

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

PRECISION WIRELINE and TESTING
P.O. BOX 560
LIBERAL, KANSAS 67905-0560
620-629-0204

PRODUCER QUAIL OIL AND GAS
WELL NAME W. CHURCH 1-7
LOCATION C SW SE 7-30S-25W
COUNTY CLARK STATE KS

CSG _____ WT _____ SET @ _____ TD _____ PB _____ GL _____
TBG _____ WT _____ SET @ _____ SN _____ PKR _____ KB _____
PERFS _____ TO _____ , _____ TO _____ , _____ TO _____ , _____ TO _____
PROVER _____ METER _____ TAPS _____ ORIFICE _____ PCR _____ TCR _____
GG _____ API _____ @ _____ GM _____ RESERVOIR _____

| DATE TIME OF READING | ELAP TIME HOUR | WELLHEAD PRESSURE DATA | | | | | | MEASUREMENT DATA | | | | LIQUIDS | | TYPE | INITIAL | SPEICAL | ENDING | |
|----------------------------|----------------------|------------------------|-------------------|-------------|-------------------|-------------|-------------------|------------------|-------|------|-----------|---------------|----------------|-------|---------|---------|--------|---|
| | | CSG PSIG | Δ P CSG | TBG PSIG | Δ P TBG | BHP PSIG | Δ P BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLs. | WATER BBLs. | TEST: | ANNUAL | RETEST | DATE | |
| TUESDAY | | | | | | | | | | | | | | | | | | |
| 10-16-18 | | | | | | | | | | | | | | | | | | ASSUME AVERAGE JT. LENGTH = 31.50' |
| 1330 | | 1.4 | | PUMP OFF | | | | | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST |
| | | | | 0# | | | | | | | | | | | | | | SHOT |
| | | | | | | | | | | | | | | | | | | JTS TO |
| | | | | | | | | | | | | | | | | | | DISTANCE |
| | | | | | | | | | | | | | | | | | | # |
| | | | | | | | | | | | | | | | | | | FLUID |
| | | | | | | | | | | | | | | | | | | TO FLUID |
| | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | 24.0 |
| | | | | | | | | | | | | | | | | | | 756' |
| | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | 24.0 |
| | | | | | | | | | | | | | | | | | | 756' |

STATE OF KANSAS

CORPORATION COMMISSION
CONSERVATION DIVISION
DISTRICT No. 1
210 E. FRONTVIEW, SUITE A
DODGE CITY, KS 67801



PHONE: 620-682-7933
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

October 23, 2018

Wray Valentine
Quail Oil & Gas, LC
525 INDUSTRIAL DR.
PO BOX K
GARDEN CITY, KS 67846-9643

Re: Temporary Abandonment
API 15-025-20407-00-00
W CHURCH 1-7
SE/4 Sec.07-30S-25W
Clark County, Kansas

Dear Wray Valentine:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/23/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/23/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"