

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

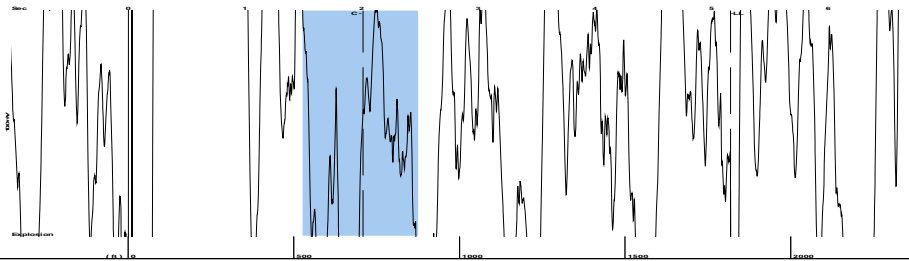
Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

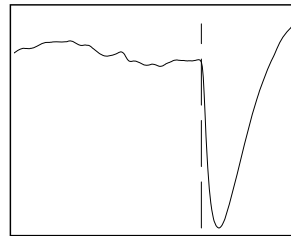
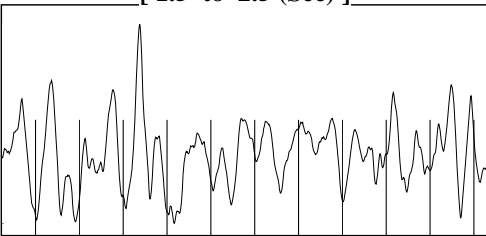


Group: MyWells Well: ALPERS # 1-33 (acquired on: 11/07/18 11:17:56 )



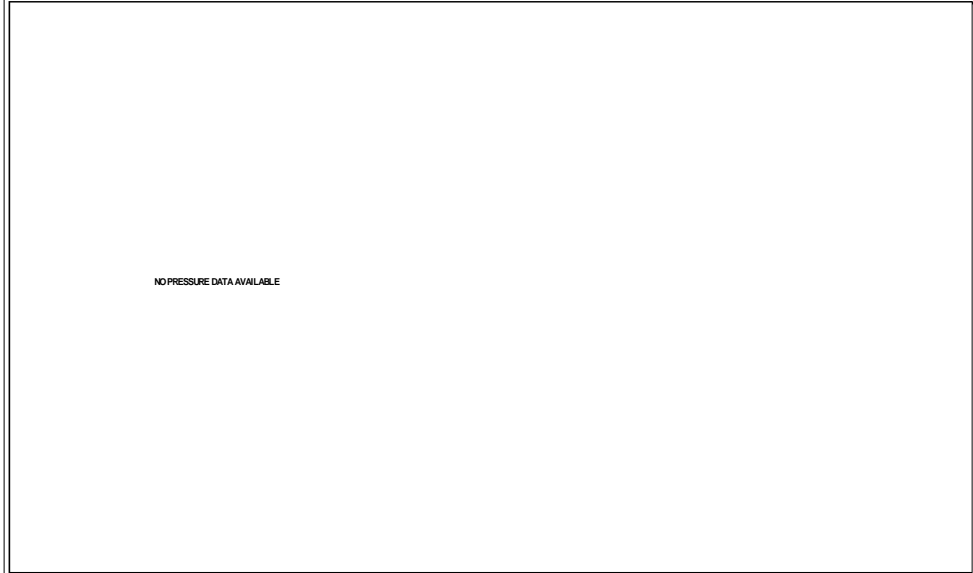
Filter Type High Pass Automatic Collar Count Yes Time 5.163 sec  
 Manual Acoustic Velo 703.663 ft/s Manual JTS/sec 11.0988 Joints 57.3667 Jts  
 Depth 1818.52 ft

[ 1.5 to 2.5 (Sec) ]



**Analysis Method: Automatic**

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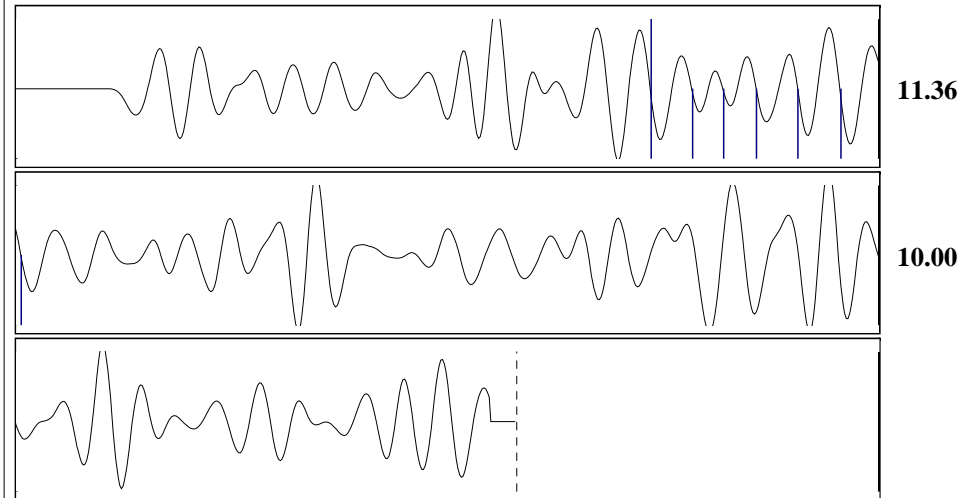
Change in Pressure 0.00 psi PT16027  
 Range 0 - ? psi  
 Change in Time 0.00 min

Group: MyWells Well: ALPERS # 1-33 (acquired on: 11/07/18 11:17:56 )

<b>Production</b>	<b>Potential</b>	<b>Casing Pressure</b>		<b>Static</b>
Current		3.5 psi (g)		
Oil - *-	- *- BBL/D	Casing Pressure Buildup		Oil Column Height
Water - *-	- *- BBL/D	- *- psi		MD 0 ft
Gas - *-	- *- Mscf/D	- *- min		Water Column Height
IPR Method	Vogel	Gas/Liquid Interface Pressure		MD - *- ft
PBHP/SBHP	- *-	- *- psi (g)		
Production Efficiency	0.0	Liquid Level Depth		
Oil 40 deg.API		1818.52 ft		
Water 1.05 Sp.Gr.H2O		Pump Intake Depth		
Gas 1.25 Sp.Gr.AIR		- *- ft		
Acoustic Velocity	704.444 ft/s	Formation Depth	Static BHP	
		3780.00 ft	- *- psi (g)	

Acoustic Test

Group: MyWells Well: ALPERS # 1-33 (acquired on: 11/07/18 11:17:56 )



Acoustic Velocity 704.444 ft/s Joints counted 6  
 Joints Per Second 11.1111 jts/sec Joints to liquid level 57.3667  
 Depth to liquid level 1818.52 ft Filter Width 9.09878 13.0988  
 Automatic Collar Count Yes Time to 1st Collar 1.472 2.012

# STATE OF KANSAS

CORPORATION COMMISSION  
CONSERVATION DIVISION  
DISTRICT No. 1  
210 E. FRONTVIEW, SUITE A  
DODGE CITY, KS 67801



PHONE: 620-682-7933  
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

November 13, 2018

Jose Reyes  
American Warrior, Inc.  
PO BOX 399  
GARDEN CITY, KS 67846

Re: Temporary Abandonment  
API 15-185-23231-00-00  
ALPERS 1-33  
SW/4 Sec.33-21S-12W  
Stafford County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/13/2019.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/13/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"