KOLAR Document ID: 1428586

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | |
|--|----------------------------|---------------------|-------------------|--|----------------|---------------------|----------------|-----------------|--------------|---|--|--------|
| Name: | | | Spot Description: | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp | S. R | EW | | | | |
| Address 2: | | | | | | feet from | N / S | Line of Section | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | |
| | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | |
| | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G. Depth and Type: | as Lease? Yes [n Hole at | No Tools in Hole at | oth) Ca | asing Leaks: sacks | Yes No Depth | of casing leak(s): | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | |
| 1 | At: | to Fee | t Perfo | oration Interval | to Fe | et or Open Hole Int | erval | _ to Feet | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval | to Fe | et or Open Hole Int | erval | _ toFeet | | | | |
| HINDED DENALTY OF BED | IIIDV I UEDEDV ATT | Submitt | | ectronically | | ABBEATTA THE BE | ET OF MV I | NOMI EDGE | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | | Date Plugged: | Date Repaired: | Date Put Bac | ck in Service: | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | |
| TA Approved: Yes | Denied Date: | : | | | | | | | | | | |
| | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

General

Well ID 121711 Well William 3510 4-11H Company Sandridge Operator _ * _ Lease Name William 3510 4-11H Elevation 1305.00 ft Production Method Other Dataset Description

Comment

Surface Unit

Manufacturer Unit Class Conventional Unit API Number Measured Stroke Length - * - in CWRotation Counter Balance Effect (Weights Level) - * - Klb Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Rated HP Electric -*- HP Run Time 24 hr/day MFG/Comment

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ _ * _ Rated Full Load RPM 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

Tubulars Pump Tubing OD 3.500 in Plunger Diameter Casing OD 7.000 in Average Joint Length 31.700 ft Anchor Depth -*- ft

6.00 ft

0.05

- * - in Pump Intake Depth 4850.00 ft **Total Rod Length < Pump Depth

Polished Rod

Polished Rod Diameter - * - in

Rod String

Damp Down

Kelly Bushing

| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
|------------------|-----------|---------|---------|---------|---------|---------|----|
| Rod Type | _*_ | _ * _ | _ * _ | _ * _ | _ * _ | _ * _ | |
| Rod Length | - * - | -*- | -*- | -*- | - * - | _ * _ | ft |
| Rod Diameter | _ * _ | - * - | - * - | - * - | - * - | _ * _ | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Un | 0.05 | | | | | | |

Conditions

| Pressure | | | Production | | |
|----------------------|------------|---------|------------------------|------------|--------|
| Static BHP | 1064.2 | psi (g) | Oil Production | 0 | BBL/D |
| Static BHP Method | Acoustic | | Water Production | 1 | BBL/D |
| Static BHP Date | 10/30/2018 | | Gas Production | -*- | Mscf/D |
| | | | Production Date | 10/31/2016 | |
| Producing BHP | _ * _ | psi (g) | | | |
| Producing BHP Method | _ * _ | | Temperatures | | |
| Producing BHP Date | _ * _ | | Surface Temperature | 70 | deg F |
| Formation Depth | 5274.00 | ft | Bottomhole Temperature | | deg F |

Surface Producing Pressures

Tubing Pressure - * - psi (g) Casing Pressure 173.7 psi (g)

Casing Pressure Buildup

Change in Pressure 0.8 psi Over Change in Time 1.00 min Bottomhole Temperature 150 deg F

Fluid Properties

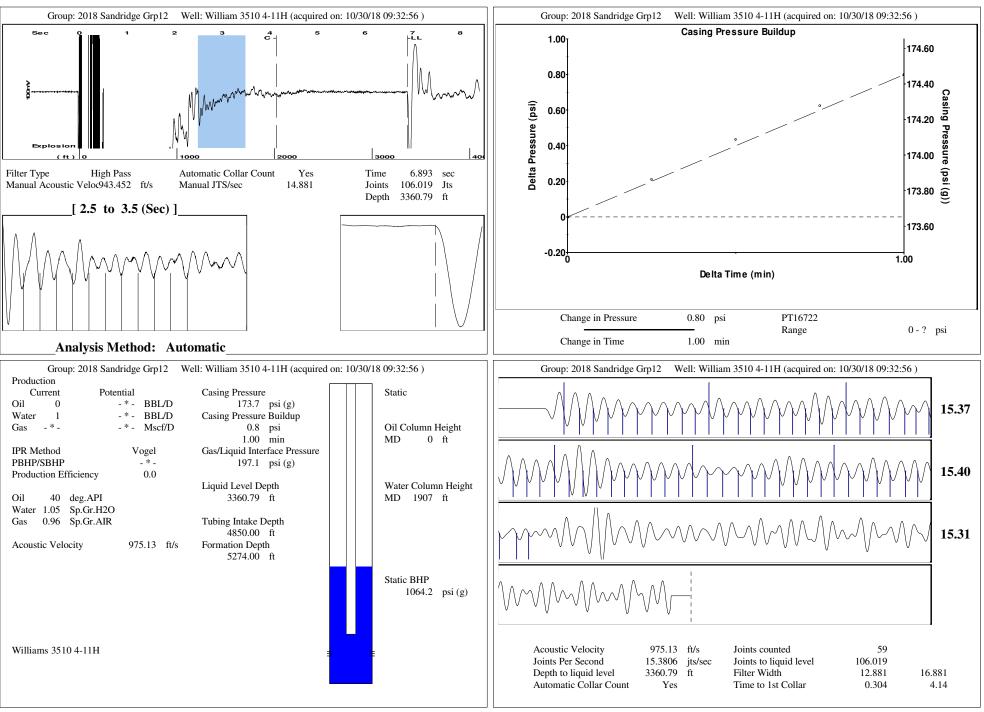
Oil API 40 deg.API 1.05 Sp.Gr.H2O Water Specific Gravity

by ECHOMETER Company TOTAL WELL MANAGEMENT

10/30/18 09:34:26

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Gyrodata, Inc. Mid-Continent



STATE OF KANSAS

CORPORATION COMMISSION CONSERVATION DIVISION DISTRICT NO. 1 210 E. FRONTVIEW, SUITE A DODGE CITY, KS 67801



PHONE: 620-682-7933 http://kec.ks.gov/

$Governor\ Jeff\ Colyer,\ M.D.$ Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

December 07, 2018

Laci Bevans
SandRidge Exploration and Production LLC
123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-007-23920-01-00 WILLIAM 3510 4-11H NE/4 Sec.11-35S-10W Barber County, Kansas

Dear Laci Bevans:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/07/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/07/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"