

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 776

|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
|-----------------------------------|----------------------|------|------------|------------|-----|--|--------------|--|----------------------------------|-------|----|-------------|-------------------------|----------|----------|--|----------|----|--|--|
| Date                              | 5-24-18              | Sec. | 3          | Twp.       | 20  | Range  | 24           | County   | Ness                             | State | KS | On Location |                         | Finish   | 12:00 AM |  |          |    |  |  |
| Lease                             | Lane Trust           |      |            |            |     |  |              | Location   | Ness City - 75 to 60 Rd, 3 1/2 W |       |    |             |                         |          |          |  |          |    |  |  |
| Contractor                        | WW #8                |      |            | Well No.   | 2-3 |  |              | Owner  | S/Into                           |       |    |             |                         |          |          |  |          |    |  |  |
| Type Job                          | Surface              |      |            |            |     |  |              | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Hole Size                         | 12 1/4"              |      | T.D.       | 218'       |     | Charge To  | Triple Crown |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Csg.                              | 8 5/8"               |      | Depth      | 218'       |     | Street   |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Tbg. Size                         |                      |      | Depth      |            |     | City   | State        |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Tool                              |                      |      | Depth      |            |     | The above was done to satisfaction and supervision of owner agent or contractor. |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Cement Left in Csg.               | 15'                  |      | Shoe Joint | 15'        |     | Cement Amount Ordered 150 80/20 3% CC 2% Gel                                     |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| Meas Line                         |                      |      | Displace   | 12 3/4 BUS |     |  |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |
| <b>EQUIPMENT</b>                  |                      |      |            |            |     |  |              |  |                                  |       |    |             | Common                  | 120      |          |  |          |    |  |  |
| Pumptrk                           | 17                   | No.  | Cementer   | Doug       |     | Helper   |              |  |                                  |       |    |             |                         |          |          |  | Poz. Mix | 30 |  |  |
| Bulktrk                           | 14                   | No.  | Driver     | Jack       |     | Driver   |              |  |                                  |       |    |             |                         |          |          |  | Gel.     | 3  |  |  |
| Bulktrk                           | p.u.                 | No.  | Driver     | Rick       |     | Driver   |              |  |                                  |       |    |             |                         |          |          |  | Calcium  | 6  |  |  |
| <b>JOB SERVICES &amp; REMARKS</b> |                      |      |            |            |     |  |              |  |                                  |       |    |             | Hulls                   |          |          |  |          |    |  |  |
| Remarks:                          | Cement did Circulate |      |            |            |     |  |              |  |                                  |       |    |             | Salt                    |          |          |  |          |    |  |  |
| Rat Hole                          |                      |      |            |            |     |  |              |  |                                  |       |    |             | Flowseal                |          |          |  |          |    |  |  |
| Mouse Hole                        |                      |      |            |            |     |  |              |  |                                  |       |    |             | Kol-Seal                |          |          |  |          |    |  |  |
| Centralizers                      |                      |      |            |            |     |  |              |  |                                  |       |    |             | Mud CLR 48              |          |          |  |          |    |  |  |
| Baskets                           |                      |      |            |            |     |  |              |  |                                  |       |    |             | CFL-117 or CD110 CAF 38 |          |          |  |          |    |  |  |
| D/V or Port Collar                |                      |      |            |            |     |  |              |  |                                  |       |    |             | Sand                    |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Handling                | 159      |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Mileage                 |          |          |  |          |    |  |  |
| <b>FLOAT EQUIPMENT</b>            |                      |      |            |            |     |  |              |  |                                  |       |    |             | Guide Shoe              |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Centralizer             |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Baskets                 |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | AFU Inserts             |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Float Shoe              |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Latch Down              |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Pumptrk Charge          | Surface  |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Mileage                 | 15 (MIM) |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Tax                     |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Discount                |          |          |  |          |    |  |  |
|                                   |                      |      |            |            |     |  |              |  |                                  |       |    |             | Total Charge            |          |          |  |          |    |  |  |
| X Signature                       | Scott P. [Signature] |      |            |            |     |  |              |  |                                  |       |    |             |                         |          |          |  |          |    |  |  |