KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

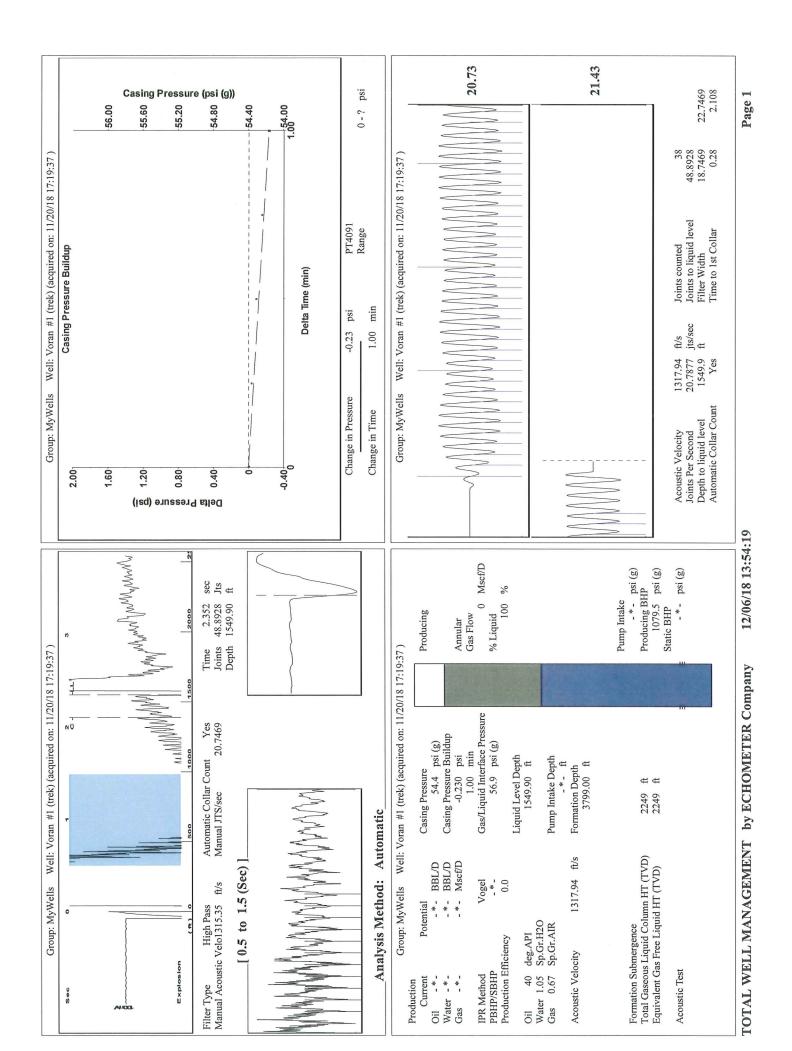
| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|------------------|--------|---------------------------------------|--------------|---------------------|-----------------|---------|----------------|--------|---------------|----|--|--|-----------------------|--|--|--|--|--|-----------------|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Contact Person Email: | | | | | | | | | |
| | | | | | | | | | | | | | | | Field Contact Person: | | | | | | il 🗌 Gas 🗌 OG 🗌 | | | |
| | | | | Field Contact Person Phone | | | | | | | ENHR Permit | #: | | | | | | | | | | | | |
| | | | | | · · · · | | | Gas Sto | rage Permit #: | Date S | - Shut-In: | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediat | ie l | Liner | Т | ubing | | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (bottom) W / | sacks of | f cement. Dat | e: | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes 🗌 |] No | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Dunk in | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No [| Depth of casing lea | k(s): | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | th) | 0 | | | | | | | | | | | | | | | | |
| | 0 | | | Set at | | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | | | | | | |
| Packer Type: Total Depth: Geological Date: | Plug Bac | | | | od: | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1 | Plug Bac | k Depth: | | Plug Back Metho | od: Comp | | Hole Interval _ | to | Feet | | | | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Рноле: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

January 08, 2019

Jon F. Messenger Messenger Petroleum, Inc. 525 S MAIN ST KINGMAN, KS 67068-1968

Re: Temporary Abandonment API 15-155-20028-00-02 VORAN 1 NW/4 Sec.36-26S-07W Reno County, Kansas

Dear Jon F. Messenger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/08/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/08/2020.

You may contact me at the number above if you have questions.

Very truly yours,

BJ Hope"