

| PAGE | CUST NO | YARD # | INVOICE DATE |
|--------|---------|--------|--------------|
| 1 of 1 | 1007589 | 1718 | 10/10/2018 |

92821918

Pratt

(620) 672-1201

T

Yost 4-28

LEASE NAME

B HERMAN L LOEB LLC PO Box: 838

LAWRENCEVILLE

62439

T IL US

COUNTY

Kiowa

STATE

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT E

LOCATION

O ATTN:

6076 6 420 ~

| JOB # | EQUIPMENT # | PURCHASE | ORDER NO. | | TERMS | DUE DATE |
|-------------------|-------------------------|-----------------|----------------|----------|----------------|----------------|
| 41138394 | 86779 | | | | Net - 30 days | 11/09/2018 |
| | | | QTY | U of | UNIT PRICE | INVOICE AMOUNT |
| or Service Date | es: 10/05/2018 to | 10/05/2018 | | | | |
| 041138394 | | | | | | |
| | | | | | | |
| 171817433A Cer | ment-New Well Casing | Pi 10/05/2018 | | | | |
| Cement Surface | | | | | | |
| A-Con' Blend | | | 175.00 | EA | 10.84 | 1,896.93 |
| 60/40 POZ | | | 175.00 | EA | 7.23 | 1,264.62 |
| Celloflake | | | 88.00 | LB | 2.23 | 196.08 |
| Calcium Chloride | | | 948.00 | LB | 0.63 | 599.43 |
| Top Rubber Ceme | | | 1.00 | EA | 135.49 | |
| | jular, 8 5/8" (Blue) | | 1.00 | EA | 228.84 | |
| | inum, 8 5/8" (Blue) | | 1.00 | EA | 102.37 | 102.3 |
| Sugar | 1011 | | 100.00 | LB | 3.01 | 301.10 |
| | g (PU, cars one way)" | | 40.00 | MI | 2.71 | 108.4 |
| Heavy Equipment | | × | 80.00 | MI | 4.52 | |
| Blending & Mixing | Del. Chgs., per ton mi | | 632.00 | EA SK | 1.51 | 951.4 |
| Plug Container Ut | | | 350.00 1.00 | | 0.84 150.55 | |
| Depth Charge; 50 | | | 1.00 | EA | 722.64 | |
| | or, first 8 hrs on loc. | | 1.00 | EA | 104.81 | 104.8 |
| | 8 | | | | | |
| | PAID | | | | | |
| | 85619 | 5 | | | | |
| | SCANN | ED | | | | |
| | | | | | | |
| DI BACE DENTE | | ND OWNED CORDER | DOMESTICS TO | | | |

PLEASE REMIT TO: SEND OTHER CORRESPONDENCE TO:

BASIC ENERGY SERVICES,LP
PO BOX 841903
BASIC ENERGY SERVICES,LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102

SUB TOTAL

7,419.14 319.36

TAX

7,738.50

INVOICE TOTAL



10-5-14

DATE OF JOB 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

DISTRICT POST KANSAS

Inx - 24

FIELD SERVICE TICKET

1718 17433 A

☐ WDW

CUSTOMER ORDER NO.:

DATE TICKET NO._____

OLD PROD INJ

| CUSTOMER / | lerm | an i | Loeb | | LEASE YUST WELL NO.4/- 28 | | | | | | | | | | |
|--|-------------|---------------------------------------|---|--|--|--|---------------------------|--|--|---------------------------------|------------------|------------|--|--|--|
| ADDRESS | | | | | | | COUNTY Kiowa STATE Kansas | | | | | | | | |
| CITY | | | STATE | | | SERVICE CREW Fornis, Mike, 306e | | | | | | | | | |
| AUTHORIZED B | Υ | | | | | | 3.625 sistace Z-42 | | | | | | | | |
| EQUIPMENT | | HRS | EQUIPMENT# | HRS | EQU | JIPMENT# | HRS | TRUCK CAL | | DAT | | IME 500 | | | |
| 466779 | | | | | | | | ARRIVED A | AM PM | 7.03 | | | | | |
| 19860 | 00 3 | | | | | | | START OPE | RATION | | AM O | 72/2 | | | |
| | | | | | | | | FINISH OPE | RATION | | AM 17 | 30 | | | |
| | | | | | | | RELEASED PM | | | | | | | | |
| | | | | | | MILES FROM STATION TO WELL | | | | | | | | | |
| products, and/or su become a part of th | pplies incl | rized to e ludes all et without | TRACT CONDITIONS: (This contract as an agricultural of and only those terms and contract the written consent of an office | ent of the onditions a eer of Basi | customer. A appearing on c Energy Se | s such, the unders the front and back rvices LP. | igned agre of this do | ees and acknow cument. No add SIGNED: (WELL OWN | viedges that itional or sub IER, OPERA | this contract ostitute terms | and/or condition | AGENT) | | | |
| REF. NO. | | | MATERIAL, EQUIPMENT A | | VICES US | UNIT | QUANTITY | UNIT | PRICE | \$ AMOU | | | | | |
| CPIOI | - 1 | | n Blend com | 200 | | | 50 | 175- | | | 3150 | | | | |
| 6103 | | 60 | 149 POZ | | | | SK | 175 | | | 2100 | 4 | | | |
| 600 | - | EII | or ale | | | | 15 | 948 - | | | 325 | 60 | | | |
| CE 105 | 1 | 5/4 | TOP CUBBER DI | | | | I D EA | 1990 - | | | 995 | 70 | | | |
| CE763 | | | | ne | (Blue | _ | FA | 1 | | | 340 | (2) | | | |
| CF753 | 4551 | | Aluminum Bast | | | | EA | 1 - | | | 170 | 43 | | | |
| C(131 | - | was | | | | | 13 | \$00- | | | 500 | | | | |
| E100 | Pil | RUS | o mileure | | | | m: | 40 | 1 | | 150 | × | | | |
| EIOI | Ha | aux | couplines mil | oder. | | | M. | 80 | , | | 600 | 10 | | | |
| £113 | BUI | 1K or | 1 very charge | | | | TNIM | 632 | 1 | | 158 | 0.0 | | | |
| 66201 | 1)0 | Ph | Charing 501' | -100 | 001 | | 1/1/5 | 1 | 0 | | 1200 | ces | | | |
| CF 240 | | phine | | ryc | | | 5K | 350 | | | 440 | w | | | |
| SINZ | rice | vice | Lones 1 Plicas | onc | house | | SCB | 1 | 1 | | 250 | 20 | | | |
| 5005 | 205 | Usce | SUPERCISIC FIRST | antu | | Life | | | | 175 | 120 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| CHE | MICAL / | ACID DA | NTA: | | | | | SUB TOTAL 12321 0 | | | | | | | |
| | | | | | SEF | RVICE & EQUIP | MENT | %TA | X ON \$ | | | | | | |
| | | | | | MA | TERIALS | | %TA | X ON \$ | | | | | | |
| | | | | | | | | TOTAL | 7419 | 14 | | | | | |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

SERVICE

REPRESENTATIVE



TREATMENT REPORT

| Customer | | Lease No. | | | | | | | Date | | | | | | | | | |
|--------------------|---------------------------------------|--------------------|-----------------|-----------------|-----------------|--------------------|----------------------------|---|----------------------------|-------------------|--|-------------|--|--|--|--|--|--|
| Lease Vocal | | | | | | Well # 4 3 45 | | | | | | | | | | | | |
| Field Order # | | Casing De | | | | Depti | th County | | | State | | | | | | | | |
| Type Job | 111 | | | | | | | | Fo | rmation | <u></u> | <u> </u> | <u></u> | Legal De | scription | | | |
| | EDATA | | | | | IG DATA FLUID USED | | | | | TREATMENT RESUME | | | | | | | |
| Casing Size | Tubing Si | bing Size Shots/Ft | | | | Acid | | | | | | RATE | | | | | | |
| Depth / | ু Depth | | From To | | | | Pre | Pad | | _ | Max | | | 5 Min. | | | | |
| Volume | Volume | e _ | | | To | • | Pad | | | | Min Avg | | 10:Min. | | | | | |
| Max Press | Max Pres | ress | | То | | | Frac | | | | | | 15 Mín. | | | | | |
| Well Connection | Connection Annulus Vol. From | | | To | | | | | | | | HHP Use | eď | Annulus I | Pressure | | | |
| Plug Depth | Packer D | epth | | | То | | Flush | | | | Gas Volu | me | e e | | Total Load | | | |
| Customer Rep | resentative | | | | | Station | Man | ager | | | Treater | | | | | | | |
| Service Units | | | | ! | | 1400 | 17 | Aller de P | | | | | | | | | | |
| Driver Names | · | | .7/ | | | H / / | | | | | | | | | | | | |
| Time | Casing Pressure | | ubing essure | Bbls. | . Pumj | ped | _ | Rate | | | | | Servi | e Log | | | | |
| | . | | | | | | | | z) ; | | | | | | / 1 | | | |
| ***** | | | | | | | | | | | | | | | . | | | |
| 20 <u>4</u> | <u> </u> | | | | | | | | <u> </u> | <u> </u> | <u> </u> | \ | | . : | | 7.1 | | |
| | | | | | | | | | 1. | * *. | · · · · · · · · | 1.20 · | <u> </u> | 1 <u>4(</u> | <u></u> | . 442 - 12 C | | |
| 39,776 | grand on g | | | . 1 <u>7.</u> | . , | | Sparie Sparie Lagran | | | Person Harrison | | | | | | | | |
| 7722 | <u> </u> | | | | | | - Arriva | The same was a second of the same and the | | | | | | | | | | |
| 1/1/20 | 1 2 | | | | 1 4/5. 1 5-7 | <u> </u> | | | | 6734 A Confe Book | | | | | | | | |
| 11/21/2 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | 17754 | | | | | | | | |
| <u>) (</u> | 2.7.3 | | | | | | | | <u>-17.</u> | <u> </u> | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , s = -9 | | 14% | | , | | |
| i s | 1 | | | | er ^e | • | 4/ | | <u> </u> | - 17 /· | <u> </u> | | <u> </u> | 11 | | <u></u> | | |
| 17 13 | - / _ / | | | | e jes, | - - | | | <u>- 190 ku</u> - 21 ku | · <u>- </u> [. | <u> </u> | <u>) 21</u> | No. | re segment | | <u> </u> | | |
| 1 1 1 1 | 4.4 | | | | | | J | | <u></u> | ··· | <u> </u> | <u> </u> | | Sylvia | | The second | | |
| | | | | | | | | | <u></u> | 7 | <u> </u> | | A. Jane | | - Literatura de la compansión de la comp | | | |
| | | | | | | | | | /2. | | The state of the s | | | | | i da, | | |
| | | | | | | | | | | , i | | / | | <u>.</u> | | 7.4 | | |
| | | | | | | | | | 110 | 7.4 | 160 J | -wi. | ر د تا اور | r- /- | Marine Marine | ······································ | | |
| | | | | | | | | | Hele 122 to Tolle to as in | | | | | | | | | |
| | | | | | | | | | | · | . <u></u> | Roman | C. Land | ء کيا ان | | gleor- : " | | |
| | <u></u> | | | | | | | | | s, - | | | | | | | | |
| | | | | | | | | | 7 | <u>{</u> | 74 | | a * | er ja ja | · | | | |
| | | ojegogo <u>a</u> | | or the contract | gosj 7812 NO | | o <u>Januaria</u> | 68158640000001010110888448 | | | | | | | | | | |
| *********** | | | | | OX 8 | 101KIO | Lift | aur KS 6 | | | 62 | J) (67/ | 2 20 | O Fax | (620) | 72-5383 | | |

