		CAN BE MACHINE UNLOADED AT				
12		JOB SITE				
13						
14		**** 152 HWY & 7 HWY INTERSECT				
15		GO EAST 1/2 MILE--TAN BUILDING				
16		ON NORTH SIDE				

PAID BY: VISA 1412.60

SUBTOTAL 1293.00

D PAOLA SALES TAX 119.60

TOTAL 1412.60

THANK YOU FOR SHOPPING AT MIAMI
LUMBER INC.