KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | | API No. 15 | | | | | | | |
|---|------------------------------|-------------|---------------|------------------------|------------------------------|------------------|-------------|----------------------------------|----------|----|--------|--------|
| | | | | | Spot Description: | | | | | | | |
| | | | | | Sec Twp S. R E W | | | | | | | |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | |
| Phone:() | | | | | County: Elevation: GL KB | | | | | | | |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: | | | |
| Field Contact Person: | | | | | | check one) 🗌 (| | | | | | |
| Field Contact Person Phone | e: () | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-II | n: | | | |
| | Conductor | Surfa | ce | Proc | luction | Intermedia | ate | Liner | | - | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | mined? | | | | | Date | e: | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | to | (bottom) w / | | sacks of ceme | ent. Dat | e: | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): _ | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | | |
| | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Metho | od: | | - | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole Ir | nterval_ | t | 0 | _Feet |
| | | to | | | | | | | | | | _Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no the set will also and the set | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Section 1 Image: Section 1< | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 2 Ist Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

January 16, 2019

Steve Becker Becker, Steve A. dba A & A Well Service 4500 CONNECTICUT RD ELSMORE, KS 66732-4069

Re: Temporary Abandonment API 15-011-22467-00-00 J. K. 24-117 NE/4 Sec.24-26S-21E Bourbon County, Kansas

Dear Steve Becker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/16/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/16/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan"