KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|------------------|-------------------------------|-----------------|------------------------------------|------------|--------------------------|--------|---|--|---------------|--|--|--|--|------------------|----------|--------|--|--|
| | | | | | | | | | | | | | | | | | | | |
| | | | | Contact Person Email: | | | | | | | | | | | | We | | | |
| | | | | Field Contact Person: | | | | Well Type: <i>(check one)</i> Oil Gas OG WSW Other: | | | | | | | | | | | |
| | | | | Field Contact Person Phon | e:() | | | | | | | | | | | ENHR Per | mit #: | | |
| | | | | | () | | | | | | | | | | rage Permit #: _ | | | | |
| | | | | | | | | Spud Date: | | Date Shut-In: | | | | | | | | | |
| | Conductor | Surface | e Pro | oduction | Intermedia | te Liner | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determined? | | | | Date: | | | | | | | | | | | | |
| • | | | | | | sacks of cement. | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at Ca | sing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Port Collar: w , | | | | | | | | | | | | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | | | , | | | | | | | | | | | | | |
| De alvan Trina a | SIZE' | | Incn | Set at: | | _ Feet | | | | | | | | | | | | | |
| Packer Type: | 0120. | | | Plug Back Depth: Plug Back Method: | | | | | | | | | | | | | | | |
| Packer Type: | | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| | | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: n Top Formation | | Plug Back Metho | | letion Information | | | | | | | | | | | | | |
| Total Depth: | Plug E | n Top Formation | Base | | Comp | | /alto | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

November 13, 2018

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-125-30654-00-00 MARCHANT 3-1 NE/4 Sec.03-33S-17E Montgomery County, Kansas

Dear REX R. ASHLOCK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/13/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/13/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"