Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form must be Typed

TEMPORARY ABANDON

| | TEMP | ORARY ABAND | OONMENT W | ELL APP | LICATIO |)N All bla | Form must be | _ | | | | | | | | | | |
|-----------------------------|-----------|--------------------|---------------------|---------------------------------|-----------------|-----------------------|--------------|-----|--|--|--|--|--------------|------------------------------|---------|------------|-----|--|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | Sec Twp S. R EW | | | | | | | | | | | | | | |
| | | | | feet from N / S Line of Section | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | \\/all Times | (check one) | Oil Gas | OG WSW Oth | er: | |
| | | | | | | | | | | Field Contact Person:) Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| torage Permit #:_ | | | | | | | | | | | | | | | | | | |
| | | | Spud Date |): | | Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Production | Intermedia | ate | Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | How Det | ermined? | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of cer | ment,to | w/ | sa | acks of cement. Date: | | | | | | | | | | | | |
| . , , | ` | | (top) | (bottom) | | | | | | | | | | | | | | |
| Do you have a valid Oil & G | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole at | Casing Leaks: | Yes No | Depth of casin | ng leak(s): | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | (deptil) | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | Plug Back Met | hod: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | Com | pletion Informa | ation | | | | | | | | | | | | |
| 1 | At: | to Feet | Perforation Interva | lto | Feet or C | Open Hole Interval | to | Fee | | | | | | | | | | |
| 2 | ۸4. | | Perforation Interva | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notice State Case case the talk case from the case of | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| 1000 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Since there were first out to the total time to the time time time time time time time tim | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

January 14, 2019

brown MSG Resources Inc. 971 1400TH ST IOLA, KS 66749-3942

Re: Temporary Abandonment API 15-133-01036-00-00 COONEY C0021 SE/4 Sec.22-28S-20E Neosho County, Kansas

Dear brown:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/14/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/14/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"