#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |  |                 |                        | API No. 15-    Spot Description: |              |                            |        |                    |                                 |        |      |     |  |  |
|-----------------------------|--|-----------------|------------------------|----------------------------------|--------------|----------------------------|--------|--------------------|---------------------------------|--------|------|-----|--|--|
|                             |  |                 |                        |                                  |              |                            |        |                    | feet from N / S Line of Section |        |      |     |  |  |
|                             |  |                 |                        |                                  |              |                            |        |                    | City:                           | State: | Zip: | _ + | feet from ☐ E / ☐ W Line of Section<br>GPS Location: Lat:, Long: |  |
|                             |  |                 |                        | Contact Person:                  |              |                            |        | GPS Location: Lat: |                                 |        |      |     |  |  |
| Contact Person Email:       |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Field Contact Person:       |  |                 |                        |                                  |              | Oil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O   |        |                    |                                 |        |      |     |  |  |
| Field Contact Person Phon   | e:()   |                 |                        | SWD Permit #: ENHR Permit #:     |              |                            |        |                    |                                 |        |      |     |  |  |
|                             | ()   |                 |                        |                                  |              | Dete Obset las             |        |                    |                                 |        |      |     |  |  |
|                             |  |                 |                        | Spud Date:_                      |              | Date Shut-In:              |        |                    |                                 |        |      |     |  |  |
|                             | Conductor                                      | Surface         | Pi                     | roduction                        | Intermedi    | ate Liner                  | Tubing | J                  |                                 |        |      |     |  |  |
| Size                        |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Setting Depth               |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Amount of Cement            |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Top of Cement               |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Bottom of Cement            |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Casing Fluid Level from Su  | Irface:  |                 | How Determined         | ?                                |              | Da                         | te:    |                    |                                 |        |      |     |  |  |
| Casing Squeeze(s):          | ) to w   | / sao           | cks of cement, _       | to                               | (bottom) w / | sacks of cement. Da        | te:    |                    |                                 |        |      |     |  |  |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes                               | No              |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Depth and Type: Junk        | in Hole at                                     | Tools in Hole a | .tC                    | asing Leaks:                     | Yes 🗌 No     | Depth of casing leak(s):   |        |                    |                                 |        |      |     |  |  |
|                             |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
|                             |  |                 |                        |                                  |              | Port Collar: w /           | 500000 | Ji oomon           |                                 |        |      |     |  |  |
| Packer Type:                | Size: _  |                 | Incr                   | n Set at:                        |              | Feet                       |        |                    |                                 |        |      |     |  |  |
| Total Depth:                | Plug B   | ack Depth:      |                        | Plug Back Metho                  | od:          |                            |        |                    |                                 |        |      |     |  |  |
| Geological Date:            |  |                 |                        |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Formation Name              | nation Name    Formation Top    Formation Base |                 | Completion Information |                                  |              |                            |        |                    |                                 |        |      |     |  |  |
| Formation Name              |  | to              | Feet Perf              | oration Interval                 | to           | Feet or Open Hole Interval | to     | Feet               |                                 |        |      |     |  |  |
| 1                           | At:  |                 |                        |                                  |              | ·                          |        |                    |                                 |        |      |     |  |  |

### Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

December 12, 2018

Steve Tedesco Running Foxes Petroleum Inc. 14550 E. Easter Ave Suite 200 Centennial, CO 80112

Re: Temporary Abandonment API 15-107-24541-00-00 LIN-LEA 7-12 NE/4 Sec.12-23S-23E Linn County, Kansas

Dear Steve Tedesco:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/12/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/12/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan"