KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|-----------------------------|------------------------------|--------------|---------------|------------------------|--|----------------|-------------|----------------|-----------|-------|--------|--------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | S | ec | _ Twp | S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | feet from L E / W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | КВ |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | | sw 🗌 o | ther: | | |
| Field Contact Person Phor | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | |
| | .() | | | | | rage Permit #: | | | | | | |
| | | | | | Spud Date: | | | Date Shut- | ln: | | | |
| | Conductor | Surfa | ce | Proc | duction | Intermed | iate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | | How Deter | mined? | | | | | Date | e: | | |
| Casing Squeeze(s): | b) to w | //s | sacks of ceme | ent, | to | (bottom) w / | | sacks of cem | ent. Dat | e: | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hol | e at | _ Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| | | | , | | | | | (depth) | , | | | |
| Packer Type: | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: P | | | | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet o | r Open Hole I | nterval_ | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole I | nterval _ | | to | Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been now they are been more more than and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | | |
|--|--|--------------------|--|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | | |
| 1 | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | | |
| NY Dir Sign Eggs Sign B Min <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.261.6250</td> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

January 24, 2019

mb MSG Resources Inc. 971 1400TH ST IOLA, KS 66749-3942

Re: Temporary Abandonment API 15-133-01051-00-00 HAZEN HAZ 11 SE/4 Sec.23-28S-20E Neosho County, Kansas

Dear mb:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/24/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/24/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"