BASIC 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620,672-1201

FIELD SERVICE TICKET 1718 04393 A

| | | | SERVICES Phon | e 620-6 | 72-1201 325 | -12W | | DATE | TICKET NO | | | | |
|---|-----------------|--|---------------|------------|----------------|---------------------------------------|----------------------|---------------------------------|--------------|------|-----------|----------|--|
| DATE OF 9 - | DISTRICT Pratt. | NEW C | VELL F | PROD INJ | □ WDW | CI | ISTOMER RDER NO.: | | | | | | |
| CUSTOMER Griffin Management | | | | | | LEASE Randels WELL NO. 1 | | | | | | | |
| ADDRESS | , | COUNTY | Bar | ber | STATE | Ta | 1595 | | | | | | |
| CITY | STATE | SERVICE CREW Massich M. Mattali Lally J. Mc Custay | | | | | | | | | | | |
| AUTHORIZED B | | JOB TYPE: C.N.W Surface | | | | | | | | | | | |
| EQUIPMENT# | | HRS | EQUIPMENT# | HRS | EQU | JIPMENT# | HRS | TRUCK CALI | LED 82 | DATI | AM 6TIN | JE JE | |
| 37,216 | | .5 | | | | | | ARRIVED AT | JOB 82 | - h | AM 0 | 30 | |
| Mas lagar | | _ | | | | | | START OPERATION 8-3-11 PM 12/30 | | | | 30 | |
| 19,903-19,905 | | .5 | | | | | | FINISH OPE | RATION 8 | 3-11 | AM PM | 100 | |
| 19832-21010 | | 5 | | | | | | RELEASED | 8.3. | 11 | AM PIM | 5 | |
| 11,02001010 | | | | | | | | MILES FROM | A STATION TO | WELL | 40 | | |
| CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) | | | | | | | | | | | | | |
| TEM/PRICE MATERIAL, EQUIPMENT AND SERVICES USE | | | | | | ED | UNIT | QUANTITY | UNIT PRIC | E | \$ AMOUNT | | |
| EP100 Common Cement | | | | | | | St | 200 - | | - | 3,200 | 00 | |
| 1-2 - II OI - | | | | | | | 1 | EA. | | 1 | 105 | ~ | |
| CC 102 | | Cell filate Talcium Chloride | | | | | LD | 37/ | | #P | 394 | 80 | |
| CC 109 Calcium Chloride | | | | | | non il sassione de la cons | LU | 210- | | 4 | | - | |
| CF 153 | Woo | don | Plin 85/8" | | | | eu | 4 | | 专 | 160 | 00 | |
| - 127 Western 11 styl 0 10 | | | | | | | | | | 1 | | | |
| E 100 Pictup Mileage | | | | | | | Mi | 40 | | \$ | 170 | 00 | |
| EIOL | Hea | VY 1 | Equipment Mil | eage | | | mi | 80 | | \$' | 560 | 00 | |
| E 113 | Bulh | · De | livery | | | | 1 m | 376 | | \$ | 601 | 60 | |
| | | | | April Con- | | 4 | | 11 | | L | 1000 | | |
| CE 200 | | | Pump: OFeet | | | e† | his. | 4 | | 5 | 1,000 | 00 | |
| CE 240 Blending and Mixing Service | | | | | .6 | | Sh | 200 | | 71 | 250 | 00 | |
| CE 504 | Flu | 900 | ntainer | | | |)00 | 1 | | 7 | 200 | 00 | |
| 5003 | Ser | Vice | Supervisor | | | | h15. | 8 | | \$ | 175 | 00 | |
| | | | | | | | | | | | | | |
| | | | | | | | <u> </u> | | | | | | |
| СШ | EMICAL / | ACID DA | ATA: | | | | | | SUB TO | TATC | 5511 | 3/ | |
| CHEMICAL / ACID DATA: | | | | | | RVICE & EQUIPMENT %TAX ON \$ | | | | | | | |
| | | ATERIALS %TAX ON \$ | | | | | | | | | | | |

THE ABOVE MATERIAL AND SERVICE SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: REPRESENTATIVE